



Sunset City Corporation

200 West 1300 North • Sunset City, Utah 84015 • 801-825-1628

Mayor:
Scott Wiggill
Council:
Nancy Smalling
Nakisha Rigley
Hope Thompson
Ricky Carlson
Katherine Hunter

CITY COUNCIL AGENDA REGULAR MEETING

PUBLIC NOTICE IS HEREBY GIVEN that the Sunset City Council will hold a regular meeting at 6:30 p.m. on **Tuesday, May 19, 2026** at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

REGULAR SESSION

- A. CALL TO ORDER & WELCOME
- B. INVOCATION OR INSPIRATIONAL THOUGHT AND PLEDGE OF ALLEGIANCE by Council Member Carlson
- C. PUBLIC COMMENTS
- D. APPROVAL OF MINUTES – April 15, 2026 and the Closed Session from April 15, 2026
- E. APPROVAL OF VOUCHER – Pinnacle Sports in the amount of \$15,442.50 for Resurfacing the Tennis Courts to Pickleball Courts
- F. MOTION TO GO INTO A PUBLIC HEARING

PUBLIC HEARING

- G. To Solicit Input from Sunset City Residents to Add Chapter 13: Residential Facility for Persons with a Disability to Title 3: Business and License Regulations; and Providing for Related Matters
- H. Motion to go back into the Regular Session

AGENDA ITEMS

1. Consider and Approve Ordinance 2026-02 Adding Chapter 13: Residential Facility for Persons with a Disability to Title 3: Business and License Regulations; and Providing for Related Matters
2. Introduction from John Crofts Davis County Commission Chair
3. Mayor, Council and Department Head Reports
4. Adjourn and Move into Work Session

WORK SESSION

1. Discuss Fun Days Preparations
2. Discuss URS Pickup Amount for Tier II Public Safety
3. Discuss Fiscal Year 2026 Budget Amendments
4. Discuss Fiscal Year 2027 Budget Requests
5. Adjourn

Possible closed meeting for reasons allowed by Utah State Code 52-4-205.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices, (801) 825-1628, at least three (3) working days prior to this meeting. Anchor location for electronic meetings by telephone device is 200 W 1300 N, Sunset UT 84015. With the adoption of Ordinance 1-6-3, the Council may participate per Electronic Meeting Rules. Please make arrangements in advance. Posted – May 15, 2026.

Nicole Supp, Recorder