



BOARD OF TRUSTEES

Jeff Ostermiller, Logan #1	Jon W. Hardman, South
Jeannie Simmonds Logan #2	Beth Neilson, Southeast
Mark Anderson, Logan #3	Kirt Lindley, At-Large
Max Pierce, North	Jared Clawson, At-Large
Bret Randall, Northeast	Brett Roper, At-Large
	Regan Wheeler, Agriculture

Cache County Historic Courthouse, Council Chambers
USU Water Lab * 435-999-0051 * www.cachewaterdistrict

CACHE WATER DISTRICT BOARD OF TRUSTEES MEETING AGENDA May 18, 2026 (held at USU Water Lab)

4:00 p.m. **Call to Order** – Chairman Clawson

- Conservation Programs
- Water Studies – funding and potential projects
- Legislative Involvement
- GSL involvement
- Function Flows - gaps

7:00 p.m. **Adjourn**

Our Water. Our Future. Our Choice.

The District's purposes include planning for and facilitating the long-term conservation, development, protection, distribution, management, and stabilization of water rights and water supplies for domestic, irrigation, power, manufacturing, municipal, recreational, and other beneficial uses, including the natural stream environment, in a cost-effective way to meet the needs of the residents and growing population of Cache County.