

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance – Bart Stevens

C. Invocation – TBA (by invitation)

D. Public Comment

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report

2. City Administration Report

- a. Department Reports April
- b. May Anniversaries Employee Recognition
- c. Staffing Authorization Plans
- d. Community Development Report

F. Consent Items

1. Consideration to approve meeting minutes from:

April 21, 2026 Council Meeting

G. Action Items

1. Consideration of Ordinance #1008 amending various chapters of Riverdale City Code to update noticing requirements

Presenter: Michelle Marigoni

2. Consideration of Resolution #2026-15 awarding a bid to Phillips & Co Construction for the Riverdale Park Outdoor Classroom, in an amount not to exceed \$79,215.00

Presenter: Michelle Marigoni

3. Fire Department discussion – Open House scheduling

Presenter: Steve Brooks

H. Upcoming Events

- Memorial Day May 25th – City offices closed
- Farmer's Market – Mondays through July 27th

I. Comments

1. City Council
2. City Staff
3. Mayor

J. Adjournment

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

Certificate of Posting

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 15th day of May 2026 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni
Riverdale City Recorder

**The City Council meeting on May 19, 2026 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The agenda for the meeting is also attached above. **

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber