

**PUBLIC NOTICE**  
**TOWN COUNCIL**  
**MEETING**

**Notice is** hereby given that the Snowville Town Council will hold its regular monthly meeting on Wednesday, May 13, 2026, at the Snowville Town Hall, located at 20 West Main, which meeting will begin promptly **at 6:30 p.m.**

**THE AGENDA FOR THIS MEETING SHALL BE AS FOLLOWS**

Welcome -Mayor James Beagley

Pledge- Brandon Garbanti Prayer- Trisha Arbon

Acceptance of the Agenda and Acceptance of Minutes from the Previous Meeting

Jason with IDAWY

Planning and Zoning - Cody Carter/ Carson Morgan

Cody Carter- talking about a water hook-up for an RV Site

Pro-Term Mayor

Electric Fences

Lawn Mower at the Park

Outside Water Restrictions

Update on the Waterline

Sewer-Clynn Josephson

Bids for the Power Line to the Bowery

Budget for 2026 -2027: talk about it

Jared Rose- Weekly \$125 to \$225 / Weed and Feed 4 Applications to the Lawn for the Park

Rock or Mulch for the Flower Beds at the Town Hall

**Box Elder County Sheriff (3 min) -**

**Forsgren (Eric Dursteler) (5 Min) -** Drilling a new Town Well

**Snowville Fire Department (3min) -**

**Snowville EMS (3 min) -**

**Snowville Clerk (3 min)-**

**Snowville Treasure (3 min) -**

**AJ Morgan Water Operator-** Update on the broken waterline at the county and state level to get the water safe again.

**Carson Morgan-** Plans for the 4th of July

**Council Member Garbanati (3 min)** Council Member meeting for Ordinance

**Council Member Johnson (3 min) -** Bridge Update

**Council Member Arbon(3 min.) -**

**Council Member Morgan (3min.)-**

**Public Comment (3 minutes Per Person, Total of 15 minutes)**

**Accept the Expenses**

**Adjourn**

**\*\*\*\*POST MEETING MINUTES\*\*\*\***

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communicative aids and services during this meeting, should contact Stacey S. Hill at 435-872-8501 before the meeting. Notice this agenda is subject to change.