



Uintah County Clerk-Auditor
147 East Main
Vernal UT 84078
435-781-5360

Michael W. Wilkins
Clerk-Auditor

NOTICE OF A PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a public meeting in the Commission Chambers at 147 East Main, Vernal, Utah. This meeting will be streamed live via YouTube on the Uintah County channel: <https://www.youtube.com/@uintahcountyofficial>
Commissioner(s) may attend electronically per Uintah County Ordinance #03-16-2020 O1.

MAY 19, 2026
MEETING BEGINS AT 3:00 P.M.

PRAYER

PLEDGE OF ALLEGIANCE

1. APPROVAL OF MINUTES: May 12, 2026 and May 13, 2026 work session
2. APPROVAL OF WARRANTS – Caleb Hall, Deputy Clerk-Auditor
3. TAX MATTERS
4. SHERIFF OF YEAR RECOGNITION -
5. INTRODUCTION OF MELISSA YERGENSEN HR DIRECTOR -
6. UTAH WORKSITE WELLNESS AWARD PRESENTATION - Jen Garcia, Human Resources
7. POLICY 280: Employee Medical Examination Policy - Melissa Yergensen, Human Resources
8. STERLING SOUND CONTRACT UINTAH COUNTY FAIR - Melanie Silcox, Western Park
9. CONTRACT WITH REVCO LEASING - Trinna Gardner, Purchasing & Grants
10. CIVCO 5th North CONTRACT - Scott Hardman, Road Department
11. ACCEPTANCE OF PROPERTY FOR FUTURE ROAD - Deanna Baum, Community Development
12. UTAH OUTDOOR RECREATION GRANT: Ashley Gorge Via Ferrata Phase 2 - Gennie Bird, Purchasing & Grants
13. FRAUD RISK ASSESSMENT - Caleb Hall, Deputy Clerk-Auditor
14. RECESS FOR BOARD OF EQUALIZATION
15. BOARD OF EQUALIZATION
 - A. Approval of Hearing Officer
 - B. Approval of Hearing Officer's recommendation of Personal Property Appeals
16. ADJOURN BOE and RECONVENE COMMISSION MEETING
17. PUBLIC COMMENT

ADJOURN

I, Michael W. Wilkins, duly sworn Uintah County Clerk-Auditor, certify that on the 18th day of May, 2026, notice of the above scheduled meeting was posted as per UCA 52.4 and 63G.30.102.


Michael W Wilkins- Clerk-Auditor

*** In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone (435)781-5380.