AGENDA

UNIFORM BUILDING CODE COMMISSION
ELECTRICAL ADVISORY COMMITTEE

May 14, 2026 3:00

MEETING

Anchor Location

Room 475 Heber M Wells Building

Join with Google Meet
meet.google.com/wej-byqc-egh

Join by phone
(US) +1 413-338-0687 PIN: 347 355 966#

This agenda is subject to change up to 24 hours prior to the meeting.

Roll call

1. Elect a chairman & vice-chairman
2. Approve the minutes from the July 18, 2024, meeting
3. Plan the review of the 2026 NEC

Next Scheduled Meeting: June 11, 2026

This meeting may be recorded. If you attend, join, or participate in this meeting, the personal data that you provide, or that is collected from you, is generally classified as a public record pursuant to Utah Code § 63G-2-301 of the Government Records Access and Management Act (GRAMA), and may be made available to the public as provided by Utah Code § 63G-2-201, except where the meeting is closed under Utah Code § 52-4-205.

Please call Sharon at 801-530-6163 or email ssmalley@utah.gov if you do not plan on attending this meeting.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jenna Mayne, ADA Coordinator, , jenenamayne@utah.gov **801-530-6256**at least three working days prior to the meeting. Division of Occupational and Professional Licensing, 160 East 300 South, Salt Lake City UT 84115, Phone 530-6628 or toll-free in Utah onlv 866-275-3675.