

<p style="text-align: center;"><i>Fillmore City</i> <i>Planning Commission</i></p>	 <p style="text-align: center;"><i>Utah's First Capital</i> <u>Chairman</u> Jaren Tame</p> <p style="text-align: center;"><u>Vice Chairman</u> David Allen</p>
<p style="text-align: center;">75 West Center - Fillmore, Utah 84631 (435) 743-5233</p> <p>NOTICE <i>The Fillmore City Planning Commission reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the Commission at this meeting. Fillmore City Website: www.fillmoreutah.gov</i></p>	<p style="text-align: center;"><u>Commissioners</u> John Iverson Donna Starley Melissa Scottorn Michael Hare Randy Christiansen</p> <p style="text-align: center;"><u>Alternate</u> Kim Robinson</p>

PLANNING MEETING AGENDA
75 West Center Street, Fillmore UT 84631
WEDNESDAY, May 27, 2026, at 7:00 p.m.
Electronic copies of this agenda with supporting document links can be viewed at
towncloud.io/go/fillmore-ut

7:00 P.M. ADMINISTRATIVE

- Welcome by Chairman Tame
- Approve or modify the minutes of the meeting on March April 08, 2026.
- City Council report - Councilmember Alldredge.

7:05 p.m. TRAINING

- Planning Commission training on the Public Records Act and the Open and Public Meetings Act – Attorney Payton Harris

7:10 P.M. DISCUSSION

- Discussion regarding text amendments to Title 10 Land Use Regulations affecting food truck use according to UCA § 11-56.
- Discuss and review ordinances and recommend appropriate & proportionate penalties.

7:20 P.M. BUSINESS

- No Business Items

May 27, 2026

Jaren Tame, Chairman

A copy of this agenda will serve as notice to all surrounding property owners of any proposed changes to zoning or land use.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at 75 West Center Street at least 3 working days prior to the meeting.

CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Meetings Website <http://www.utah.gov/pmn/index/html> and posted in three public places within the Fillmore City limits on the 15th day of May 2026. Wayne J Jackson Planning Coordinator, planning@fillmoreutah.gov