

**PUBLIC NOTICE
NORTH OGDEN CITY
PUBLIC HEARING TO
VACATE RIGHT-OF-WAY**

The North Ogden City Council will hold a public hearing on Tuesday, May 26, 2026 at 6:00 p.m. or shortly thereafter, in the City Council Chambers at 515 East 2600 North, North Ogden, Utah.

The hearing will be held to receive comments related to the vacation of an existing platted right-of-way along Jake Drive, approximately 1060 East in the Chad Stephens Subdivision. The vacation of the public right-of-way. The road is not needed for public access, but will remain as a private roadway. The attached Exhibit shows the potential vacation outlined in Red.

In compliance with the ADA individuals needing special accommodation (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting.

Rian Santoro, City Recorder
City Recorder Pub:

Posted: May 15, 2026

CHAD STEPHENS SUBDIVISION

A PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 WEST, S.L.B.&M.
NORTH OGDEN CITY, WEBER COUNTY, UTAH
APRIL 2025

DOUGLAS E SEARS & DONALD L SEARS
16-044-0036

SURVEYORS CERTIFICATE

I, BRIAN A. LINAM, A LICENSED PROFESSIONAL LAND SURVEYOR, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22 AND HOLDING LICENSE NUMBER 7240531, DO HEREBY CERTIFY THAT A SURVEY OF THIS PLAT OF CHAD STEPHENS SUBDIVISION, IN NORTH OGDEN CITY, WEBER COUNTY, UTAH HAS BEEN MADE BY ME OR UNDER MY DIRECTION IN ACCORDANCE WITH SECTION 17-23-17 AND HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION BASED ON DATA COMPILED FROM THE RECORDS IN THE WEBER COUNTY RECORDERS OFFICE AND OF A SURVEY MADE ON THE GROUND.

SIGNED THIS 10TH DAY OF APRIL, 2025.



BRIAN A. LINAM, P.L.S.

BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT REBAR AND CAP (P.L.S. NO. 956548), SAID REBAR AND CAP MARKING THE SOUTHWEST CORNER OF THE PROPERTY DESCRIBED IN RECORD OF SURVEY NO. 7190, SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF THAT PROPERTY DESCRIBED IN ENTRY NO. 2110032 AS RECORDED IN THE WEBER COUNTY RECORDERS OFFICE, SAID POINT ALSO BEING NORTH 00°49'58" EAST 1236.54 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 22 (BASIS OF BEARING IS NORTH 00°49'58" EAST 2666.55 FEET (NORTH 00°25'11" EAST 2666.60 FEET R.O.S. 7190) (NORTH 00°49'56" EAST 2666.59 FEET W.C.S. NAD 27) BETWEEN THE BRASS CAP MARKING THE WEST QUARTER CORNER OF SECTION 22 AND THE REBAR MARKING THE NORTHWEST CORNER OF SECTION 22. ALL BEARINGS HAVE BEEN ROTATED CLOCKWISE 00°24'47" FROM SAID RECORD OF SURVEY AND THE ADJACENT SUBDIVISION; CONTINUING THENCE NORTH 00°49'58" EAST 282.12 FEET ALONG THE WEST LINE OF SAID SECTION 22, ALSO BEING ALONG THE EAST LINE OF THE NORTH OGDEN COVE 2ND AMENDMENT RECORDED IN BOOK 73 PAGE 18 IN THE WEBER COUNTY RECORDERS OFFICE; THENCE SOUTH 89°08'47" EAST 612.98 FEET; THENCE SOUTH 00°49'58" WEST 283.74 FEET TO THE SOUTH LINE OF SAID RECORD OF SURVEY; THENCE NORTH 89°00'42" WEST 252.98 FEET ALONG SAID SOUTH LINE; THENCE SOUTH 00°49'58" WEST 91.62 FEET; THENCE NORTH 89°00'42" WEST 360.00 FEET TO THE SOUTH EAST CORNER OF LOT 180 NORTH OGDEN COVE 5TH AMENDMENT AS RECORDED IN BOOK 79 PAGE 95 IN THE WEBER COUNTY RECORDERS OFFICE; THENCE NORTH 00°49'58" EAST 91.62 FEET ALONG THE EAST LINE OF SAID SUBDIVISION TO THE POINT OF BEGINNING.

CONTAINS 206,414 SQUARE FEET OR 4.739 ACRES MORE OR LESS.

NARRATIVE

THE PURPOSE OF THIS PLAT WAS TO PREPARE A 1 LOT SUBDIVISION WITH A PUBLIC ROAD AND EASEMENTS AS SHOWN.

BASIS OF BEARINGS

BASIS OF BEARINGS IS NORTH 00°49'58" EAST BETWEEN THE WEST QUARTER CORNER AND THE NORTHWEST CORNER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

THE BEARINGS SHOWN ON THE PLAN WILL NEED TO BE ROTATED COUNTER CLOCKWISE 00°00'02" TO MATCH UTAH STATE PLANE NAD 1927 GRID BEARINGS AS ESTABLISHED AND MAINTAINED BY THE WEBER COUNTY SURVEYOR'S OFFICE.

THE BEARINGS SHOWN ON THE PLAN HAVE BEEN ROTATED CLOCKWISE 00°24'47" FROM THE BASIS OF BEARING SHOWN ON THE BOUNDARY SURVEY PREPARED BY BOUNDARY CONSULTANTS ON FILE AS FILE 7190.

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT, AND NAME THE SAID TRACT CHAD STEPHENS SUBDIVISION, AND HEREBY DEDICATE AND GRANT AND CONVEY TO NORTH OGDEN CITY, THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED FOR PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE, GRANT AND CONVEY TO NORTH OGDEN CITY, WEBER COUNTY, UTAH, ALL PORTIONS OF SAID TRACTS AND A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER ALL THOSE PARTS OR PORTIONS OF SAID TRACTS OF LAND DESIGNATED AS STREETS, EASEMENTS, AND P.U.E. DRAINAGE THE SAME TO BE USED FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE, AS MAY BE AUTHORIZED BY NORTH OGDEN CITY. PARCEL A SHALL BE OWNED AND OPERATED BY THE OWNER OF LOT 1.

SIGNED THIS 11 DAY OF April, 2025.

Chad Stephens
CHAD STEPHENS

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF WEBER
ON THE 11 DAY OF April, 2025,
PERSONALLY APPEARED BEFORE ME, CHAD STEPHENS, THE SIGNER OF THE WITHIN AND FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

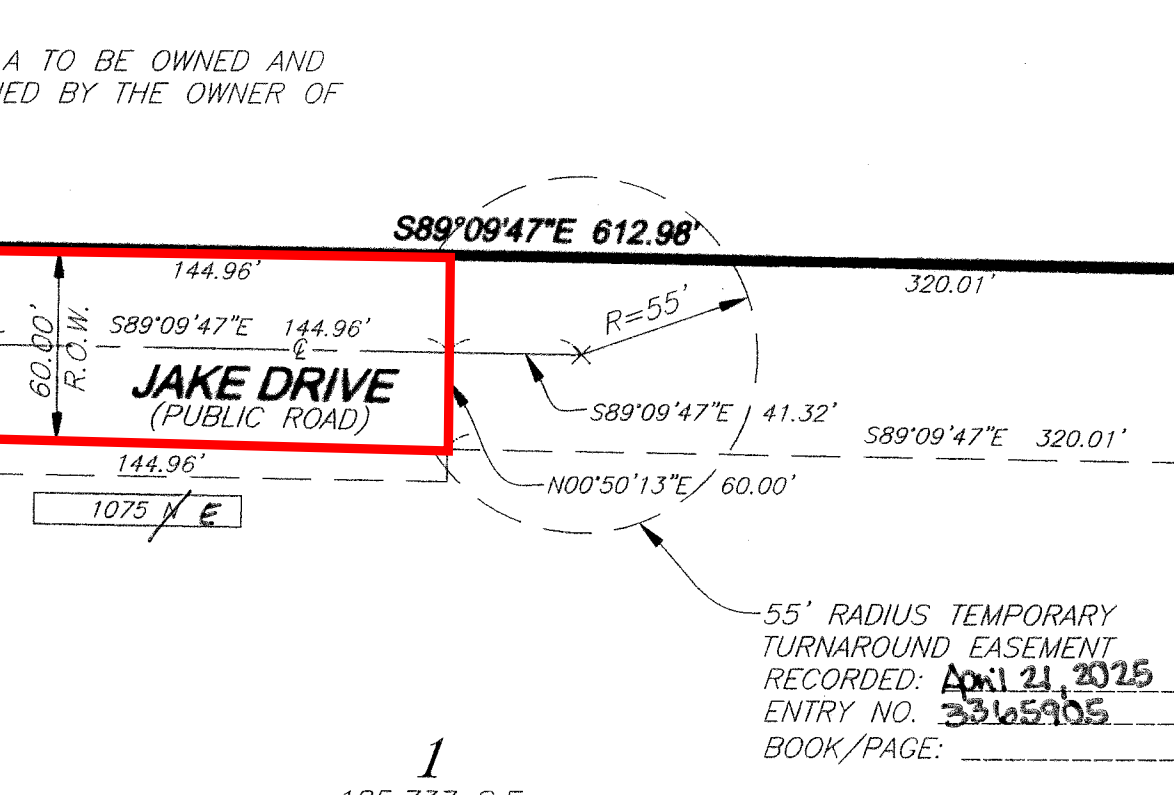
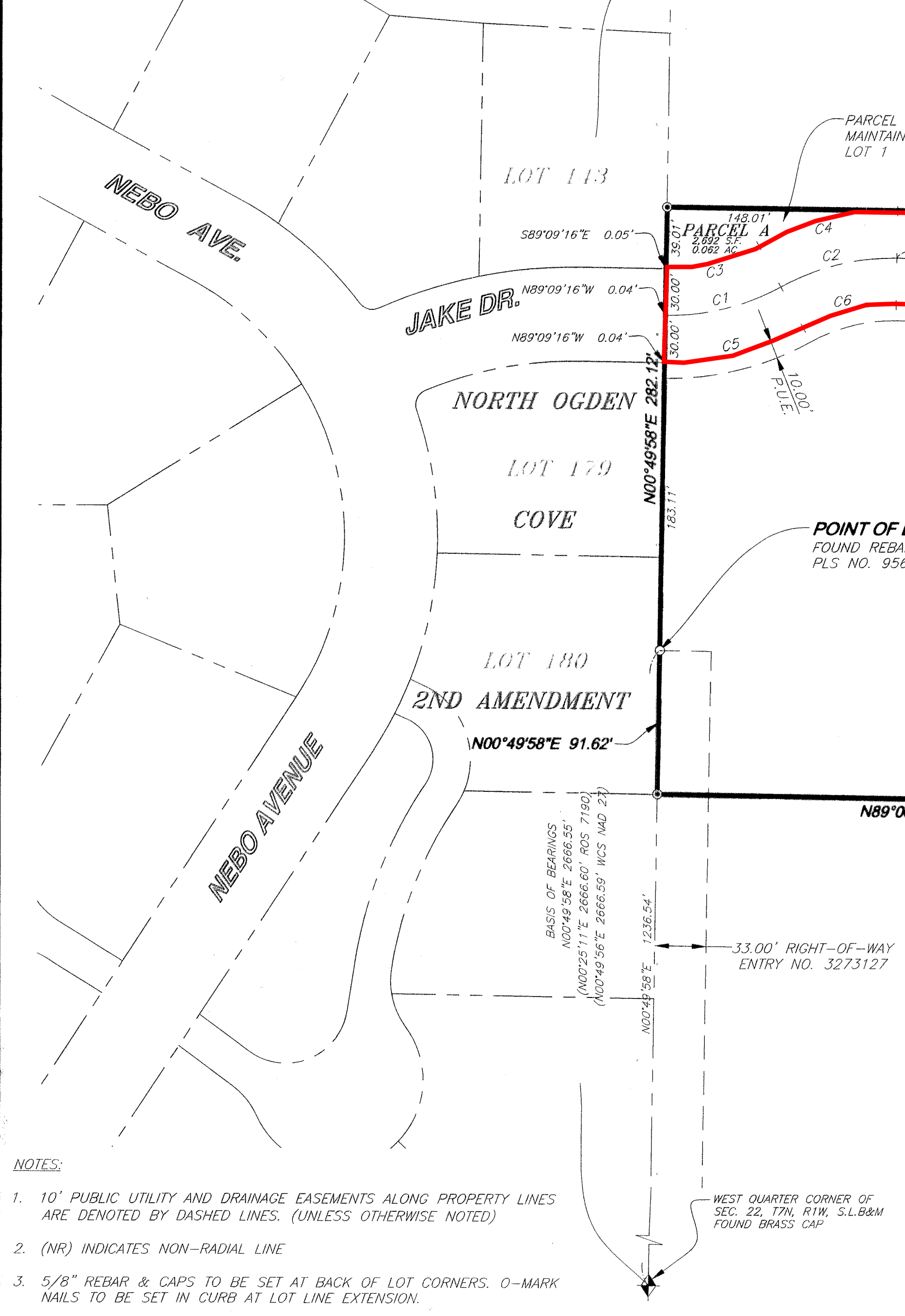
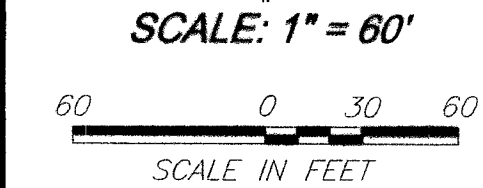
MY COMMISSION EXPIRES: September 30, 2025.

NOTARY PUBLIC

Geneva Blumhagen
Geneva Blumhagen
Commission #439444

COUNTY RECORDER

ENTRY NO. 3265448 FEE PAID \$54
RECORDED 4 APR 2025
AT 2:48 IN BOOK 99
OF OFFICIAL RECORDS, PAGE 43
FOR CHAD STEPHENS
B. PAUL MAZURKIAN
COUNTY RECORDER
BY: Brodie Monaghan
DEPUTY



- NOTES:
- 1. 10' PUBLIC UTILITY AND DRAINAGE EASEMENTS ALONG PROPERTY LINES ARE DENOTED BY DASHED LINES. (UNLESS OTHERWISE NOTED)
- 2. (NR) INDICATES NON-RADIAL LINE
- 3. 5/8" REBAR & CAPS TO BE SET AT BACK OF LOT CORNERS. 0-MARK NAILS TO BE SET IN CURB AT LOT LINE EXTENSION.
- 4. THIS SUBDIVISION IS BEING APPROVED AND DEVELOPED IN ACCORDANCE WITH THE REQUIREMENTS OF THE NORTH OGDEN CITY (HP) HILLSIDE PROTECTION ZONE. THE HP ZONE REQUIRES COMPLETION OF "HAZARDS STUDIES." COPIES OF THESE HAZARD STUDIES ARE ON FILE AT THE NORTH OGDEN CITY OFFICE FOR REVIEW BY INTERESTED PARTIES.
- 5. IN ACCORDANCE WITH THE TEST RESULTS PERFORMED BY NORTH VIEW FIRE DISTRICT, HOMES WITH A FIRE-FLOW CALCULATION AREA GREATER THAN 6,200 SQ. FT. WILL BE REQUIRED TO INSTALL AN INTERIOR FIRE SPRINKLER SYSTEM.
- 6. BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL OFF-SITE AND ON-SITE CULINARY WATER AND SECONDARY WATER SYSTEMS ARE FUNCTIONAL AND APPROVED BY NORTH OGDEN CITY.

SEE RECORD OF SURVEY # 8032

LEGEND

- PHASE BOUNDARY LINE
- LOT LINE
- 10' WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT UNLESS OTHERWISE SPECIFIED
- EXISTING PROPERTY LINES
- CENTER LINE
- FOUND SECTION CORNER
- STREET MONUMENT TO BE SET
- FOUND STREET MONUMENT
- FOUND REBAR AND CAP
- SET REBAR AND CAP
- FOUND NAIL
- SET NAIL

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	150.00'	77.37'	29°33'16"	76.52'	N76°04'07"E
C2	150.00'	77.35'	29°32'44"	76.50'	N76°03'51"E
C3	120.00'	61.90'	29°33'16"	61.21'	N76°04'07"E
C4	180.00'	92.82'	29°32'44"	91.80'	N76°03'51"E
C5	180.00'	92.85'	29°33'16"	91.82'	N76°04'07"E
C6	120.00'	61.88'	29°32'44"	61.20'	N76°03'51"E

PREPARED BY:

WASATCH CIVIL
CONSULTING ENGINEERING
1150 DEPOT DRIVE, SUITE 225, OGDEN, UT 84404
(801) 775-9191 WASATCHCIVIL.COM

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS 11th DAY OF April, 2025

Brian A. Linam
WEBER COUNTY SURVEYOR

NORTH OGDEN CITY ATTORNEY

I CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE BY THE STATE OF UTAH AND THE ORDINANCES OF NORTH OGDEN CITY OF THE FOREGOING PLAT AND DEDICATIONS HAVE BEEN COMPLIED WITH.

SIGNED THIS 11th DAY OF April, 2025.

BY: *Michael W. ...* 4-13-25
CITY ATTORNEY DATE

LAND USE AUTHORITY

THIS IS TO CERTIFY THAT THIS PLAT AND THE DEDICATION OF THIS PLAT ALONG WITH THE DEDICATION OF ALL EASEMENTS WERE DULY APPROVED AND ACCEPTED BY THE LAND USE AUTHORITY OF NORTH OGDEN CITY THIS 10 DAY OF April, 2025.

BY: *Brodie Monaghan* 4/18/2025
CHAIRMAN DATE

ATTEST: *...* 4/18/25
SECRETARY DATE

NORTH OGDEN CITY APPROVALS

THIS PLAT WAS APPROVED BY THE CITY ENGINEER AND THE PLANNING DIRECTOR

BY: *...* 4/18/25
CITY ENGINEER DATE

BY: *...* April 19, 2025
PLANNING DIRECTOR DATE