



**Planning and Development Services**

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**MEETING MINUTE SUMMARY  
MAGNA PLANNING COMMISSION MEETING**

**Thursday, April 9, 2026, 6:30 p.m.**

**\*\*Meeting minutes approved on May 14, 2026\*\***

**Approximate meeting length:** 1 hour 48 minutes

**Number of public in attendance:** 3

**Summary Prepared by:** Wendy Gurr

**Meeting Conducted by:** Commissioner Weight

**\*NOTE:** Staff Reports referenced in this document can be found on the State website, or from Planning & Development Services.

**ATTENDANCE**

**Commissioners and Staff:**

Commissioners	Public Mtg	Business Mtg	Absent
Dan Cripps	x	x	
Aaron Weight (Chair)	x	x	
Jeff Larson (Vice Chair)	x	x	
Jeff White	x	x	
Ted Shaw	x	x	
Ronnie Thompson (Alternate)	x	x	
Doyle Jenkins (Alternate)	x	x	

Planning Staff / DA	Public Mtg	Business Mtg
Wendy Gurr	x	x
Gordon Bennett	x	x
Brian Tucker	x	x
Matt Starley	x	x
Claire Gillmor	x	x

*Commissioner Weight read the Chairs Opening Statement.*

**LAND USE APPLICATION(S)**

**Hearings began at – 6:30 p.m.**

**SUB2025-001427** - Amy and Joel Cosby, are seeking approval for a 7-lot single-family subdivision. **Acreage:** 2.47 Acres. **Location:** 7372 West 2820 South. **Zone:** R-1-8. **Planner:** Gordon Bennett (Motion/Voting)

*Greater Salt Lake Municipal Services District Planner Gordon Bennett provided an analysis of the Staff Report.*

*Commissioners, staff, and counsel had a brief discussion regarding the existing home included, development agreement and the size of the development, typical road, right-of-way, east side gravel area and fencing, varying slope and grade, neighbors satisfaction, retaining wall, scope of the review and concerns, HOA and retention pond, setbacks, drainage, fire department agreement on the width of the cul-de-sac.*

## PUBLIC PORTION OF MEETING OPENED

**Speaker # 1:** Applicant

**Name:** Amy Cosby

**Address:** 1330 East Rebekah Circle

**Comments:** Ms. Cosby said her family purchased this property from another family member. Not a huge developer and will do what is told to do and will not waiver. Will make it up to code and here for the preliminary plot and the drawings are misleading. Have done as much as the city has asked and want this done right and has noted the concerns. They have not spoken to the neighbors because this isn't approved yet and will talk to them to make this right. They will buy land if they need to and make it safe. Don't know the size of the homes yet.

*Commissioner Cripps motioned to open the public meeting, Commissioner Larson seconded that motion.*

*No one from the public is present to speak.*

*Commissioner Cripps motioned to close the public meeting, Commissioner Larson seconded that motion.*

## PUBLIC PORTION OF MEETING CLOSED

*Commissioners had a brief discussion regarding the retention pond in an underground culvert, public works doesn't currently allow that, due to the maintenance. Bring up the elevation and retaining wall for the road, not the fence line.*

**Motion:** To approve application # SUB2025-001427 Amy and Joel Cosby, are seeking approval for a 7-lot single-family subdivision with staff recommendations.

**Motion by:** Commissioner Cripps

**2<sup>nd</sup> by:** Commissioner Larson

**Vote:** Commissioners voted unanimously in favor

## BUSINESS MEETING

**Meeting began at – 7:38 p.m.**

- 1) Election of Chair and Vice Chair 2026. (Motion/Voting)

Election of Chair for 2026

**Motion:** To nominate Commissioner Weight as Chair for 2026, Commissioner Weight accepted that nomination.

**Motion by:** Commissioner Cripps

**2<sup>nd</sup> by:** Commissioner Larson

**Vote:** Commissioners voted unanimously in favor

Election of Vice Chair for 2026

**Motion:** To nominate Commissioner Larson as Vice Chair for 2026, Commissioner Larson accepted that nomination.

**Motion by:** Commissioner Shaw

**2<sup>nd</sup> by:** Commissioner White

**Vote:** Commissioners voted unanimously in favor

- 2) Approval of March 12, 2026, Planning Commission Meeting minutes.

**Motion:** To approve March 12, 2026, Planning Commission Meeting minutes.

**Motion by:** Commissioner Cripps

**2<sup>nd</sup> by:** Commissioner Larson

**Vote:** Commissioners voted unanimously in favor

- 3) Utah Department of Transportation's Walking Loops initiative and the proposed Magna Walking Loop postcard project. The purpose of the project is to highlight a walking path to encourage residents and visitors to explore local businesses and community gathering spaces. **Planner:** Matthew Starley (Discussion)

*Greater Salt Lake Municipal Services District Long Range Planner Matt Starley provided an analysis of the proposed postcard project.*

*Commissioners and staff had a brief discussion regarding the stickers and coordinating with the CTC, Copper Park, and the neighborhood park.*

- 4) Other Business Items. (As Needed)  
*No other business items to discuss.*

*Commissioner Cripps motioned to close the business meeting, Commissioner Shaw seconded the motion.*

### **PUBLIC HEARING(S)**

**Hearings began at – 7:55 p.m.**

**OAM2025-001539** - Consideration of adoption of the Wildland-Urban Interface map set forth in Section 15.08.011 of the Magna Municipal Code, which adopted the 2006 Edition of the Utah Wildland-Urban Interface Code to comply with H.B. 48. **Planner:** MSD Planning (Discussion/Recommendation)

*Greater Salt Lake Municipal Services District Planning Manager Brian Tucker provided an analysis of the WUI map.*

*Commissioners and staff had a brief discussion regarding the code regarding evaluation of the property, defensible space,*

*Recognized there is no one from the public present to speak.*

**Motion:** To recommend file #OAM2025-001539 Consideration of adoption of the Wildland-Urban Interface map set forth in Section 15.08.011 of the Magna Municipal Code, which adopted the 2006 Edition of the Utah Wildland-Urban Interface Code to comply with H.B. 48 to the Magna Council for approval of adoption of Exhibit A Magna City Wildland Urban Interface Structure Expose Score 7 and 8 map.

**Motion by:** Commissioner White

**2<sup>nd</sup> by:** Commissioner Shaw

**Vote:** Commissioners voted unanimously in favor

*Commissioner Cripps adjourned.*

### **MEETING ADJOURNED**

**Time Adjourned – 8:18 p.m.**