



NOTICE OF REGULAR MEETING OF THE BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners will hold a Commission Meeting at the Davis County Administration Building, 61 South Main Street, Suite 303, Farmington, Utah, commencing at 10:00 AM on May 19, 2026.

Commissioners may conduct this meeting in-person or via phone. Meeting proceedings may be viewed through [YouTube livestreaming](#). Comments regarding agenda items may be directed to the Commissioners in-person during the meeting or by emailing comments to commissioners@daviscountyutah.gov by 5:00 PM the day before the meeting.

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Davis County Clerk’s Office, at 801-451-3508, prior to the meeting.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

MEETING MINUTES

- 1 **#2026-553. Approval of the Regular Commission Meeting Minutes for May 12, 2026 - recommended by John Crofts, Davis County Commission Chair, Commissioners' Office**

BUSINESS/ACTION

ATTORNEY'S OFFICE

- 2 **#2026-528. Approval of an Interlocal Agreement with Layton City and Clearfield City for the Purpose of Distributing the 2025 Edward Byrne Memorial Justice Assistance Grant Funds. - recommended by Neal Geddes, Chief Deputy, Attorney's Office**

Financial Information:

- Type: Receivable
- Amount: \$2,920.00

Terms:

- Beginning Date: 10/01/2025
- Ending Date: 09/30/2027

COMMUNITY & ECONOMIC DEVELOPMENT

- 3 **RES #2026-17. Approval of a Resolution for an Interlocal Cooperation Transportation Project Reimbursement Agreement with the Utah Transit Authority (UTA) to use Third Quarter Transportation Funds for the Davis Salt Lake Community Connector Project - recommended by Kent Andersen, Director, Community & Economic Development - Economic Development**

Financial Information:

- Type: Payable
- Amount: \$6,000,000.00

Terms:

- Beginning Date: 05/19/2026
- Ending Date: 06/30/2029

CONTROLLER'S OFFICE

- 4 **#2026-536. Acceptance of Bids for the 2026 Delinquent Real Property Tax Sale, Results/Minutes, and the Tax Deeds That Will Be Recorded for What Was Sold - recommended by Cheri Mayer, Tax Administration Lead, Tax Administration**

Financial Information: N/A

Terms: N/A

- 5 **#2026-533. Approval of an Amendment to Subaward Agreement #2024-0714 with Friends of Switchpoint for the Layton Teen Success Center - recommended by Scott Parke, County Controller, Controller's Office**

Financial Information:

- Type: Pass-Through
- Amount: N/A

Terms: N/A

FACILITIES

- 6 **#2026-526. Approval of an Amendment to Contract #2022-711 with Kone, Inc. for Adding 3 Elevators at the Western Sports Park (WSP) for Annual Inspections and Services - recommended by Lane Rose, Director, Facilities**

Financial Information:

- Type: Pass-Through
- Amount: \$18,709.92 annually

Terms:

- Beginning Date: 05/19/2027
- Ending Date: 11/01/2027

GOLF COURSES

- 7 **#2026-486. Approval of a Service Agreement with DryJect Turf Services, Inc. for the Aeration of Putting Greens at the Valley View Golf Course - recommended by Dustin Volk, Director, Golf Courses**

Financial Information:

- Type: Payable
- Amount: \$9,425.00

Terms:

- Beginning Date: 06/24/2026
- Ending Date: 06/24/2026

HEALTH

- 8 **#2026-502. Approval of Amendment #3 to Contract #2025-0561 with the Department of Health & Human Services for the SFY 2026 Medicaid Aging Waiver Program - recommended by Brian Hatch, Director, Health - Senior Services**

Financial Information:

- Type: Receivable
- Amount: \$15,629.00

Terms:

- Beginning Date: 05/05/2026
- Ending Date: 06/30/2026

SHERIFF'S OFFICE

9 **#2026-520. Approval for a Davis County Shooting Range Event Rental Agreement with the Wasatch Defensive Shooters Association (WDSA) for use of Bay 6 on May 22, 2026, from 10:00 AM until 1:00 PM for a WDSA/LTD Fun Shoot Private Event - recommended by Arnold Butcher, Chief Deputy, Sheriff's Office**

Financial Information:

- Type: Receivable
- Amount: \$50.00

Terms:

- Beginning Date: 05/06/2026
- Ending Date: 05/22/2026

CONSENT ITEMS

10 **#2026-510. Approval of an Agreement with Your Health Partner dba Always Best Care for In-Home Services for Elderly or Disabled Adults 18 Years or Older - recommended by Brian Hatch, Director, Health - Senior Services**

Financial Information:

- Type: Payable
- Amount: Varies, See the Rate and Service Table

Terms:

- Beginning Date: 07/01/2025
- Ending Date: 06/30/2027

11 **#2026-501. Approval of an Agreement with USA Gymnastics for USA Gymnastics Trampoline and Power Tumbling - recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park**

Financial Information:

- Type: Receivable
- Amount: \$10,325.00

Terms:

- Beginning Date: 04/08/2027
- Ending Date: 04/10/2027

12 **#2026-500. Approval of an Agreement with Utah Jiu-Jitsu LLC - COMPNET UTAH for a Brazilian Jiu-Jitsu Tournament - recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park**

Financial Information:

- Type: Receivable
- Amount: \$2,168.25

Terms:

- Beginning Date: 08/14/2026
- Ending Date: 08/15/2026

13 **#2026-515. Approval of an Agreement with Ridgeline High School for Region 11 Cheer Competition - recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park**

Financial Information:

- Type: Receivable
- Amount: \$2,581.25

Terms:

- Beginning Date: 01/06/2027
- Ending Date: 01/06/2027

- 14 **#2026-530. Approval of an Agreement with Northern Utah Division Model Railroad Association for the Intermountain Train Expo** - recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park

Financial Information:

- Type: Receivable
- Amount: \$7227.50

Terms:

- Beginning Date: 11/12/2026
- Ending Date: 11/14/2026

- 15 **#2026-531. Approval of an Agreement with Simple Treasures for a Craft Boutique Show** - recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park

Financial Information:

- Type: Receivable
- Amount: \$13,750

Terms:

- Beginning Date: 11/9/2026
- Ending Date: 11/14/2026

- 16 **#2026-532. Approval of an Agreement with Rocky Mountain Gun Show for a Trade Show** - recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park

Financial Information:

- Type: Receivable
- Amount: \$11,423.25

Terms:

- Beginning Date: 10/22/2026
- Ending Date: 10/25/2026

- 17 **#2026-535. Approval of an Agreement with Alma Magana for the Taco Nayarit Food Truck** - recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park

Financial Information:

- Type: Receivable
- Amount: \$2165.91

Terms:

- Beginning Date: 01/09/2026
- Ending Date: 04/18/2026

- 18 **#2026-524. Approval of an Agreement with Snowest Snow Show for the 2026 Snowmobile Show** - recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park

Financial Information:

- Type: Receivable
- Amount: \$9034.38

Terms:

- Beginning Date: 10/07/2026
- Ending Date: 10/10/2026

- 19 **#2026-534. Approval of List of 24/7 SCRAM (Continuous Transdermal Alcohol Monitoring Program) Agreements with Davis County Sheriff's Office for April 2026** - recommended by Arnold Butcher, Chief Deputy, Sheriff's Office

Financial Information:

- Type: Receivable
- Amount: See Additional Financial Information

Terms:

- Beginning Date: Upon Final Signature
- Ending Date: Until the Individual is No Longer Under Court Order to Participate in the Program

BOARD OF EQUALIZATION

20 **#2026-20. Property Tax Register 05-19-2026** - *recommended by Scott Parke, County Controller, Tax Administration*

CLOSING REMARKS

05/15/2026
Posted by the Davis County Clerk's Office