

James W. Baker
12 W 200 N Box 502
Spring City, UT 84662
jwbinutah@yahoo.com
(801) 541-7767

March 25, 2026

Spring City City Recorder
Attn: Council Application
45 South 100 East
Spring City, Utah 84662

Dear City Recorder,

I am writing to express my sincere interest in serving as a member of the Spring City Council to fill the current vacancy through December 31, 2027.

Spring City holds a unique and cherished place, rooted in its rich history, strong sense of community, and thoughtful approach to growth. I am deeply committed to preserving these qualities while supporting responsible planning and economic vitality that benefits both current residents and future generations.

My involvement with the Spring City Main Street Program has provided me with valuable experience in community development, economic vitality initiatives, and historic preservation efforts. Through this work, I have collaborated with local leaders, business owners, and residents to strengthen the historic core while promoting sustainable growth aligned with the community's vision.

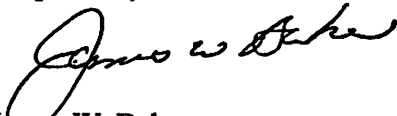
In addition, my professional background in banking has equipped me with strong skills in financial management, oversight, and strategic decision-making. My experience includes retail management, cash control, and operational leadership, which have reinforced the importance of accountability, transparency, and sound fiscal practices—qualities I would bring to the City Council.

If selected, I will approach this role with integrity, transparency, and a strong sense of stewardship. My priorities would include:

- Supporting thoughtful and community-driven planning efforts
- Supporting the Spring City General Plan that reflects community values, managed growth, and long-term sustainability
- Preserving Spring City's historic character and cultural heritage
- Encouraging sustainable economic development
- Promoting open communication between city leadership and residents

I value the opportunity to serve and contribute to the continued success of Spring City. Thank you for your consideration of my application. I would welcome the opportunity to discuss my qualifications further.

Respectfully submitted,



James W. Baker

James W. Baker

12 W 200 N Box 502 Spring City, UT 84662
(801) 541-7767 jwbinutah@yahoo.com

EXECUTIVE EXPERIENCE SUMMARY

Zions Bancorporation / Zions Bank

Banking Operations Procedure Manager | Customer Care Center Leadership | Branch Manager
1997 – 2025

Accomplished operations and financial services executive with nearly three decades of progressive leadership experience within a major banking institution. Proven track record in managing large-scale operations, developing high-performing teams, and ensuring compliance within complex regulatory environments while delivering exceptional customer service and community-focused outcomes.

- Directed enterprise-wide banking operations procedures program, establishing standards for retail branches, customer care centers, and wealth management operations to ensure regulatory compliance, operational consistency, and effective risk management.
- Led cross-functional teams responsible for developing, evaluating, and maintaining operational policies and procedures, partnering with subject matter experts and senior leadership to drive continuous improvement.
- Provided strategic oversight of customer care center operations, enhancing service delivery, operational efficiency, and employee performance through targeted training and development initiatives.
- Managed full-service branch operations, including **annual multi-million-dollar budget preparation and approval**, financial performance oversight, and resource allocation.
- Conducted **consumer and commercial loan review and approval**, ensuring sound underwriting practices, regulatory compliance, and alignment with risk tolerance.
- Delivered **wealth management leadership and training**, supporting advisors and staff in service delivery, compliance standards, and client relationship management.
- Designed and implemented comprehensive training and workforce development programs to strengthen organizational capability and elevate customer experience.
- Built strong partnerships across organizational levels, facilitating communication, aligning priorities, and ensuring successful implementation of process and policy improvements.
- Oversaw full-cycle personnel management including hiring, coaching, performance evaluations, promotions, and compensation recommendations.
- Championed a culture of accountability, service excellence, and continuous improvement across all areas of responsibility.

ADDITIONAL PROFESSIONAL EXPERIENCE

Bank of America | 1991 – 1997

- Retail Management with responsibility for customer service, daily operations, and team leadership in a high-volume banking environment.

Time Warner, Inc. – Entertainment Division | 1993 – 1995

- Cash Control / Cash Vault Supervisor responsible for secure cash handling operations, reconciliation, and staff oversight in a high-volume setting.
-

AWARDS & RECOGNITION

- Zions Bank Manager of the Year
 - Zions Bancorporation Enterprise Technology & Operations Gold Award
 - Zions Bancorporation Enterprise Technology & Operations Silver Award
-

COMMUNITY INVOLVEMENT & LEADERSHIP

- Friends of Historic Spring City – Board Member & Main Street Committee Chair
 - Utah Gay Rodeo Association – Advisory Board Member & Treasurer
 - Utah SHPO Main Street Program – Executive Director (Spring City)
 - Lions Club International – Member
 - Shriners Hospital – Supporter
 - Masonic Lodge #33 & Scottish Rite – Member (Salt Lake City, UT)
-

EDUCATION & PROFESSIONAL DEVELOPMENT

Business Management Studies

- College of the Canyons (GPA: 4.0)
- Los Angeles Pierce College (GPA: 3.8)
- Ricks College (GPA: 3.1)
- **Professional Development:** Specialized training in leadership, operations, compliance, and workforce development

My Desire to Serve

I love Spring City. It's future, it's present and it's past.

Progressively moving into the future with educated, logical ordinances and actions that accommodate the will of the people, as well as combining what is best for the community. Spring City has an income cash flow challenge. We have few businesses. We have less than 600 utility connections. We have a thousand residents. We have the needs of a midsize community and the budget of a small town.

I have five priorities:

Infrastructure: water - power - sewer - streets

Staff: office - power - utilities - police - volunteer fire chief

Organized logical cost effective growth

Historical Preservation - cognizant of the needs of a growing progressive community: it's infrastructure - fire and police protection

Grant acquisition and management

I started several projects while working for the city as deputy treasurer - including the Freeman/Allred Water Storage Reservoir, the Spring City Fire Department remodel and the city park improvement.

I would like to see these completed.

Michael Black Bio Sketch

Hi, I am Michael Black. I am a retired elementary school and secondary music teacher. I worked for 30 years in the North Sanpete School District. I received many awards for choir performances, band excellence and reading/math instruction. My wife, Susan, and I have three daughters and five grandchildren. I have lived in Spring City all of my life working for and managing Black Land and Livestock Company LLC - a sheep range company based in Sanpete county with summer ranges in Emery county on the Manti LaSal range. BL&L was started in 1864 by James Black, a settler of Spring City. My wife, Susan, grew up in South Jordan. She was educated at Snow College. Susan is an accomplished livestock showman who also spent 30 years teaching preschool.

Education

- Graduated from North Sanpete High School 1984
- Graduated from Snow College with an Associate Arts 1986
- Graduated from Southern Utah State College BA Elementary Education with minors in musical instruction, art history 1988
- Certificated in early childhood development, piano instruction, physical education and elementary reading instruction.

Professional Career

- Elementary teacher 6 months Bakersfield, California
- Elementary school teacher North Sanpete School District 30 years. Grant writing team 1995-2016, technology specialist 1990-2014, summer band director 2000-2015
- Arts council, arts Educator of the Year 2001
- Grand award, 2001, 2002, 2003, 2004, Eccles foundation/arts council \$50,000 Spring City Elementary music program
- Grant award, arts council 2005, 2006, 2007 North Sanpete Elementary Music Program

Private Sector

- Foreman BL&L 1994 C.O.O. BL&L 1994-2005 C.E.O. 2005-present
- Horseshoe Irrigation Company Board Member 1996-2026 6 years as president
- SANPETE Special Improvement District Council 2021-2026 chair 2025-present
- Olson Brothers Camps, Paint/Body 1985-1994
- Express Auto, Mt. Pleasant, outside sales 2015-2017
- NAPA, Ephraim Auto Parts outside sales 2017-2020
- Spring City Corp, Deputy Treasurer, Grants, Purchasing, 2020-2025

Grants Awarded (Working for the City)

Awarded PL566, Freeman Allred Project grant \$26 Million

Awarded UDOT Transportation Grant 2025 \$100,000

Awarded CIB Fire Station Expansion Grant 2025 1.1 Million

Awarded CIB Parks Improvement Grant 2025 T.B.A.

Professional References

Superintendent of Schools - Courtney D. Syme 435 851 7434

Principal - John Thomas (Spring City Elementary) 435 283 4946

State Arts Director USOE - Carol Ann Goodson Cgoodson@USOE.k12.Ut.US

Personal References

Governor Spencer Cox - 435 262 0707 (Personal number - use with discretion)

Eric Stevens - COO Great Basin Seed, Ephraim, Utah 435 340 0898

Darrin Dyring - Regional President Central Utah Cache Valley Bank 435 851 1451

Private Sector

Ty Thompson - USDA Field Office, Ephraim, Utah 435 835 4111

Cade Penney - R6 Regional Council, Richfield, Utah 435 893 0700

Stacey Lyon - Sanpete County Auditor 435 835 2142

Douglas Welker
835 N. 600 E.
PO Box 254
Spring City, UT 84662
(435)851-4006

March 30, 2026

Ruth Ann McCain
City Recorder
45 S. 100 E.
Spring City, UT 84662
Attn: Council Application

Dear Mrs. McCain and City Council Members,

Please accept this letter and the attached documents as notification of my desire to fill the City Council position formerly held by Courtney Syme or Marty McCain.

I have an extensive professional background in project management and team leadership. During my career I had opportunities to lead complex government projects in which I was responsible for budgets, schedules, resources, and personnel management. Many of the projects I lead required coordination of interdisciplinary teams from various organizations. I feel that this experience will help make me an effective member of the council.

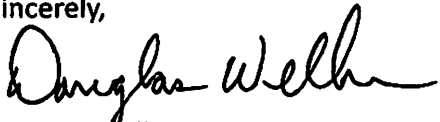
If I have the honor to be chosen for this position my priority will be to work with the other members of the City Council to

- Promote open communication between the City Council and residents of the city.
- Support reasonable growth while preserving the unique character of our beautiful city.

I am eager to bring my experience and ideas to the City Council to ensure Spring City remains a wonderful place to live and work.

Thank you for your time and consideration.

Sincerely,



Douglas Welker

Douglas Welker

Spring City, UT 84662

(435) 851-4006
davelker1121@gmail.com

Summary

Retired after a career in Information Technology. Significant management experience in a corporate environment.

Experience

Retired, 03/2018 - Current

Retired - Spring City, Utah

Information Technology Specialist, 08/1987 - 02/2018

Savannah River Site - Aiken, SC

- Managed IT infrastructure for Savannah River Site operations.
- Provided technical support to staff and contractors effectively.
- Configured and maintained network systems for optimal performance.
- Implemented security protocols to protect sensitive information.
- Troubleshoot hardware and software issues promptly and efficiently.
- Collaborated with teams to enhance system functionality and reliability.
- Trained employees on new technologies and software applications.
- Maintained inventory records of all installed equipment including software licenses.
- Installed, configured, and maintained computer systems, networks, printers, and other related equipment.
- Developed and implemented IT policies and procedures.
- Developed software solutions using modern programming languages and frameworks.
- Led project planning and execution to align with organizational goals.
- Collaborated with cross-functional teams to ensure timely project delivery.
- Facilitated stakeholder meetings to gather requirements and address concerns.
- Managed project budgets and resources effectively throughout project lifecycle.

Education and Training

08/1983 Brigham Young University - Provo, UT

Bachelor of Science Computer Science

Daniel Rasmussen Bio

Daniel Rasmussen is a dedicated Spring City resident, educator, business owner, and property manager with a strong record of leadership, fiscal responsibility, and community involvement. His professional and civic experience uniquely position him to serve effectively on the City Council.

Professional Experience & Leadership

- **Teacher, Manti Elementary (2004–Present)** – 20+ years of experience teaching, demonstrating adaptability and long-term commitment to community development.
- Served on the **State Writing Curriculum Assessment Council** and multiple terms on the **Leader in Me Schoolwide Leadership Team**.
- Served on the **District Curriculum Council**, helping evaluate and adopt language arts and math programs through collaborative analysis and responsible resource planning.
- Recognized as **2009 Arch Coal Teacher of the Year** and earned **Praxis Recognition of Excellence (Top 15% nationwide)**.

Business & Financial Expertise

- **Owner/Agent, Allstate Insurance (1997–2004)** – Managed budgeting, regulatory compliance, customer relations, and operations of a successful agency.
- **Owner, Badger Hollow Apartments (Current)** – Oversees fiscal management, maintenance planning, and compliance with local standards, providing practical experience with housing, land use, and infrastructure considerations.
- **B.S. in Marketing** (Minor in Accounting), Utah State University; **Master's in Elementary Education** and **Masters in Administration**.

Community Commitment

- 11 years as Executive Secretary in church leadership roles, coordinating organizational operations and communication across multiple administrations.
- Actively engaged in Spring City civic efforts and local government matters.

Daniel brings a balanced, thoughtful approach that combines education, business management, property oversight, and civic service. He is committed to responsible growth, preservation of community character, and careful evaluation of development proposals to ensure long-term benefit for Spring City.

David V. McEwan

DOB – December 19, 1954

Current Address – 725 North 600 East, Spring City, UT 84662

Moved here Nov. 6, 2020, (lived here a little over 5 years)

Phone – (801) 209-6100

Previous Address – 9468 South Windemere Ct. South Jordan, UT 84095

Lived there 31 years

Education:

High School – Pleasant Grove High School; Pleasant Grove UT

Graduated 1973 with a GPA of 3.5

College – Utah Technical College/Provo; 1973-1974

12 Month Sales, Marketing, Business Courses

Served an LDS mission to Ohio/West Virginia

Employment History:

Creative Weddings - 1977- 1983; Self-employed/owner Full color wedding announcements

Ridges Color – 1983-1989; Sales manager Color Separations/printing

KP Corp – 1989 – 1992; Printing sales and marketing

Northwest Publishing – 1992-1996; Commercial printing sales manager

Envision Press – 1996 – 2022; Self-employed/Owner - On demand printing and publishing

Experience – Customer service, managing and training employees, conflict resolution, negotiation, marketing and management, budgeting finances for lapses in business as well as growth and expansion of a business.

I would like to work with the city council so that I can bring my talents to the table, as well as learning the codes and statutes of Spring City.

I feel that I can help in negotiating and bringing, what I think, is the best plan for the citizens and the city as well as planning for eventual growth in a responsible manner.

STAN SOPER

(435) 901-1993 | stansoper@gmail.com

- Trusted advisor and strategist to CEO and Board in current and past roles
- Proactive early adopter and innovator
- Creative problem solver with a passion for collaborative leadership

CAREER HIGHLIGHTS

Nutraceutical International Corporation, Park City, UT
Chief Legal Officer

1997-99; 2001-2017;

2023-Present

Senior VP, International and CLO
Outside General Counsel

2017-2020

2020-2021

Legal, regulatory, quality, business development, compliance and acquisitions for NASDAQ listed (then PE owned) manufacturer and distributor of nutritional supplements, foods, cosmetics and OTC products. Promotion following August 2017 PE acquisition to add responsibility for regulatory and international. Later promotion to also cover quality control. Key accomplishments included:

- Successful IPO, followed by 20 years of SEC filings and compliance
- Key role in successful negotiation and sale of Company (closed August 2017) to PE firm HGGC
- Establishment of branches and operations in Norway, England, Japan, China and Caribbean
- Primary negotiator, drafter and advisor for 50+ domestic and international acquisitions, increasing revenue from \$65-\$350+ million
- Key advisor to Compensation Committee and Audit Committee
- Oversaw stock option and stock grant program and managed compensation program
- Grew international sales and distribution from \$25M-\$50M over 3 years
- Responsibility for quality and lab operations

Soper & Associates, P.C., UT

2021-2023

Business, real estate, regulatory and outside general counsel services for a variety of clients throughout United States and some international clients.

MyCounsel.com, Boston, MA
Co-Founder and Chief Legal Office

1999-2001

- Raised >\$7 million in capital
- Established leading legal website for consumers and small businesses (similar to LegalZoom.com) through exclusive licensing arrangements
- Led staff of 8 attorneys in developing >100 online products and services
- ABA award for Legal Service Innovation

Holland & Hart, Salt Lake City, UT

1995-1997

- Attorney at leading regional law firm with concentration in mergers and acquisitions, corporate law, real estate, international business and intellectual property. Significant focus on assisting clients in international expansion efforts.

Brett & Daugert, Bellingham, Washington

1991-1995

- Attorney at leading boutique firm in Pacific Northwest. Principal concentration in business and corporate law, including domestic and international real estate matters, intellectual property and cross-border and international business issues.

EDUCATION

Yale Law School, J.D.

1991

Dean's Advisor; Editor, *Yale Journal on Regulation*; Editor and Publisher, *Yale Law Week*. Member of Yale Environmental Litigation Project and Yale Environmental Law Society.

Brigham Young University, B.A. English
Magna Cum Laude with University Honors

1988

Volunteer Missionary
Buenos Aires, Argentina

1983-84

OTHER RELEVANT DETAILS

Board Member and Former President, Yale Club of Utah; Board Member and Secretary, Yale Law Alumni Association Executive Committee; Board Member and Founding President, Association of Corporate Counsel, Mountain West Chapter; Founder, Nutritional Industry Law Committee; Board Member and President, Utah Chamber Artists; extensive community service, including Board member United Way; Secretary/Treasurer County Bar Association; Scoutmaster; Homeless Shelter and Habitat for Humanity volunteer.

Hobbies include traveling, writing, reading, running, mountain biking, paddle-boarding, skiing, photography and guitar. Fluent in written and spoken Spanish.

Maggie Parnell Grindstaff is a teacher, leader, and long time community volunteer who brings a practical, data driven approach to getting things done. Raised in Spring City, Maggie's life has been shaped by the town's pioneer spirit, arts heritage, and neighbor to neighbor way of caring. Her family's stories, local traditions, and years of community service ground her perspective and fuel her commitment to preserving what makes Spring City special while planning wisely for its future.

Maggie currently teaches 8th grade science at Ephraim Middle School, where she has secured classroom resources through grants from Mountain America Credit Union, the STEM Action Center, and the Rural Schools Collaborative.

A fluent Spanish speaker, Maggie is committed to clear communication and inclusive engagement so every resident feels heard. Maggie's service record reflects her deep roots in Spring City—showing up for neighbors, honoring local history, and pitching in across generations to keep community traditions strong.

Maggie's priorities for Spring City:

- Protect our small town character while planning responsibly for growth and infrastructure
- Strengthen transparency and communication between City Hall and residents (in English and Spanish)
- Support public safety, emergency preparedness, and resilient services
- Be a good steward of taxpayer dollars—pursuing grants, partnerships, and data informed budgeting
- Invest in youth, families, and lifelong learning through community programs and collaboration

Thoughtful. Transparent. Community minded. Maggie Parnell Grindstaff is ready to listen, build consensus, and deliver results for Spring City.

David R. Figgat

383 S. 100 E.
Spring City, Utah 84662

Mobile: 760.473.7341 | personal email: drfiggat@gmail.com

Profile

Accomplished executive in CX and payments, specializing in building and scaling new businesses. Brings 40 years of hands-on experience driving profitability, operational efficiency, and customer-focused growth across global, multi-site platforms. Combines strategic vision with proven execution in startup, re-engineering, and technology integration.

Experience

PlatPay / AccuData / Eight Tech

Provo, UT

Co-Founder & Head of Enterprise Solutions

2018 to Current

Leading enterprise payments analytics, reconciliation, recovery, and reporting solutions for large merchants, ISOs, and financial institutions.

Built on data science, AI, and deep end-to-end payments expertise, the combined power of PlatPay Processing, the AccuData Sales Network, and Eight Technologies delivers measurable cost savings, improved accuracy, and meaningful risk reduction.

Spring City Water Co.

Co-Founder & CEO

Salt Lake City, UT

January 2018 to April 2020

Successfully launched a locally sourced bottled water company that featured locally sourced water; local artists' art on each bottle; and a local giveback program that donates a portion of its proceeds to support the community and the arts. In 25 top hotels; 35 high-end restaurants and 85+ retail stores in the Utah market and recently into the SoCal market.

Global TSYS

Group Executive – Global Managed Services

Columbus, GA

December 2003 to October 2017

Created, launched, and lead the Global Managed Services business unit at TSYS. This group serviced all lines of business across TSYS including the acquiring, issuing, loyalty, pre-paid, and international groups. The delivery model includes eleven centers around the world and more than 3,800 people. Accomplishments and milestones include:

- Moved managed services from an ancillary to a primary service solution and one of the three pillars of growth
- Took a disparate operation of two contact centers in 2003 generating \$25m annually to eleven centers in 2015 generating more than \$150m at better-than-industry average operating margins between 10% to 22%
- Restructured an unprofitable, vendor/provider operations into a profitable joint venture in Europe with three major processing centers and served as JV Chairman of the Board

TeleTech Holdings, Inc.

Managing Director – India & the Philippines

New Delhi, India & Manila, Philippines

November 2001 to December 2003

Structured, launched, and operated all TeleTech's JV and owned activities in the Philippines and India.

Accomplishments include the following:

- Launched TeleTech's entry into the India BPO market and securing the JV Partnership with Barti Airtel
- Renegotiated the overall partnership with Philippines Long Distance Telephone (PLDT) company
- Turned Philippine operation profitable within five months and grew to three centers and 4,500 employees

BigVine/AllBusiness

Vice President, Exchange and Product Marketing

San Francisco, CA

September 1999 to October 2001

Recruited by Kleiner Perkins to help create, build, and grow the world's first barter exchange utilizing a completely online transaction platform.

- Grew and developed the 150,000-member base (largest online trade exchange in the world) and driving the average cost per new member acquisition from \$1,200 to less than \$25 in one year
- Increased "active trading member" frequency from 0.15 trades/year to over 10/year

International Data Response Corporation (IDRC)/TeleSpectrum Worldwide

Senior Vice President, Operations & Customer Service

San Diego, CA
November 1996 to August 1999

Helped grow a \$65 million teleservices/customer care business with a less than 10% margin to a post-merger company of \$150 million in annualized revenue and a 17% margin in 18 months and launched three new centers in North America

Golf Reservations of America, Inc.

President & Co-Founder

Sherman Oaks, CA
April 1991 to November 1996

Formed company to explore, develop and implement customized direct marketing programs using Internet-based tools as collection and distribution channel. Responsibilities and accomplishments included:

- Successfully launched *Golf Reservations of America, Inc.*, the first nationwide golf reservation network

TeleTech Telecommunications, Inc.

Executive Vice President, Operations

Sherman Oaks, CA
February 1988 - April 1991

Initially hired as the Director of Operations for a then struggling small outsourcing company (TeleTech). Reported directly to the President and eventually had responsibility for all operations (inbound & outbound), training, human resources and all jointly owned and facility-managed operations. Responsibilities and accomplishments included:

- Successfully grew the company from a \$2m **annual loss** to a \$5m **annualized profit** in three years
- Developed and implemented internal expansion plans that doubled the company's size within 18 months
- Planned, negotiated, launched and managed a joint-venture in Dallas, Texas with International Telecharge, Inc.

American Express/FDR - Financial & Communication Services, Inc. (FCS)

Director, Operations, Mergers & Acquisitions

Nashville, TN
August 1986 - February 1988

Joined the mergers and acquisitions team of American Express under the direction of First Data Resources to purchase, operate and eventually expand or sell FCS. Achievements included:

- Successfully acquired and smoothly transitioned FCS from Ryder Corporation to American Express/FDR
- Helped build the company from a \$750k **annual loss** to a \$3.1m **annual profit** in 18 months
- Sold FCS in April of '88 for a \$100m profit

American Express - Office of the President

Manager, Business Analysis

New York, NY
December 1984 - August 1986

Prepared and supported the President of American Express at board meetings, on business trips, outside analyst reviews and all speaking engagements. Responsibilities included speech writing, strategic planning, presentation preparation, new business opportunity analysis and senior executive-level employee and consumer inquiries.

American Express - Travelers Cheque Division

Supervisor, International Customer Care Center

Salt Lake City, UT
January 1982 - December 1984

- Assisted in relocating worldwide Travelers Cheque operations from New York to Salt Lake City, UT
- Launched Travelers Cheque regional refund centers in Singapore, Hong Kong and Bangkok

Education

Graduate Business Studies, 1984-1985
Master of Business Administration, 1985
Bachelor of Science, 1981

New York University, New York City, NY
University of Utah, Salt Lake City, UT
Brigham Young University, Provo, UT

Personal

Interests: Family, bicycle riding, mountain climbing, cooking, fly fishing, and traveling

References - Available Upon Request



REGIONAL COUNCIL

March 30, 2026

Paul Penrod, Mayor
Spring City, Utah

Congratulations,

Your community has been recommended to be awarded a Community Development Block Grant in the amount of **\$226,946** for the 2027 program year. Your application was recommended for funding on March 4, 2026 by the R6 Regional Council Rating and Ranking Committee following the approved rating and ranking policies. Having met the initial eligibility requirements established by HUD and the Housing and Community Development Division, your next steps are summarized below.

1. Attend the mandatory in-person CDBG grantee workshop. This workshop provides important information that will help you administer a successful project. **The workshop will be held Thursday, April 23, 2025 from 9:00 am to 4:30 pm at 1385 South State Street in Salt Lake City.** You must not begin any part of the contractual process prior to completing the HUD environmental review process and executing the State CDBG contract. Project managers with previous experience managing CDBG projects *may* be excused from this training if they receive approval from the State CDBG Program Manager in writing in advance of the training.
2. Hold a second public hearing. **You must post and hold a 2nd public hearing prior to May 31, 2026.** The meeting must be posted on the Utah Public Meeting Notice website. Please use the attached templates. The template can also be found in the 2026 CDBG Application Policies and Procedures book. **Applicants who don't post & hold the second public hearing correctly by the deadline will not be funded.**
3. Submit finalized CDBG application in WebGrants3 by **May 31, 2026.** Applications not submitted by the deadline will not be funded. You will be notified by the state CDBG staff as soon as all application requirements have been satisfied. Please contact me if you have any questions about your application.
4. Prepare/Submit Environmental Review & Execute state contract. The state CDBG contract cannot be executed until the project receives environmental clearance. **All contracts must be returned to the state by September 30, 2026.** Failure to complete the contracting process by this date may result in forfeiture of the grant funds.

This notice of grant award is not an approval to begin the committing or expending funds associated with this project and is contingent upon the State of Utah receiving the 2026 allocation from HUD.

Sincerely,

A handwritten signature in black ink, appearing to read 'Travis Kyhl', written over a horizontal line.

Travis Kyhl
R6 Regional Council, Executive Director

CC: Zach Leavitt, State of Utah CDBG Program Manager

R6 REGIONAL COUNCIL

**Note: We are still awaiting official notification from HUD to determine final award amounts. While the estimates used for regional rating and ranking are typically close, some change in our regional allocation is expected. Your project ranked third, making it the only project currently considered partially funded. Based on current HUD allocation estimates, your project is funded at \$226,946; however, this amount may increase or decrease once final allocations are confirmed.*

The current \$226,946 award is \$22,054 less than your original CDBG request of \$249,000. There is a possibility that CDBG funds may cover this difference, but it is not guaranteed, and we will not know until the final HUD allocation is received.

To move forward at this time, we require a letter from the City confirming that Spring City will maintain the original project scope as outlined in the application and will cover the \$22,054 shortfall, or more if necessary, to preserve that scope. If the City cannot commit to maintaining the full scope of work and covering the funding gap, the project will not receive CDBG funding this year.

Please provide your decision in writing in a timely manner. Thank you.



Date: April 2, 2026

Zach Leavitt
CDBG Program Manager
State of Utah

RE: CDBG Funding Commitment – Spring City

Dear Mr. Leavitt,

Spring City acknowledges receipt of the Community Development Block Grant (CDBG) award notification for the 2026 program year in the amount of \$226,946.

Following discussion and formal action by the Spring City Council at a duly noticed public meeting, the City hereby confirms the following:

Spring City commits to maintaining the full project scope as outlined in the submitted CDBG application.

Spring City further commits to funding the identified shortfall of \$22,054 to ensure completion of the project as proposed.

Spring City understands that the final CDBG allocation to the region has not yet been determined and that additional funding may become available, but is not guaranteed. Any additional funds, if awarded, will be allocated in accordance with State CDBG policies and procedures.

The City understands that this commitment is required in order to proceed with CDBG funding and agrees to comply with all applicable program requirements, timelines, and conditions associated with the award.

Please consider this letter as Spring City's formal commitment to move forward with the project.

If you have any questions or need additional documentation, please contact us.

Sincerely,

Paul Penrod, Mayor

ATTEST:

Ruth Ann McCain, City Recorder

SPRING CITY INAUGURAL FATHER'S DAY CAR SHOW

COMMITTEE UPDATE

COMMITTEE: Gary Allen, Jhan Miller, Mark Allen, Aaron Osborne, City Council Liaison, Alicia King, Selicia McKay, Shawn Draney, David and Becky Fellhauer

EVENT DURATION: 10:00 am to 3:00 pm

COMMENT BOX: A box will be placed at the registration desk for any and all comments.

VENDORS: Becky and David Fellhauer are on hand representing the Main Street Alliance to enlist and organize local merchants and crafters under the guidance of Cheryl Bartholomew. Tyler Christensen is helping to organize and enlist local artists

FOOD TRUCKS: The Sanpete Sandwich Company has committed as well as moose Grilled Cheese and Inferno Wood Fired Pizza. Still seeking a Taco Truck, and perhaps, a Sno Cone vendor

ENTRANT CLASSES: There will be no defined classes, per se, other than Best of Show and Rodder's Choice and People's Choice

JUDGES: There will be no 'official' judging. All choices will be by category and chosen as follows: Best of Show- all entrants/ Rodder's Choice- all entrants/ People's Choice-all adult attendees/ Mayor's Pick- Mayor/ Police Chief Pick- Police Chief/ Fire Chief Pick- Fire Chief/ Power Dept. Pick- Power Superintendent/ Public Works Dept. Pick- Public Works Superintendent/ City Treasurer Pick- City Treasurer/ City Recorder Pick- City Recorder/ Animal Control Pick- Dept. Superintendent / Friends of Historic Spring City Pick- Designated Representative/ Main Street Alliance Pick- Designated Representative/ Tween Pick- all 13 to 19 year olds in attendance/ Kid's Pick- all 12 and under kids in attendance

AWARDS: Made (and donated) by local car enthusiasts. To date- Mike Ellison, Blue Lewallen, Jay Nelson, Gordon Roberts, Austen Jepsen, Aaron Sorenson and David McDaniel. So far, we have 14 finished awards and are expecting 3 more

DJ: Howard Western. We will schedule him to attend a future meeting to get acquainted with the committee, field questions, tour the park and plan the event with him.

ENTRANT KIT: Potentially a registration form, a dash plaque, a medallion, a key-chain, a t-shirt and a raffle ticket

RAFFLE: Committee members to solicit donations in the form of financial support or merchandise from local merchants and individuals

QUILT RAFFLE: The Horseshoe Mountain Quilt Guild is donating 2 queen quilts and 3 or 4 lap quilts. They will be raffled separately and displayed by the Quilt Guild. Proceeds will be donated for the benefit of the Car Show.

ADVERTISING: Through the City website and newsletter. Articles posted in the Sanpete Messenger. Posters will be placed in local businesses. Flyers will be distributed at local car shows. List show on Utah Car Czar. Post event on Facebook pages of FOHSC and MSA (incl. posting on their respective websites?). And, of course, word of mouth. The art and formatting for the registration form, the logo, the flyers and the t-shirts is complete. The tri-fold brochure is still in design

HOT WHEELS RACES: Available to all attendees. Must purchase a new in-the-box car which will be made available at the show. Separate awards of 1st place, 2nd place and 3rd place

KIDS ACTIVITIES: Selicia McKay will coordinate & advise. To date- 1 big combination obstacle course/slide bounce house, face painting by Spring City Royalty and corn hole.

FACILITIES: Use of City Park, Pavillion and Restrooms Provided by City. The event will also occupy the ball field.

PHOTOGRAPHY: Corey Madsen has graciously volunteered his services

POST SHOW MAIN STREET CRUISE: As entrants exit the show, they may line up for a cruise down Main Street to top off a fun filled day.

ROUGH PRELIMINARY BUDGET

CITY ALLOWANCE:	\$1,500.00
INCOME: Entry Fee- @ \$25/Car x 60	\$1,500.00
Sponsors- (20 @ \$40)	\$800.00
EXPENSES: Medallion	\$700.00
Keychain	\$200.00
Dash Plaques	\$200.00
T-Shirts	\$950.00
Advertising	\$200.00
Flyers	\$200.00
Brochure	\$200.00
DJ	\$500.00
Bounce Houses	\$450.00

SPRING CITY FATHERS DAY WEEKEND CAR SHOW

2026 SPONSOR LIST

<u>COMPANY/INDIVIDUAL</u>	<u>CONTACT</u>	<u>DONATION</u>	<u>CS REP</u>
HORSESHOE MOUNTAIN HOME CENTER	JOHN PEEL	\$50 GIFT CARD	JM
HORSESHOE MPUNTAIN QUILT GUILD	SHERRI RIGBY	6 QUILTS	GA
BRO'S TIRE		NONE	JM
O'REILLYS AUTO PARTS	ALAN	TBD	JM
EXPRESS AUTO PARTS	ZACH	TBD	GA
MAIN TRUCK AND AUTO	LARRY LUND	TBD	GA
NAPA AUTO PARTS EPHRAIM	MIKE	TBD	GA
TERRELS		NONE	JM
TOM DYE AUTOMOTIVE	TOM DYE	TBD	GA
HORSESHOE MOUNTAIN POTTERY	JOE BENNION	2 MUGS	GA
MOM'S STUFF	LEE BENNION	1 JAR SALVE	GA
DAS CAFÉ	BRANDON	\$50 GIFT CARD	GA
ROOTS 89		\$50 GIFT CARD	JM
SKYLINE BUILDERS SUPPLY			GA
LAYTON AUTO BODY	ROBBY LAYTON	TBD	SM
TAGG 'N' GO CAR WASH	CHRIS	TBD	SM
TRACTOR SUPPLY			JM
ACE HARDWARE			JM
WENDYS			AK
ARBYS			AK
Mc DONALDS			AK
ORIGINAL GARAGE	JASON DOTSON	TBD	GA
RJ TIRE	LANCE IRONS	TBD	JM

<u>COMPANY/INDIVIDUAL</u>	<u>CONTACT</u>	<u>DONATION</u>	<u>CS REP</u>
WHEELERS		NONE	JM
RODGERS		NONE	JM
BIG PINE POWERSPORTS	JARED LIVINGSTON	TBD	GA
COX AUTOMOTIVE & POWERSPORTS	RON COX	2 \$25 GIFT CARDS	GA
HERMANSONS RENTAL			JM
HERMANSONS HARDWARE			JM
THE MALT SHOP			AK
MILLERS			AK
AUTO ZONE	SAMUEL	TBD	JM
COFFEE DEPOT	CINDY SHOGREN	2-\$25 GIFT CARDS	JM
HERITAGE CREDIT UNION		\$100	JM
MOUNTAIN AMERICA CREDIT UNION	MICHELLE	2 CAMP CHAIRS	GA
TRB MATERIALS		\$100	JM
HANSENS GARAGE	BRIAN HANSEN		DF
BAXTER MANOR	JAMES BAKER	OVERNIGHT STAY	BF
B & S OFF ROAD AND ACCESSORIES	BRIAN ALLEN	TBD	GA
PICKET FENCE GALLERY & GIFTS	JAIMIE WEBB	TBD	GA
HIGHLAND GIFT SHOP		SKILLET	BF
HOUSE OF GLASS	JENNIFER HUNT	1 CHIP REPAIR	GA
ARROWHEAD UPHOLSTERY	MEGAN DIMMICK	TBD	GA
SHAKE-A-RUG	KAT CALDWELL	TBD	BF
SORENSEN FARM	NEIL SORENSON	TBD	GA
RUTHLESS DIESEL	CORBIN	TBD	GA
ALLRED HAULING	RICK ALLRED	2 LOADS	GA
MAIN STREET CORE ALLIANCE	JIM BAKER	TBD	BF

<u>COMPANY/INDIVIDUAL</u>	<u>CONTACT</u>	<u>DONATION</u>	<u>CS REP</u>
FRIENDS OF HISTORIC SPRING CITY		TBD	GA
ENVISION PRESS	DAVE McEWAN	PRINTING	GA
HERITAGE REALTY	LAWNY HUNT	TBD	GA
SPRING TOWN SPRINGS	AARON OSBORN	TBD	GA
ALLEN & BONNIE KEISEL	ALLEN KEISEL	\$100	GA
FLOYD & KAREN SWASEY	FLOYD SWASEY	\$100	GA
PAUL & RACHAEL BRYNER	PAUL BRYNER	TBD	GA
JOHN PAULSEN			JM
DAN MICKEL			JM
ILENE ROTH	EILEEN ROTH	TBD	SM
GORDON ROBERTS	GORDON	AWARD	GA
JAY NELSON	JAY	AWARD	GA
MIKE ELLISON	MIKE	AWARD	GA
BLUE LEWALLEN	BLUE	AWARD	GA
AUSTEN JENSEN	AUSTEN	AWARD	GA
AARON SORENSON	AARON	AWARD	GA
DAVID MCDANIEL	DAVID	AWARD	GA
DON HUNT	LAWNY HUNT	CLASSIC MAGAZINES	GA

FIRE PROTECTION AGREEMENT

This Agreement made and entered into on this Date _____, between Sanpete County, hereinafter referred to as "County," and Spring City, hereinafter referred to as the "City", collectively "Parties"

- WHEREAS, City operates and maintains a voluntary fire department, and;
 - WHEREAS, County does not operate or maintain a County-wide fire department, and;
 - WHEREAS, City is willing and able to provide fire protection outside its municipal boundaries to the County, and County is desirous to obtain from the City such fire protection.
 - WITNESSETH:
 - NOW, THEREFORE, in consideration of mutual promise herein set forth, the parties agree as follows:
1. The City agrees to provide fire protection and firefighting services to residences and inhabitants and property in County, beginning January 1st, through December 31st, 2026, in consideration of County paying to City the sum of \$6,344.78 on or before the 28th day of June, 2026.
 2. It is hereby acknowledged and agreed by the Parties that the City's fire department is composed of volunteer firefighters, and no representation is made that the fire department will or is able to provide firefighting on a full time or professional basis. City, however, agrees to respond to calls for fire protection in the area described hereinafter. Both parties agree to review and have all first responders sign the Standard Operating Guidelines set forth by Sanpete County.
 3. It is mutually agreed between the Parties that the area in Sanpete County which shall be provided fire protection and firefighting services by the City is described as follows, (see attached map).
 4. It is hereby acknowledged and agreed between the Parties that firefighting services and fire protection required within the limits of City have priority to those out in the County, and it shall not be a violation by City of this Agreement if, it is necessary for City to respond to a call within the municipal incorporation of City thereby preventing a response to a call in the County in the above described area.
 5. It is hereby mutually agreed between the Parties that the City shall not be liable or responsible for any loss which may result from the failure to respond properly or the failure to respond to any call for fire protection or firefighting services.
 6. It is hereby mutually agreed between the Parties that the City shall maintain a full force and effect, casualty insurance in the amount equal to at least \$100,000.00 per person, \$100,000.00 per incident, \$500,000.00 property damages to insure and indemnify the parties to this Agreement against any loss resulting from an accident or injury caused by the fire department while providing services pursuant to this Agreement.
 7. It is hereby mutually agreed between the Parties that all fire protection equipment shall be housed and maintained in the City and all fire protection shall originate from the City.

VEHICLE EXTRICATION AGREEMENT

This Agreement made and entered into on this Date _____, between Sanpete County, hereinafter referred to as the "County," and Spring City, hereinafter referred to as the "City". Here in after collectively referred to the "parties".

- WHEREAS, The City operates and maintains a voluntary fire department, with extrication equipment, and; See page 2 # 12
- WHEREAS, The County does not operate or maintain a County-wide fire department with extrication equipment, and;
- WHEREAS, The City is willing and able to provide vehicle extrication operations outside its municipal boundaries to the County, and the County is desirous to obtain from the City such vehicle extrication operations.
- WITNESSETH:
- NOW, THEREFORE, in consideration of mutual promise herein set forth, the parties agree as follows:
 1. The City agrees to provide vehicle extrication operations to all traveling in the County, beginning January 1st, through December 31st, 2026.
 2. It is hereby acknowledged and agreed by the Parties that the City's fire department is composed of volunteer firefighters, and no representation is made that the fire department will or is able to provide vehicle extrication operations on a full time or professional basis. The City, however, agrees to respond to calls for vehicle extrication operations in the area described hereinafter.
 3. It is mutually agreed between the Parties that the area in Sanpete County which shall be provided vehicle extrication operations by the City is described as follows, (see attached map).
 4. It is hereby acknowledged and agreed between the Parties that vehicle extrication operations and or Emergency response required within the limits of the City have priority to those out in the County, and it shall not be a violation by the City of this Agreement if, it is necessary for the City to respond to a call within the municipal incorporation of the City thereby preventing a response to a call in the County in the above described area.
 5. It is hereby mutually agreed between the Parties that the City shall not be liable or responsible for any loss which may result from the failure to respond properly or the failure to respond to any call for vehicle extrication operations.
 6. It is hereby mutually agreed between the Parties that the City shall maintain a full force and effect, casualty insurance in the amount equal to at least \$100,000.00 per person, \$100,000.00 per incident, \$500,000.00 property damages to insure and indemnify the Parties to this Agreement against any loss resulting from an accident or injury caused by the fire department while providing services pursuant to this Agreement.

7. It is hereby mutually agreed between the parties that all vehicle extrication equipment shall be housed and maintained at the City and all vehicle extrication equipment shall originate from the City.
8. It is hereby mutually agreed and understood between the parties that the City will maintain the following vehicle extrication equipment during the term of this Agreement. to-wit: as now owned and in service at City. See page 2 # 12.
9. It is hereby mutually agreed between the Parties that the County shall indemnify the City for any claim, injury, loss or civil action filed or made against the City for any claim, injury loss or civil actions arising from any activities of the City while within the County area designated above for which services are provided. Said indemnity shall not apply to any amounts covered by insurance.
10. Workers' Compensation Benefits, if any, for any City employee or volunteer firefighter associated with the City Fire Department, shall be the sole responsibility of the City. The County shall not be required to indemnify the City for any cost or expenses associated with Workers' Compensation Claims or Benefits.
11. All members of the fire department responding to vehicle extrication operations within the County's jurisdiction will be allowed to perform vehicle extrication operations to the discretion set prior by the department chief/training officer and according to said Fire Department Standard of Operation Guidelines/Procedures on vehicle extrication. certified by the Utah Fire Certification Council as Wildland Firefighter I. The standard must be obtained by June 1, 2007.
12. The equipment needed by the city fire department will be as follows:
 - Extinguishment
 - Tools to disconnect power from vehicle
 - Stabilization Including Vehicle on all four wheels, on its own top, on its own side.
 - Cutting
 - Spreading
 - Hazardous Materials control
 - Scene Lighting

Standard of Operating Guidelines Sanpete County Emergency Response to Assist with Emergency Scene Operations

These Standard of Operating Guideline will address the Operating Guidelines for Sanpete County

Fire Departments to properly respond to and provide Emergency Services on all Emergency Incident Scenes within the fire department Jurisdiction outside of incorporated city boundaries including the State of Utah and/or Federal highways roadways within the said fire department jurisdiction of Sanpete County.

This document does not pertain to how said fire departments respond or conduct emergency incident Services on Emergency Incident Scenes within incorporated city boundaries of said fire department Jurisdiction.

All fire departments will follow this document when providing Auto Aid or Mutual Aid to other fire departments or other emergency agencies, Emergency Incident Scenes.

1 - Firefighter Personal Conduct on an Emergency Incident Scene

Safety is our number one priority and safety will be a foremost consideration in all decisions and actions. Ensure firefighters and public safety. No resource or improvement is worth a human life. The workplace and atmosphere are expected to be free of any harassment and one of mutual respect that welcomes comments, input, and information flow.

We expect a high level of ethical conduct from everyone on any incident and in the communities. There will be no tolerance for any criminal behaviors, illegal drugs, or alcohol related incidents.

There will be no sharing of information about an Emergency Incident Scene on social media unless approved by your fire department Chief or Officer in Charge.

2 - Responding to an Emergency Incident Scene

All Fire Department's within Sanpete County first obligation is Emergency Incidents within their incorporated city boundaries. Second obligation is all other Emergency Incidents within their county contracted Jurisdiction of Authority.

This pertains to all fire departments within Sanpete County responding to all Emergency Incident Scenes that are within their jurisdiction of their authority including those in the designated right of ways of the State of Utah and/or Federal highways and roadways.

When said fire department has been Paged out or notified by Sanpete County Sheriff Dispatch or Richfield Interagency Fire Dispatch Center.

Fire Departments will respond to assist all Emergency Incidents within the fire department

Jurisdiction of authorities including the state of Utah and Federal highways and roadway right-of-ways.

All fire department apparatuses responding to an Emergency Incident shall notify Sanpete County Sheriff Dispatch and/or Richfield Interagency Fire Dispatch Center.

When said fire department is paged or notified by Sanpete County Sheriff Dispatch or Richfield Fire Dispatch Center of a fire outside of said fire department incorporated city boundaries but within said fire department jurisdiction of authority the first responding fire apparatus must ask Sanpete County Sheriff Dispatch if Sanpete County Fire Warden and/or Sanpete County Fire Warden Assistant has been notified of said fire.

No fire department within Sanpete County will respond to an Emergency Incident without being paged and/or notified by Sanpete County Sheriff Dispatch or Richfield Interagency Fire Dispatch Center of an Emergency Incident. Self-dispatching will be considered an independent action. All fire departments' apparatuses and personnel will respond to all Emergency Incidents following all traffic laws and in a safe manner. This includes personal vehicles enroute to the station.

If notified by Sanpete County Sheriff Dispatch or Richfield Interagency Fire Dispatch Center that the Emergency Incident does not need fire department emergency services, all fire department apparatuses will discontinue responding to the Emergency Incident.

In case Richfield Interagency Fire Dispatch Center has canceled the need for fire department emergency services, the responding fire department shall notify Sanpete County Sheriff Dispatch of their cancelation by Richfield Interagency Fire Dispatch Center.

3 - Incident Command on an Emergency Incident Scene

All fire departments members within Sanpete County will be trained and follow the Incident Command IS 100 and IS 700 systems.

Incident Commander of all Emergency Incidents including Emergency Incidents Scenes that are in the right of way of Utah and Federal highways and roadways, will be a member of the first arriving agency that has been trained in Incident Command IS 100 and IS 700.

Incident Command can be turned over to other emergency responders that have equal or higher training in the Incident Command system. Turning over Incident Commander to another person must be done face to face unless the emergency incident dictates otherwise.

4 - Communication on an Emergency Incident Scene

All fire departments apparatuses must have the ability to communicate by two-way radio to members of their fire department doing emergency incident operations, Sanpete County Sheriff Dispatch, Richfield Interagency Fire Dispatch Center, Law Enforcement and other arriving fire department apparatuses.

Incident Commander will communicate with Dispatch by using a Dispatch channel that is conducive to their geographical location. Incident Commander will have and use a two-way radio channel that can communicate with all agencies needed on the emergency incident scene. Fire Department emergency incident operations will use the County Fire channel to communicate during emergency incident operations unless Emergency Incident Scene dictates

otherwise. All firefighters will communicate on County Fire or designated channels to the operations Commander. Operations Commander will communicate with the Incident Commander by the designated channel set by the Incident Commander.

5 - EMERGENCY INCIDENT OPERATIONS

Fire Department firefighters assisting with emergency incidents operations will be trained and follow the fire department’s Standard of Operating Guidelines or Standard of Operating Procedures.

In case of a Wildland Fire Initial Attack Emergency Incident firefighters follow said Fire Department Standard of Operating Guidelines or Standard of Operating Procedures on wildland incidents until delegation and or State or Federal lands are involved at that point the standards are set by the Division of Forestry Fire and State Lands.

Firefighters conducting emergency incident operations will do so in a conducive and as safely as the emergency incident scene allows.

6 - Release from an Emergency Incident Scene

Fire Department firefighters and apparatuses will return to their station when the Incident Commander releases them from the Emergency Incident Scene.

If a member of the Fire department maintains incident Commander, he or she must stay on the Emergency Incident Scene until all agencies and personnel have been released and the Emergency Incident Scene can be determined safe. The Incident Commander is to notify Sanpete County Sheriff Dispatch of released agencies and apparatuses and conditions of the Emergency Incident Scene.

In case of a wildland Fire, Incident Commander will let Sanpete County Sheriff Dispatch and Richfield Interagency Fire Dispatch Center know of released agencies and apparatuses and conditions of wildland fire scene.

All fire department apparatuses that were on the Emergency Incident Scene will let Sanpete County Sheriff Dispatch know they have been released and are heading to their home station and will notify Sanpete County Sheriff Dispatch when back to home station.

In case of wildland fire all apparatuses will let both Sanpete County Sheriff Dispatch and Richfield Interagency Fire Dispatch Center know they have been released and are heading back to home station and will let Sanpete County Sheriff Dispatch and Richfield Interagency Fire Dispatch Center know when they are back in their home station.

Standard of Operating Guidelines

Sanpete County Emergency Response to Assist with Emergency Scene Operations

Fire department: _____

**SPRING CITY
ORDINANCE 2026-04**

**AN ORDINANCE OF SPRING CITY, MODIFYING BY AMENDMENT
RESIDENCY REQUIREMENTS FOR PLANNING AND ZONING IN TITLE 10
CHAPTER 2 SECTION 1 AND TITLE 10 CHAPTER 2 SECTION 2 STATING
THAT MEMBERS OF PLANNING AND ZONING MUST BE RESIDENTS OF
SPRING CITY**

WHEREAS, At the prior meeting of the City Council, there was a discussion as to whether all members of the Planning and Zoning Commission must be Spring City residents, and action was taken to replace a member of the Commission who is not currently a Spring City resident; and

WHEREAS, While the Spring City Municipal Code clearly requires all members of the City Council to be residents of Spring City, and includes residency requirements for the Board of Adjustment, it does not clearly require members of the Planning and Zoning Commission to be Spring City Residents;

NOW THEREFORE, be it ordained by the Council of the Spring City, in the State of Utah, as follows: it is proposed that Section 10-2-1 of the Spring City Municipal Code be amended to establish clearly that members of the Planning and Zoning Commission must be Spring City residents, and that Section 10-2-2 of the Spring City Municipal Code be amended to clearly establish that the term of a member of the Planning and Zoning Commission will end once that member is no longer a Spring City resident.

SECTION 1: AMENDMENT “10-2-1 ESTABLISHED; COMPOSITION; APPOINTMENT” of the Spring City Municipal Code is hereby *amended* as follows:

AMENDMENT

10-2-1 ESTABLISHED; COMPOSITION; APPOINTMENT

Pursuant to authority granted in Utah Code Annotated section 10-9a-301, as amended, the City Council hereby creates a Planning and Zoning Commission within and for the City to be known as the Spring City Planning and Zoning Commission. The Planning and Zoning Commission shall consist of five (5) members to be appointed by the Mayor, with the consent of the City Council. All members of the Spring City Planning and Zoning Commission shall be Spring City residents. The Mayor and City Council shall also select one member of the City Council to be the Planning and Zoning Commission liaison, whose duties will be to keep both the City Council and Planning and Zoning Commission informed on current projects, concerns, and needs of each organization. The liaison is a non-voting Council representative, attending Planning and Zoning Commission meetings, assigned to assist in any discussions and research that will support the decision-making of the Planning and Zoning Commission. There

shall be two(2) alternates in place to replace a current member's term if necessary. The members shall be selected without respect to political affiliations and shall serve without compensation, except for reasonable expenses. Attendance of three (3) or more Commission members at meetings constitutes a quorum. (Ord. 2017-01, 3-2-2017)

SECTION 2: AMENDMENT “10-2-2 TERMS OF OFFICE; VACANCIES; REMOVAL” of the Spring City Municipal Code is hereby *amended* as follows:

A M E N D M E N T

10-2-2 TERMS OF OFFICE; VACANCIES; REMOVAL

The term for the City Council member liaison to Mayor and Council for the Planning and Zoning Commission shall correspond to his tenure in office. The terms for the appointive members shall be for five (5) years and until their successors shall have been appointed; provided that the terms of the members first appointed shall be arranged such that the term of two (2) members shall expire every other year. Notwithstanding the above, a member's term will end once that member is no longer a resident of Spring City. Appointments made thereafter will be made for a full five (5) year term; those serving as members have the opportunity to be reinstated for more than one (1) 5-year term. For vacancies occurring other than through the expiration of terms, the Mayor, with the consent of the City Council, shall appoint members for the remainder of the unexpired term. Members may be removed after public hearing by a majority vote of the City Council. (Ord. 2014-01, 5-15-2014)

SECTION 3: EFFECTIVE DATE This Ordinance shall be in full force and effect from _____ and after the required approval and publication according to law.

PASSED AND ADOPTED BY THE SPRING CITY COUNCIL

	AYE	NAY	ABSENT	ABSTAIN
Councilmember Chris Anderson	_____	_____	_____	_____
Councilmember Michael Broadbent	_____	_____	_____	_____
Councilmember Laurel Workman	_____	_____	_____	_____

Presiding Officer

Attest

Paul Penrod, Mayor, Spring City

Ruth Ann McCain, City Recorder,
Spring City

SPRING CITY, UTAH
ORDINANCE 2026-05

AN ORDINANCE ADOPTING THE INTERNATIONAL WILDLAND-URBAN INTERFACE CODE (IWUIC)

AN ORDINANCE OF SPRING CITY, UTAH ADOPTING THE INTERNATIONAL WILDLAND-URBAN INTERFACE CODE (IWUIC), 2024 EDITION, AS CURRENTLY ADOPTED AND AMENDED BY THE STATE OF UTAH; REGULATING AND GOVERNING THE MITIGATION OF HAZARDS TO LIFE AND PROPERTY FROM THE INTRUSION OF FIRE FROM WILDLAND EXPOSURES, FIRE FROM ADJACENT STRUCTURES, AND THE PREVENTION OF STRUCTURE FIRES FROM SPREADING TO WILDLAND FUELS; PROVIDING FOR THE ISSUANCE OF PERMITS AND THE COLLECTION OF FEES; REPEALING PRIOR CONFLICTING ORDINANCES; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE SPRING CITY COUNCIL:

Section 1. Adoption of the International Wildland-Urban Interface Code.

A certain document, three (3) copies of which are on file in the office of the Spring City Recorder, being marked and designated as the International Wildland-Urban Interface Code, 2024 Edition, as published by the International Code Council and adopted and amended by the State of Utah, is hereby adopted as the Wildland-Urban Interface Code of Spring City, Utah.

Section 2. Adoption of the Wildland-Urban Interface Boundary.

The specific boundaries of the Wildland-Urban Interface (WUI) area shall be as shown on the officially adopted Spring City Wildland-Urban Interface Map attached as Appendix A.

Section 3. Administration and Enforcement.

The provisions of this ordinance shall be administered by the Spring City Building Official and the designated Fire Authority.

Section 4. Repealer.

All Spring City ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Section 5. Severability.

If any section of this ordinance is held invalid, such decision shall not affect the validity of the remaining portions.

Section 6. Effective Date.

This ordinance shall take effect upon passage and publication as required by Utah law.

PASSED AND ADOPTED by the Spring City Council this ____ day of _____, 2026.

YES NO ABSENT ABSTAIN

Councilmember Chris Anderson
Councilmember Michael Broadbent
Councilmember Laurel Workman
Councilmember
Councilmember

Presiding Officer

Paul Penrod, Mayor,
Spring City

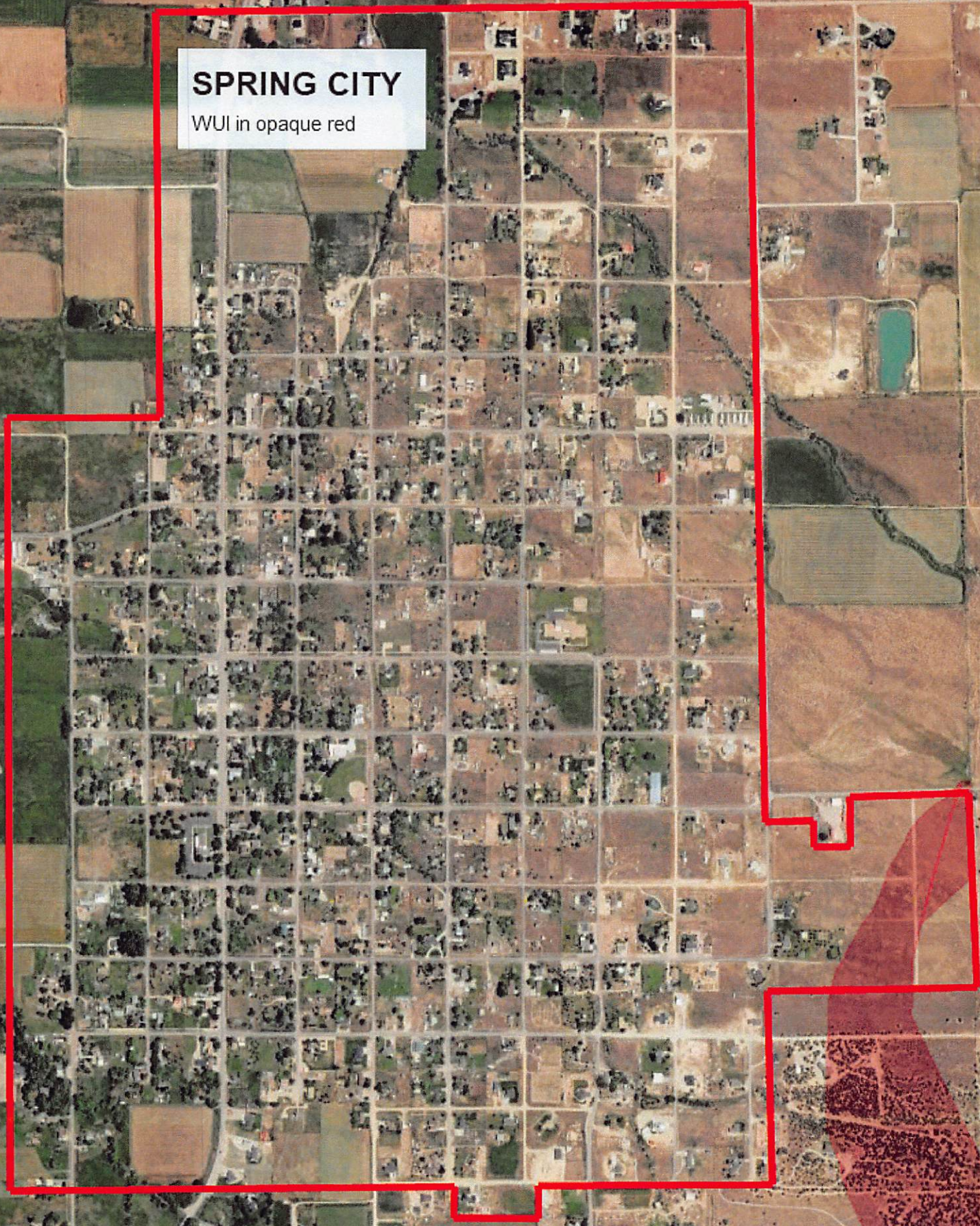
Attest:

Ruth Ann McCain, City Recorder,
Spring City

APPENDIX A

SPRING CITY

WUI in opaque red



CERTIFICATE OF PASSAGE AND PUBLICATION OR POSTING

In accordance with Utah Code §10-3-711, I hereby certify that the foregoing Ordinance was duly passed and published or posted at:

- 1) *Spring City Bulletin Board*
- 2) *Main Street Bulletin Board*
- 3) *Post Office*

On the above referenced dates:

Attest:

Ruth Ann McCain, City Recorder
Spring City