

**ORANGEVILLE CITY COUNCIL**  
**PUBLIC HEARING**  
6:30 P.M.  
**REGULAR MEETING**  
Thursday, May 14, 2026  
7:00 P.M.

**PUBLIC NOTICE** is hereby given that Orangeville City will hold a Public Hearing at 6:30 p.m. and its regular meeting at 7:00 p.m. on May 14, 2026 at City Hall, 25 North Main, Orangeville, Utah, 84537, to consider the agenda items hereinafter set forth.

**PUBLIC HEARING 6:30 P.M.**

**Agenda will be as follows:**

1. Introduction by Mayor Shaun Bell
2. Open Public Hearing
3. Discuss/Consider - **RESOLUTION 2026-4- PROPOSED 2026-2027 TENTATIVE GENERAL FUND BUDGET, UTILITY BUDGET, MUNICIPAL BUILDING AUTHORITY BUDGET, CAPITAL PROJECT BUDGET AND PERPETUAL CARE FOR ORANGEVILLE CITY.**
4. Accept Public Comment
5. Consider proposed **ORDINANCE 2025-4- AN ORDINANCE OF ORANGEVILLE CITY AMENDING SECTIONS 11-11-27.1, PURPOSE, RULES AND REGULATIONS FOR SHORT-TERM RENTALS, AMEND SECTION 11-11-27.3(7), PERMITS, INSPECTIONS, LICENSES REQUIRED AND ADD 11-11-27.6, SHORT-TERM RENTAL EXEMPTIONS, TO SHORT-TERM RENTAL REGULATIONS IN THE ORANGEVILLE CITY CODE.**
6. Consider **ORDINANCE 2026-5- AN ORDINANCE OF ORANGEVILLE CITY AMENDING SECTION 11-11-25.6 (B)(10), RECREATIONAL VEHICLE COURTS.**
7. Close Public Hearing and Open the Regular Session

**REGULAR SESSION 7:00 P.M.**

**Agenda will be as follows:**

1. Introduction by Mayor Shaun Bell
2. Prayer
3. Pledge of Allegiance led by Mayor Shaun Bell
4. Approve/Deny- Bills and Warrants
5. Approve/Deny- April 16, 2026 Public Hearing Minutes.
6. Approve/Deny- April 16, 2026 Regular Session Minutes.
7. Public Comments (3min)
8. Approve/Deny – **RESOLUTION 2026-4-TENATIVE GENERAL FUND BUDGET, UTILITY BUDGET, MUNICIPAL BUILDING AUTHORITY BUDGET, CAPITAL PROJECT BUDGET AND PERPETUAL CARE FOR ORANGEVILLE CITY.**
9. Approve/Deny- **ORDINANCE 2025-4- AN ORDINANCE OF ORANGEVILLE CITY AMENDING SECTIONS 11-11-27.1, PURPOSE, RULES AND REGULATIONS FOR SHORT-TERM RENTALS, AMEND SECTION 11-11-27.3(7), PERMITS, INSPECTIONS, LICENSES REQUIRED AND ADD 11-11-27.6, SHORT-TERM RENTAL EXEMPTIONS, TO SHORT-TERM RENTAL REGULATIONS IN THE ORANGEVILLE CITY CODE.**

10. Approve/Deny- **ORDINANCE 2026-5- AN ORDINANCE OF ORANGEVILLE CITY AMENDING SECTION 11-11-25.6 (B)(10), RECREATIONAL VEHICLE COURTS.**

11. 9. Approve/Deny- Vendor Booth Refund for Jackie Jensen in the amount of \$50.00.

12. Ratify....

- Dead Pin for new backhoe in the amount of \$206.98.

13. Staff /Council/ Mayor Reports

14. Adjourn

### **CLOSED SESSION**

Possible closed session for the purpose to discuss the character, professional competence, or physical or mental health of an individual; to discuss strategy on collective bargaining; to discuss strategy on pending or reasonably imminent litigation; to discuss the purchase, exchange, sale, or lease of real property, including a water right or water shares or to discuss financial implications of certain development agreements or proposals; to discuss the sale of real property under certain conditions; to discuss the deployment of security personnel, devices, or systems; or to discuss investigative proceedings regarding allegations of criminal conduct as provided in Utah Code Ann. § 52-4-205.

#### Notice of Special Accommodations (ADA)

If you need special accommodations to participate in the City Council meeting, please call the City Recorder's office at 435-748-2651. Please provide at least 24 hours' notice for adequate arrangements to be made.

#### Notice of Electronic or Telephone Participation

Some members of the governing body may participate electronically in accordance with Utah Code Ann. § 52-4-207.

#### CERTIFICATE OF POSTING

I, duly appointed City Recorder for the City of Orangeville, certify that copies of the agenda for the special meeting of the City Council to be held May 14, 2026, were posted on the Public Website: <https://www.utah.gov/pmn/>, City's website: [www.orangeville city.org](http://www.orangevillecity.org), and City Hall: 25 North Main, Orangeville, UT.

Date Posted: May, 13, 2026 /s/ Amanda Lake, City Recorder

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Amanda Lake-Recorder