



Notice is hereby given that the Bluffdale City Council will hold a meeting on Wednesday, May 13, 2026, at Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah. The meeting will begin at 5:00 PM or as soon thereafter as possible. This meeting will also be broadcast live to the public at: www.bluffdale.gov. The public may comment at the meeting or by emailing comments to councilmeetingcomment@bluffdale.gov by 4:00 PM the day of the meeting. Emailed comments will be submitted to the City Council but will not be read at the meeting. Notice is further given that access to this meeting by the City Council may be by electronic means.

In the event the meeting is disrupted in any way that the City in its sole discretion deems inappropriate, the City reserves the right to immediately remove the individual(s) from the meeting and, if needed, end virtual access to the meeting. Reasons for removing an individual or ending virtual access to the meeting include but are not limited to the posting of offensive pictures, remarks, or making offensive statements, disrespectful statements or actions, and any other action deemed inappropriate.

BLUFFDALE CITY COUNCIL WORK SESSION 5:00 P.M. (The work session is for identifying future items and other council discussion. In accordance with Utah Code § 52-4-201(2)(a), while the meeting may be open to the public, there will not be any opportunity for public input during the work session).

1. **Call to Order:** (Roll Call).
2. **Discussion/ Presentation Items:**
 - 2.1 Home Occupation Business Licensing Discussion. *(Staff Presenters, Fred Donaldson and Caitlyn Tubbs)*
 - 2.2 Water Use Conservation & Pricing Discussion. *(Staff Presenter, Bruce Kartchner)*
3. **Discussion.**
4. **Adjournment.**

BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 6:00 P.M.

1. **Call to Order:** (Roll Call, Invocation, Pledge of Allegiance*).
2. **Minute and Agenda Approval:**
 - 2.1 April 08, 2026, City Council Meeting Minutes.
 - 2.2 Approval of this meeting's agenda.
3. **Presentation Items:**
 - 3.1 Presentation and discussion regarding the Salt Lake County Animal Services 2025 Annual Report for the City of Bluffdale. *(Presenter Carrie Naylor, Community Liaison Coordinator, SLCO Animal Services)*
 - 3.2 Presentation and discussion regarding the Bluffdale ADU Loan Program *(Staff Presenter, Caitlyn Tubbs, Guest Presenter, Josh Narvaez, Salt Lake County Housing Trust Fund)*
4. **Public Comment:** (This is a time and place for any person who wishes to comment on items **not** scheduled on the agenda for public hearing. Any person or group wishing to comment on any item not otherwise scheduled for public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record or by emailing councilmeetingcomment@bluffdale.gov. Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Chair. Groups wishing to comment will be asked to

appoint a spokesperson. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.)

5. **Consent Agenda:** (These items are considered by the City Council to be routine and will be enacted by a single motion. If discussion is desired on any particular consent item, that item may be removed from the consent agenda and considered separately. No public comment will be permitted.)
 - 5.1 **Resolution 2026-22-** Consideration and vote on a resolution appointing individuals to the City of Bluffdale Budget Review Committee. Pursuant to Bluffdale Code 2.80.010(B), members shall be appointed by the Mayor, with the advice and consent of the City Council.
6. **Action or Discussion Items; Items Continued from Previous Meeting:** (These items are considered by the City Council individually. No public comment will be permitted.)
 - 6.1 Budget Discussion. *(Staff Presenter, Stephanie Thayer)*
7. **Public Hearing Items:** (Public comments must abide by the requirements listed above).
 - 7.1 **Ordinance 2026-03** to update the City Code as follows: - Chapter 11.220.070.A — to add provisions for gas station electronic display signs. A new section will be added to allow electronic display signs for gas stations with a minimum display interval of three (3) seconds. - Chapter 11.220.030 — to add a new definition for “Gas Station Electronic Display Sign” to address this specific type of sign. Yesco, Applicant. *(Staff Presenter, Ellen Oakman)*
8. **Staff Reports, Additional Council Discussion, and Calendaring Items:**
9. **Closed Meetings** - if any: (This meeting will be closed to the public for one of the stated purposes found in Utah Code § 52-4-205(1), which is usually for one of the following purposes: discussion of the character, professional competence, or physical or mental health of an individual; discuss collective bargaining; discuss pending or reasonably imminent litigation; discuss the purchase, exchange, sale, or lease of real property, including water rights or water shares).
10. **Adjournment.**

CERTIFICATE OF POSTING

I hereby certify that the foregoing notice and agenda is posted at the Bluffdale City Hall, on the City’s website (www.bluffdale.gov) and posted on the Utah State Public Notice website (www.pmn.utah.gov).

Published and posted on **May 08, 2026.**



Tami Timothy
City Recorder

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1. *Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.