



COMMUNITY REINVESTMENT AGENCY AGENDA

Tuesday, May 19, 2026, 7:00 PM
1020 E. Pioneer Rd.
Draper, Utah 84020
Council Chambers

1. **Call to Order**
2. **Items for Board Consideration**
 - 2.a **Motion: Approve the October 21, 2025 Community Reinvestment Agency Meeting Minutes**

2.b **Action Item: CRA Resolution #26-01**

A resolution establishing the Community Reinvestment Agency of Draper City Fiscal Year 2026-27 Tentative Budget and setting the public hearing date of June 2, 2026 to receive public comment on the Tentative Budget.
Staff: John Vuyk.

3. **Adjourn to City Council Meeting**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Reinvestment Agency** meeting to be held **May 19, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.

MEMO



To: Community Reinvestment Agency

From: Nicole Smedley, City Recorder

Date: 2026-05-19

Re: Motion: Approve the October 21, 2025 Community Reinvestment Agency Meeting Minutes

Comments:

Attached for your review and approval are the minutes for the October 21, 2025 Community Reinvestment Agency.

ATTACHMENTS:

[10-21-25 CRA DRAFT Minutes.pdf](#)

**MINUTES OF THE DRAPER CITY COMMUNITY REINVESTMENT AGENCY MEETING
HELD ON TUESDAY, OCTOBER 21, 2025, IN THE DRAPER CITY COUNCIL
CHAMBERS, 1020 EAST PIONEER ROAD, DRAPER, UTAH**

PRESENT: Chair Troy K. Walker, and Board Members Mike Green, Bryn Heather Johnson, Fred Lowry, and Tasha Lowery

EXCUSED: Board Member Marsha Vawdrey

STAFF: Mike Barker, City Manager; Kellie Challburg, Assistant City Manager; Scott Cooley, City Engineer and Public Works Director; Spencer DuShane, Assistant City Attorney; Rich Ferguson, Chief of Police; Traci Gundersen, City Attorney; Rhett Ogden, Parks and Recreation Director; Derek Orth, Human Resources Director; Linda Peterson, Communications Director; Nicole Smedley, City Recorder; Steve Pearson, Deputy Fire Chief; Todd Draper, Planning Manager; and Jake Sorensen, Network Manager

Business Meeting

1.0 Called to Order by Chair Troy Walker

2.0 Consent Items

2.a Approve the July 15, 2025 Community Reinvestment Agency Meeting Minutes

Board Member T. Lowery moved to accept the July 15, 2025 Community Reinvestment Agency Meeting minutes. Board Member Green seconded the motion.

A roll call vote was taken. The motion passed unanimously.

	Yes	No	Absent
Board Member Green	X		
Board Member T. Lowery	X		
Board Member F. Lowry	X		
Board Member Johnson	X		
Board Member Vawdrey			Excused
Board Member Walker			

3.0 Items for Board Consideration

3.1 Approve Resolution #CRA 25-06 dissolving the Draper Gateway Community Development Project Area

Board Member Johnson moved to accept CRA Resolution #25-06 Board Member T. Lowery seconded the motion.

A roll call vote was taken. The motion passed unanimously.

	Yes	No	Absent
Board Member Green	X		
Board Member T. Lowery	X		
Board Member F. Lowry	X		
Board Member Johnson	X		
Board Member Vawdrey			Excused
Board Member Walker			

4.0 Adjourn to City Council Meeting

Board Member Johnson moved to adjourn the CRA meeting and return to regular Council meeting. Board Member Lowery seconded the motion, which passed by unanimous voice vote (4-0).

The meeting adjourned at 7:35 pm.

MEMO



To: Community Reinvestment Agency
From: John Vuyk, Finance Director
Date: 2026-05-19
Re: Action Item: CRA Resolution #26-01

Comments:

ATTACHMENTS:

[Resolution CRA 26-01 - Adopting FY2027 Tentative Budget.pdf](#)

RESOLUTION NO. CRA 26-01

A RESOLUTION ESTABLISHING THE COMMUNITY REINVESTMENT AGENCY OF DRAPER CITY TENTATIVE BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2027.

WHEREAS, the Community Reinvestment Agency of Draper City ("CRA") is required to adopt a tentative operating budget for each fiscal year; and

WHEREAS, the approved tentative budget will be available for review by the public in the City Records Office; and

WHEREAS, the CRA Board of Directors will hold a public hearing to take public comment regarding the tentative budget on June 2, 2026 where all persons will be heard, for or against the budget; and

WHEREAS, the CRA Board of Directors hereby finds this action to be in the best interest of public's health, safety and general welfare.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMUNITY REINVESTMENT AGENCY OF DRAPER CITY, STATE OF UTAH AS FOLLOWS:

Section 1. The CRA Board of Directors hereby adopts the Tentative Budget for Fiscal Year ending June 30, 2027. The details of this budget are more specifically outlined in the document entitled "Community Reinvestment Agency of Draper City Tentative Budget for Fiscal Year 2027" as incorporated herein, and established as the Fiscal Year 2026-2027 Tentative Budget.

Section 2. Severability. If any section, part, or provision of this Resolution is held invalid, or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution, and all sections, parts, and provisions of this Resolution shall be severable.

Section 3. Correction of Editing Errors. The City Attorney is authorized to correct any punctuation, spelling, formatting, clerical, or de minimis errors in the tentative budget.

Section 4. Effective Date. This Resolution shall become effective immediately upon its passage.

PASSED AND ADOPTED BY THE GOVERNING BOARD OF THE COMMUNITY
REINVESTMENT AGENCY OF DRAPER CITY ON THIS 19TH DAY OF MAY, 2026.

Troy K. Walker, Chairperson

ATTEST:

Nicole Smedley, City Recorder

VOTE TAKEN:

Board member Green
Board member Johnson
Board member T. Lowery
Board member F. Lowry
Board member Dahlin
Mayor Walker

YES	NO	ABSENT
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____