



ASSOCIATION OF GOVERNMENTS

**UINTAH BASIN ASSOCIATION OF GOVERNMENTS
REGIONAL REVIEW COMMITTEE**

Uintah County Conference Room

152 East 100 North

Vernal, UT 84078

March 26, 2026

10:00 a.m.

MINUTES

1. WELCOME

a. Call to Order

- i. Commissioner Norton

b. Conflict of Interest Declaration

- i. None

c. Approval of RRC October 23, 2025 minutes

- i. Motion:

1. 1st by Commissioner Chugg
2. 2nd by Commissioner Tippetts
 - a. Approved unanimously

d. Approval of 1st Public Hearing, January 28, 2026.

- i. Motion:

1. 1st by Commissioner Tippetts
2. 2nd by Commissioner Killian

2. NEW BUSINESS

a. Rating and Ranking 2026 - Project Approvals

- i. Question about state review methods, centered around the Ashley Valley Food Pantry budget item.

1. Motion:

- a. 1st by Commissioner LeFevre
- b. 2nd by Commissioner Miles

- ii. Rating and Ranking 2027 - June 2027 scoring method review

1. Motion:

- a. 1st by Commissioner LeFevre
- b. 2nd by Commissioner Miles

b. RRC Elections

- i. Jack Lytle - Chair**
- ii. Jeff Chugg, 1st Vice Chair**
- iii. Nominations**
 - 1. Brock Arnold - Nominated by 6 of 11 votes.
 - 2. Corey Foley
 - 3. Willis LeFevre
 - 4. Motion:
 - a. 1st by Mayor Foley
 - b. 2nd by Commissioner LeFevre

3. ADJOURN

Tawnya Gallup, Secretary _____ **Date** _____

NOTE: *In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Laurie Brummond at the address or on the cover page.*