

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION FOR THE MONTH OF MAY WILL BE HELD AT 2:00 P.M., ON TUESDAY, THE 19<sup>TH</sup> DAY OF MAY, 2026, IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, SUITE 101, MANTI, UTAH MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

2:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance.

Swearing in of Patrol Deputy Ashley Butcher.

Discussion and Potential Approval of a Resolution Declaring Sanpete County a Drought Emergency Area.

Discussion and Potential Approval to fill the vacancy of one (1) Board Member to the Sanpete County Planning Commission, for a term of three (3) years.

Stacey Lyon: Approval of Claims; Approval of Finances; Approval to Pay Amazon bill; Approval to Obtain a Commercial Appraiser for State BOE Appeal.

Approval of Right-of-Way Application for Mike Madsen – Madsen Excavation to bore county road for Centerfield City culinary waterline at Railroad Lane and 200 South, Centerfield.

Approval of Right-of-Way Application for CentraCom in order to install 4” sewer pipeline, road cut needed. They will cut east side of road plate while cutting west side of road, at Seely Lane south of Fairview and east side of Mountainville Road.

Shirleen Cox: Requesting Approval of a new access away from the Park, RV Park and Cemetery.

Max Lewis: Approval to Pay Ephraim City for engine storage and office space.

Neil Johnson: Discussion and Potential Approval of Proposal for Temporary Expanded GIS Data Entry Support Position for existing part-time employee.

Sheriff Jared Buchanan: Approval to pay cell phone stipend for Deputy Butcher; Approval to pay Konexus (Alert Sense); Approval to Pay Specialty Vehicle Concepts (SCVI); Approval to apply, sign and expend State Task Force Grant.

LuAnn Greenwell: Approval to send CJC Medical Provider to Crimes Against Children Conference in Dallas, TX; Approval to open the position of CJC Director.

Bryan T. Bies: Approval of final invoice from Big Rig Construction in regards to Commission Room remodel.

Kevin Christensen: Discussion and Potential Approval of Non-Motorized Trail Construction and cultural survey in Spring City and Ephraim Canyons, as discussed in Commission Meeting on May 5<sup>th</sup>, 2026.

Linda Christiansen: Approval to Pay ES&S invoice for the 2026 Primary Election ballot layout software and services.

Approval of Minutes.

Closed Session (if necessary).

Individuals with disabilities needing special accommodations during the proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223.



Attested to this the 18<sup>th</sup> day of May, 2026.

Linda Christiansen  
Sanpete County Clerk