



# SALT LAKE COUNTY

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

## County Council Meeting Agenda

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**Tuesday, May 19, 2026**

**1:30 PM**

**Council Chambers, Room N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/rb229a60939c96d9e8caad4b7281a16e5>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

### **1. CALL TO ORDER**

Invocation - Reading or Thought - Pledge of Allegiance

#### **1.1 Quorum Call—Roll Call Vote**

### **2. PUBLIC COMMENT**

### **3. REPORT OF ELECTED OFFICIALS:**

#### **3.1 County Council Members**

#### **3.2 County Mayor**

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**3.3 Other Elected County Officials****4. CONSENT ITEMS****4.1 Consideration of Parks and Recreation Advisory Board Appointment: Ruth Shapiro (District 6) 26-459**

Attachments:

1. ShapiroRuthPacket

**4.2 Consideration of Acceptance of Donation Valued at \$12,338.60 From Michelle Carlos to Sandy Senior Center 26-468**

Attachments:

1. Michelle Carlos\_Declaration\_Sandy Senior Center

**4.3 Consideration of Acceptance of a \$30,000.00 Grant from Wheeler Farm Friends 26-489**

Attachments:

1. WheelerFdnGrantApril2026 (002)

**4.4 Consideration of Approval of TRCC Contract with Seven Canyons Trust 26-492**

Attachments:

1. 0000004866 Cover - Seven Canyons
2. 0000004866 Seven Canyons TRCC signed

**4.5 Consideration of Approval of TRCC Contract with Murray City 26-493**

Attachments:

1. 0000004867 Cover - Murray
2. 0000004867 Murray TRCC signed

**4.6 Consideration of Approval of TRCC Contract with Taylorsville City 26-494**

Attachments:

1. 0000004868 Cover - Taylorsville
2. 0000004868 Salt Lake County Interlocal - Taylorsville Park Ph. 2

**4.7 Consideration of Approval of TRCC Contract with Sandy City 26-495**

Attachments:

1. 0000004869 Cover - Sandy
  2. 0000004869 Sandy TRCC signed
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**4.8 Consideration of Approval of TRCC Contract with South Jordan City** 26-496

Attachments:

1. 0000004870 Cover - South Jordan
2. 0000004870 South Jordan TRCC Signed

**4.9 Consideration of Approval of TRCC Contract with Salt Lake City** 26-497

Attachments:

1. 0000004871 SLC TRCC signed
2. 0000004871 Cover - SLC

**4.10 Consideration of a Resolution of the Salt Lake County Council Approving the Purchase of Real Property from Brandon Barclay** 26-491

Attachments:

1. Resolution - County as Buyer - Brandon Barclay - Redwood Trailhead

**4.11 Consideration of Approval of Salt Lake County Constable Allen Robins's Appointment of Jonathan Daniel Honeycutt as a Deputy Constable for a Term Beginning on May 19, 2026, and Ending on December 31, 2026** 26-500

Attachments:

1. Constable Appointments Letter, Robins, May 13, 2026

**5. APPROVAL OF TAX LETTERS**

**5.1 Partial Release of Lien** 26-499

Attachments:

1. 15-02-202-041
2. 15-02-203-012
3. 15-09-204-001
4. 15-12-257-027

**5.2 Refund of Overpaid Personal Property Taxes** 26-503

Attachments:

1. 26-9012 26- Refund overpaid PPT \$33,901.67

**6. APPROVAL OF COUNCIL MEETING MINUTES**

**6.1 Approval of May 5, 2026, County Council Minutes** 26-490

Attachments:

1. 05-05-2026 Council Minutes
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**7. WORK SESSION****7.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report** 26-501

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 5-13-2026
2. Incentive Plans - \$3,000 and Under 5-13-2026
3. Weekly Reclassification Report 5-13-2026

**7.2 Annual Utah Open and Public Meetings Act Training** 26-474

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel  
(10 minutes)

Informational

Attachments:

1. 2026 OPMA Training

**7.3 Informational Presentation from the Rape Recovery Center** 26-498

Presenter: Jiro Johnson, Salt Lake County Council Member; Suzanne Harrison, Salt Lake County Council Member

Gary Scheller, RRC Executive Director; Sana James, RRC Development Director; India Mendoza, RRC Development Specialist  
(15 minutes)

Informational

Attachments:

1. RRC City Council Meeting 519

**8. PENDING LEGISLATIVE BUSINESS****8.1 Final Adoption of an Ordinance Enacting Chapter 9.97 of the Salt Lake County Code of Ordinances, 2001, Entitled "Community Clean Energy Act Program Ordinance," Establishing Salt Lake County's Participation in the Utah Community Clean Energy Act** 26-470

**Program, Allowing a Qualified Utility to Provide Clean Energy Resources to Participating Customers Within Unincorporated Salt Lake County**

Presenter: Suzanne Harrison, Salt Lake County Council Member; Jiro Johnson, Salt Lake County Council Member

Lisa Hartman, Associate Deputy Mayor; Emily Paskett, Sustainability Director  
(10 minutes)

Discussion - Vote Needed

Attachments:

1. 260507 Salt Lake County Renewable Energy Ordinance\_RATF

**9. OTHER ITEMS REQUIRING COUNCIL APPROVAL**

**9.1 Cancellation of the May 26, 2026, County Council Meeting in Observance of the Memorial Day Holiday**

**10. OTHER BUSINESS**

**ADJOURN**

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