



**\*Notice of Electronic Meeting\***

**One or more City Council members may be physically absent from this meeting but may participate electronically.**

**NOTICE AND AGENDA**

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, May 11, 2026, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah. The agenda shall be as follows:

**PLEDGE OF ALLEGIANCE.**

**ROLL CALL.**

**CITIZEN COMMENTS.**

(Citizens who wish to address the Council may do so at this time. All comments will be documented in the minutes, however, no action can be taken at this meeting due to not being on the agenda. Any item requiring a vote will need to be placed on the next regular Council Meeting Agenda.) *Limited to three minutes.*

**DISCUSSION ITEMS/ACTION ITEMS.**

1. Shay Morrison, Community Advisor.
2. Dan Fechner, Jones & DeMille, Review and Approval of Eureka Transportation Plan.
3. Review and Approval of Tentative Budget for Fiscal Year Ending June 30, 2027.
4. Resolution to Add Dave Sanderson to PTIF Accounts.
5. City Truck Purchase.
6. Surplus unused city equipment and vehicles.

**CONSENT AGENDA.**

1. Approval of Consent Agenda Items.
  - A. Minutes from April 27, 2026.
  - B. Treasurer's Report for April 2026.
  - C. Claims against the City from April 17, 2026, to May 14, 2026.

**REPORT OF OFFICERS AND COMMITTEES.**

1. Recreation Committee.
2. Planning Committee.
3. Council Member Charles Davis.
  - A. Chamber of Commerce website.
  - B. Cemetery Plots.
4. Council Member Kimberly Clements.
5. Council Member Tom Nedreberg.
6. Council Member Raeleen Maxfield.
  - A. 120 Water.
7. Council Member Tony Atherley.
  - A. Transportation Plan.
8. Mayor Robert Jenkins.
  - A. Town Hall.
  - B. Utah Museums Association.

**ADJOURNMENT.**

DATED THIS 7<sup>th</sup> DAY OF MAY 2026

*Patricia Bigler*  
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CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

**CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on as well as posted on the State of Utah's Public Website.

BY: *Patricia Bigler*  
City Recorder

*The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.*