



Board of Education Regular Meeting & School Fees Public Hearing
Monday, April 13, 2026 at 6:00 PM

1. WELCOME & ROLL CALL OF THE BOARD

The board president welcomed everyone and conducted a roll call of the board. The following board members were present:

1. President Weller
2. Vice President Whitmore
3. Board Member Metcalf
4. Board Member Woolstenhulme
5. Board Member Eckert

2. SCHOOL FEES PUBLIC HEARING - 6:00 PM

Background and Context: To preserve equal opportunity for all students and to limit diversion of money and school and staff resources from the basic school program, each Local Education Agencies fee policies shall be designed to limit student expenditures for school-sponsored activities, including expenditures for activities, uniforms, clubs, clinics, travel, and subject area and vocational leadership organizations, whether local, state, or national. (Reference: R277-407-6(11)). "Fee" means something of monetary value requested or required by a Local Education Agency as a condition to a student's participation in an activity, class, or program provided, sponsored, or supported by a school. (Reference: R277-407-2(3)(a)) In accordance with state statute, USBE Rule, and District Policy, the Board of Education provides two opportunities for the public to be presented a school's fee schedule and to give input prior to the adoption of the fees. President Weller acknowledged that all required training was completed by the required parties.

[3-5-26 School Fees Message.pdf](#)

[4-9-26 School Fees Message.pdf](#)

[2026-2027 Fees Training .pdf](#)

[SSMS Fee Training Log.pdf](#)

[SSHS Fee Training Log.pdf](#)

A. School Fees Public Hearing - 2nd Reading

1. South Summit High School: the high school added an optional before school and after school weight program which increased some of the fees by \$50.

[*2026-27 SSHS Fee Schedule.pdf](#)

2. South Summit Middle School: the middle school added the required verbiage stating the maximum fee per student and per family.

[*SSMS Fees List.pdf](#)

3. Silver Summit Academy: Silver Summit Academy added the required verbiage stating the maximum fee per student and per family.

[*SSA Fee Schedule 2026-2027 \(1\).pdf](#)

B. Public Comment - School Fees

None

Motion to close the School Fees Public Hearing at 6:02 PM and open the Regular Session Board Meeting.

Moved by: Lynda Whitmore;

Seconded by: Ty Metcalf

For: Dan Eckert, Lynda Whitmore, Matt Weller, Ty Metcalf, and Wade Woolstenhulme

Motion Carried 5-0

3. INTRODUCTORY ITEMS

A. Guests in attendance:

The following guests were in attendance:

1. Superintendent Maughan
2. Business Administrator Robinson
3. Board Assistant McMillan
4. Student Board Member Goecke
5. Student Board Member Nuñez
6. Danielle Call
7. Kiley Gee
8. Samuel Miner
9. Charles Morin
10. Lillian Blazzard
11. Betty Morin
12. Shelley Halverson
13. Monica Blazzard
14. Stephanie Clegg
15. Laci McCormick
16. Lisa Flinders
17. Kena Rydalch
18. Amy Regan
19. Jared Hawkins
20. Liesel Sorensen
21. Evan McNeil
22. Finn Russell
23. Izzy Smith
24. Jeff Greiner
25. Caitlin Miller
26. Stephen Sutherland
27. Megan Zollinger
28. LeeAnn Powell
29. Rebecca Jensen
30. Tammy Hackney-Woodward

B. Pledge of Allegiance: Board Member Board Member Eckert conducted the Pledge of Allegiance

C. Vision and Mission Statements: Board Member Metcalf reviewed the Vision and Mission Statements.

Vision Statement: South Summit School District - **valuing** individuals and **preparing** them for **success**.

Mission Statement: We **support, empower,** and **inspire** individuals to **promote** and **achieve** academic and character **excellence**.

4. PUBLIC INPUT

None

5. ADMINISTRATIVE ITEMS

A. Spotlights

1. SSAFC - At the Utah Recreation & Parks Association (URPA) Annual Conference held in March, the South Summit Aquatic & Fitness Center was presented with the **Outstanding Department Award (Communities Under 15,000 Population)**. Representatives from the URPA presented the award and a provided a brief recognition. The award acknowledges the Center's dedication to promoting healthy lifestyles, expanding recreation opportunities, and serving as a valued community resource. This recognition reflects the continued investment and support from the school district and the community in making the South Summit Aquatic & Fitness Center one of the premier departments in the state. Leanne Powell and Megan Zollinger presented.
2. Sterling Scholars: The Board recognized the South Summit Sterling Scholars and Amy Regan for her work with the students.
Megan Miner, Ag Science
Maddox Welch, Business & Marketing
Ronald Keller, Computer Technology
Ellery Snegirev, English
Thomas Miner, Family & Consumer Science (Runner-Up)
Allison Henneuse, General
Ryan Rowser, Instrumental Music

Finn Russell, Mathematics
Nicholas Henneuse, Science
Alex Burrell, Skilled & Technical Science (Runner-Up)
Evan McNeil, Social Science
Summer Keller, Visual Arts
Liesel Sorensen, Vocal Performance

3. LEAP- Leadership, Education, Advocacy, Prevention: Betty Morin, Danielle Call, Mr. Beal and Kay Luther help supervise the students. It's a youth coalition club that is in the Middle School and High School.
 - a. Kiley Gee
 - b. Charles Morin
 - c. Lilian Blazzard
 - d. Sam Miner

B. Student Board Interviews

1. Ireland Ellis - South Summit High School

[Ireland Ellis.pdf](#) 

2. Isabelle (Izzy) Smith - Silver Summit

[Isabelle Smith.pdf](#) 

C. Student Board Member Reports

1. Samantha Nuñez:

- a. She qualified to compete at Nationals in FCCLA
- b. The juniors are taking the ACT tomorrow
- c. The Art Show at the Middle School was very successful

2. Connor Goecke:

- a. The juniors recently finished taking the ACT
- b. Senior Dinner: Sterling Steakhouse in Kimball Junction is preparing a buffet. May 26th.
- c. Easter Egg hunt raffle to earn Easter Eggs for a prize.

D. Superintendent Items

1. Open Enrollment Award: The district was awarded a certificate of excellence for having all of the required information on the district website regarding Open Enrollment. The Superintendent recognized Board Assistant McMillan for her work on the district website.

[Open Enrollment Excellence Award.pdf](#) 

2. Early Open Enrollment Numbers:


[2026 Early Open Enrollment.pdf](#) 

3. April 1 Enrollment Numbers:

[April 1 Enrollment.pdf](#) 

4. District Curriculum

- a. In May, the board will be presented with the opportunity to adopt the HMH Into Reading Curriculum for Tier 1 instruction. The contract with CKLA is over. If/When adopted, the district will have the HMH series K-12 for coherence.
- b. In May, the board will be presented with the opportunity to adopt the BYU High School Suite and Independent Study curriculum for use in online courses taught at both SSHS and SSA. The courses will be supervised and monitored by SSSD Teachers.

5. Mission Statement: What is the desire to revisit the district's Vision and Mission Statements? Superintendent Maughan presented the board with a proposed draft of a new Mission Statement. [Draft.pdf](#) 

E. Professional Development Evaluation Report

1. [CT - Lego PD.pdf](#) 

6. ACTION ITEMS:

A. 2026-2027 Trustland Plans

1. The idea of trust lands began with Thomas Jefferson who believed that a strong democracy is founded upon education for all and proposed that land be reserved in each new state for public schools. At statehood in 1896, the federal government transferred land to the new state of Utah to provide financial support for public education and 11 other state institutions. Along with these trust lands, Congress also created endowments, permanent funds, for each beneficiary with annual interest

income supporting each beneficiary institution. Trust land parcels were largely allocated by apportioning the state into townships, each six-by-six miles, and dividing each township into 36 square-mile sections. Utah was given sections 2, 16, 32, and 36 in each township for public schools, resulting in a checkerboard of land ownership. All other designated state institutions were granted fixed amounts of acreage. Today, on behalf of the 12 beneficiaries designated by Congress, SITLA manages Utah's 3.4 million acres of trust land generating revenue through energy and mineral leases, rent, and royalties; real estate development and sales; and surface estate sales, leases, and easements. Since 1994, SITLA has generated \$1.9 billion in revenue to help grow the Permanent School Fund from \$50 million to \$2.5 billion. School LAND Trust Funds are interest income from Utah's \$2.5 billion Permanent School Fund endowment, which are distributed annually to Schools within South Summit School District to support the education of the students enrolled in that school during that academic year. School's have a community council that determines the best way to achieve the goals for their school using those funds. The Board of Education approves all plans and amendments.

a. South Summit High School

[2026-27 SSHA Trustlands Plan \(Approved by SCC\).pdf](#)

[South Summit High School LAND Trust Plan 2026-2027.pdf](#)

b. South Summit Middle School

[TrustLands Upcoming Plan SSMS26 27.pdf](#)

[South Summit Middle School LAND Trust Plan 2026-2027.pdf](#)

c. South Summit Elementary School

[TrustLands Template Upcoming Plan SSES \(2\).pdf](#)

[South Summit School School LAND Trust Plan 2026-2027.pdf](#)

d. Silver Summit Academy

[TrustLands 26 27 Plan SSA.pdf](#)

[Silver Summit Academy School LAND Trust Plan 2026-2027.pdf](#) 100% of the funding will go into the salaries of the teachers.

e. Silver Summit Elementary

[TrustLands Upcoming Plan SSE 26 27.pdf](#)

[Silver Summit School School LAND Trust Plan 2026-2027.pdf](#)

Motion to approve the 2026-2027 Trustland Plans for South Summit Elementary School, South Summit Middle School, South Summit High School, Silver Summit Academy, and Silver Summit Elementary.

Moved by: Lynda Whitmore;

Seconded by: Wade Woolstenhulme

For: Dan Eckert, Lynda Whitmore, Matt Weller, Ty Metcalf, and Wade Woolstenhulme

Motion Carried 5-0

B. 2026-2027 TSSA PLANS

1. The Teacher and Student Success Act (TSSA) provides a framework and funding for schools to improve school performance and student achievement. Each school is required to create a plan that includes a list of proposed expenditures, an explanation as to how the expenditures relate to the school's plan, outline how the school will measure its success through participation in the program, articulate the school's current level of performance on the measure of its success a list of the prior school year's expenditures, the list of actual expenditures, the school's level of success on the prior year's measures, and how the expenditures influenced the school's level of success. In developing a school's TSSA plan, the principal receives input from the school community council, school-level educators, and parents of the school. School Community Councils shall select a component of the approved Teacher and Student Success Plan for the school's council to address within the council's school LAND trust Program. After approval, each school posts their TSSA plan on their school website.

a. South Summit High School

[SSHS TSSA Plan 2026-27 - Final.pdf](#)

b. South Summit Middle School

[SSMS TSSA26-27.pdf](#)

c. South Summit Elementary School

[SSES 2026-2027 TSSA.pdf](#)

d. Silver Summit Academy

[SSA TSSA 26 27 Upcoming Plan.pdf](#)

e. Silver Summit Elementary

[TSSA Upcoming Plan SSE 26 27.pdf](#)

Motion to approve the 2026-2027 TSSA Plans for South Summit Elementary School, South Summit Middle School, South Summit High School, Silver Summit Academy, and Silver Summit Elementary.

Moved by: Dan Eckert;

Seconded by: Ty Metcalf

For: Dan Eckert, Lynda Whitmore, Matt Weller, Ty Metcalf, and Wade Woolstenhulme

Motion Carried 5-0

C. School Fees 2026-2027 for 2nd Reading

1. See attached fees for each school

a. SSHS 2026-2027 School Fees: SSHS added \$50 per sport to its fee schedule to offer year-round weight training before and after school.

[*2026-27 SSHS Fee Schedule.pdf](#)

b. SSMS 2026-2027 School Fees: added the maximum per family and per student per year to the fee schedule.

[*SSMS Fees List.pdf](#)

c. SSA 2026-2027 School Fees: added the maximum per family and per student per year to the fee schedule.

[*SSA Fee Schedule 2026-2027 \(1\).pdf](#)

Motion to approve the 2026-2027 School Fees for South Summit High School, South Summit Middle School and Silver Summit Academy.

Moved by: Lynda Whitmore;

Seconded by: Wade Woolstenhulme

For: Dan Eckert, Lynda Whitmore, Matt Weller, Ty Metcalf, and Wade Woolstenhulme

Motion Carried 5-0

D. Academic Calendars

1. Silver Summit:

[*SSA 27-28 Calendar Recommended.pdf](#)

[SSA 27-28 Calendar Option 2.pdf](#)

[*SSA 28-29 Calendar Recommended.pdf](#)

[SSA 28-29 Calendar Option 2.pdf](#)

2. South Summit:

[*SS 27-28 Calendar Recommended.pdf](#)

[SS 27-28 Calendar Option 2.pdf](#)

[*SS 28-29 Calendar Recommended.pdf](#)

Motion to approve the Recommended Academic Calendars for 2027-2028 and 2028-2029 for the South Summit and Silver Summit Schools.

Moved by: Wade Woolstenhulme;

Seconded by: Ty Metcalf

Dan Eckert, Lynda Whitmore, Matt Weller, Ty Metcalf, and Wade Woolstenhulme

Motion Carried 5-0

- E. New Bus Quote
1. SSSD requested the approval to order a new bus. If approved the bus would be ordered now and received next Fiscal year. The funding for this bus will be in Next FY's budget. Financial cost is: \$ 217,131.00

[New Bus Quote.pdf](#)

Motion to approve the purchase of a new school bus for \$217,131.00 for FY26-27

Moved by: Dan Eckert;

Seconded by: Lynda Whitmore

For: Dan Eckert, Lynda Whitmore, Matt Weller, Ty Metcalf, and Wade

Woolstenhulme

Motion Carried 5-0

F. Consent Agenda

1. Meeting Minutes

- a. Meeting Minutes [Mar 09 2026 - Minutes](#)

[Mar 09 2026 Meeting Minutes](#)

2. Financial Reports and Payment Requests

- a. February & March 2026 Check Summary [FEB2026 VENDOR](#)

[PAYMENTS.pdf](#) [MAR2026 VENDOR PAYMENTS.pdf](#)

- b. February & March 2026 Revenue Report [FEB2026 REVENUE.pdf](#)

[MAR2026 REVENUE.pdf](#)

- c. February & March 2026 Expenditure Report [FEB2026 EXPENSE.pdf](#)

[MAR2026 EXPENSE.pdf](#)

3. New Hires

- a. SSAFC Hires

- i. Jamie Lambert

[Jamie Lambert - AFC Aquatic Manager.pdf](#)

- ii. Luke Kasza [Luke Kasza - SSAFC.pdf](#)

- iii. Braxton Mitchell [Braxton Mitchell - SSAFC.pdf](#)

- iv. Kandice Roussel [Kandice Roussel - SSAFC.pdf](#)

- v. RyElle Louder [RyElle Louder - SSAFC.pdf](#)

- b. Teachers

- i. MaryAnn Cineus [MaryAnn Cineus - SSA 2nd.3rd Teacher.pdf](#)

- c. Other Hires

- i. Mindi Maxfield [Mindi Maxfield SSMS Secretary.pdf](#)

4. Reassignments

- a. Misty Blazzard - SSES SpEd Teacher

- b. Jenna Keyes - SSMS Instructional Coach

- c. Kay Luther - SSMS Counselor

- d. Chalise Provost - PreK Teacher

- e. Julie Reidhead - SSES Counselor

- f. Jacki Ruf - SSES PE Specialist

- g. Cydnee Williams - SSSD FT Social Worker

5. Volunteers - with approved background checks

6. Travel Requests

- a. #8389457 - Learning Forward Conference - Dallas, TX [8389457](#)

[Learning Forward 2026 .pdf](#)

- b. #8393393 - Clark County School Visits - Las Vegas, NV

- c. #8393392: Clark County School Visits - Las Vegas, NV [8393392](#)

[Clark County School Visits #2.pdf](#)

- d. #8397311: AP Summer Spanish Institute - Fort Worth, TX [8397311](#)

[- AP Spanish Summit Institute.pdf](#)

7. Homeschool Affidavits

- a. [Homeschool 3rd & 5th.pdf](#) Never enrolled in SSSD

Motion to approve the Consent Agenda to include the following: the March 9, 2026 Meeting Minutes; the February 2026 and March 2026 Financial Reports and Payment Requests; the new hires to include: the SSAFC New Hires, the teachers, and other hires; the reassignments; the volunteers with approved background checks; the out of state travel requests; and the homeschool affidavits.

Moved by: Lynda Whitmore;

Seconded by: Ty Metcalf

For: Dan Eckert, Lynda Whitmore, Matt Weller, Ty Metcalf, and Wade Woolstenhulme

Motion Carried 5-0

7. BOARD ITEMS:

A. Board Items

1. SSHS Performance of Joseph and the Amazing Technicolor Dreamcoat was amazing. Ms. Carter and her students gave an incredible performance.
2. SSMS has a performance of The Little Mermaid this week at SSHS at 6:00 PM
3. SSHS Senior Class Dinner - May 20th 6:00 PM Oakley Red Barn
4. SSA Senior Class Dinner - May 26th details TBD
5. Graduation Assignments
 - a. Graduation Dates:
SSHs - May 21st at 6:00 PM
SSA - May 28th at 6:00 PM at the Double Deer Event Center in Promontory

Motion to adjourn at 7:26 PM

Moved by: Lynda Whitmore



Board President, Matt Weller

Business Administrator, Adam Robinson