

Board Meeting

Wednesday, May 13, 2026 6:00 PM

District Office Board Room, 346 East 600 North, Nephi, UT 84648

1. PRELIMINARY ACTIVITIES

- A. Reverence - **Janet**
- B. Pledge of Allegiance - **Linda**

2. REGULAR BOARD MEETING

A. Roll Call - **Linda**

B. **Mission Statement**

Provide a flexible and personalized learning pathway to success for each student through high expectations in a safe environment.

Vision Statement

Empowering our students to discover and pursue their dreams!

C. Approval of Previous Meeting(s) Minutes

D. Approval of Board Agenda

E. Approval of Consent Agenda

- 1. Claims
- 2. Financial Reports
- 3. Staffing
- 4. Early Retirement Application
- 5. Home School Affidavit Summary

F. Communications

G. Recognition of Excellence

1. JHS SBO Report - **JHS SBO's**

2. Retirement Recognitions:

- Molly Davis - MES
- Linda Davis - JJHS

H. Academic Achievement Report

- JHS Counseling Report

3. PUBLIC PARTICIPATION SEGMENT

4. ITEMS FOR BOARD DISCUSSION

A. JHS Band Tour Presentation - **Mr. Johnson**

B. JHS Drill Team New York Trip Presentation

C. Juab Education Foundation - **Hunter Steele & Trenton Olsen**

D. USSA Leadership - **Lexi Cunningham**

E. Truth in Taxation Notification

The Business Administrator/Budget Officer of Juab County School District intends to state the following:

- Juab County School District is considering a tax rate that exceeds the certified rate.
- The approximate dollar amount of the increase is \$1,100,000, to be used for the improvements, remodeling, and expansion of the Career and Technology Education (CTE) Building at Juab High School.
- The approximate percentage increase in ad valorem tax revenue that is based on the proposed tax rate increase is 14.76%.
- Juab County School District shall provide notice of and conduct a public hearing as required where members of the public have an opportunity to comment on the proposed increase.

5. ITEMS FOR BOARD ACTION

- A. Re-appointment of Superintendent July 2026-June 2028

- B. Approval of Student Extended Travel Requests
- C. Approval of Policies for Second Reading
 - FDACB Health Requirements & Services: Student Treatment
 - FHA Safe Schools
 - GAA Government Data Privacy
- D. Approval of Policy FGAB Student Conduct Policy: Electronic Devices
- E. Approval of Fee Schedules & Spend Plans for 2026-2027 for JHS, RCE, NVE, & MES for Second Reading
- F. Approval of Fee Schedule & Spend Plan for 2026-2027 for JJHS for First Reading

6. **ITEMS FOR BOARD INFORMATION**

- **May 20 - Last Day of School**
- **May 21 - JHS Graduation at UVU**
- **May 25 - Memorial Day**
- **June 5-6 - Pre Delegate & Delegate Assembly**
- **June 16 - Board Meeting (TUESDAY)**

7. **BOARD MEMBER REPORTS**

8. **CLOSED MEETING**

- A. Discussion of the character and competence of an individual, collective bargaining, threatened or pending litigation, purchase and/or sale of real property, water shares, security systems, investigative proceedings, deliberations, information regarding trade secrets, procurement process.