



HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, May 20, 2026, 6:00 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. **Welcome and Roll Call**
2. **Approval of Previous Meeting Minutes**
 - 2.a **Approval of April 15, 2026 Minutes**
3. **Agenda Items**
 - 3.a **Historical Society Coordination**
Commission Assignments: Elizabeth
- Inventory Project
 - 3.b **Museum Update**
- Gary Free
 - 3.c **Draper Days Tour**
Commission Assignments: Annie and Melissa
 - 3.d **Juneteenth Website Information**
Commission Assignments: Wendy
 - 3.e **Walk-through Video Tours of Historic Homes**
Commission Assignments: Jason, Nancy, and Melissa
 - 3.f **Walking Tour Brochures**
Commission Assignments: David
 - 3.g **Native American Recognition**
Commission Assignments: Wendy
 - 3.h **America250 Participation**
Commission Assignments: Christa
 - 3.i **Draper Ethnic and Minority History Research**
Commission Assignments: David
 - 3.j **Widowmaker Plaque Update and Ceremony**
Commission Assignments: Jason

4. **Review Action Items for Next Meeting**

5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **May 20, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in blue ink that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.