

**ELECTRIFICATION OF TRANSPORTATION INFRASTRUCTURE  
STEERING COMMITTEE  
AGENDA**

Monday, June 8, 2026, from 2:00 p.m. to 4:00 p.m.  
Calvin Rampton Complex, 4501 South 2700 West, Taylorsville, Utah 84129  
Lester Wire Conference Room

Electronic participation information

Google Meet: [meet.google.com/jzr-rhsy-dbn](https://meet.google.com/jzr-rhsy-dbn)

Phone: (US)+1 [607-288-2643](tel:607-288-2643), PIN: 494 113 844#

1. WELCOME AND APPROVAL OF APRIL MEETING MINUTES - *Carlos Braceras*
2. ANNUAL REPORT – *James Campbell*
3. BUDGET DISCUSSION – *James Campbell*
4. BUDGET VOTE – *Carlos Braceras*
5. LEGISLATIVE DISCUSSION – *Carlos Braceras*
6. STEERING COMMITTEE PRIORITIES – *Carlos Braceras*
7. ASPIRE PROGRAM UPDATES – *Regan Zane*
8. OTHER ITEMS/ADJOURN - *Carlos Braceras*