

DAGGETT COUNTY COMMISSION AND RDA MEETING AGENDA
Wednesday, May 6, 2026 AT 9:00 A.M.
Daggett County Courthouse (95 North 1st West; Manila, UT 84046)
Public Access Is Available Through Electronic Means At
meet.google.com/ewi-tjqt-axg

9:00 A.M. STANDING BUSINESS FOR DAGGETT COUNTY COMMISSION & RDA

- A. Welcome And Introduction Of Those Attending Electronically By Name
- B. Invocation And Pledge of Allegiance
- C. Motion To Go In And Out of Redevelopment Agency Meeting
- D. Review of Minutes
- E. Issues Updates – Discussion Only
 - a. Redevelopment Agency (RDA)
 - b. Municipal Building Authority
 - c. Affordable/Workforce Housing
 - d. EMS/EMT Sheriff's Office Updates
 - e. Airports
 - f. Clinic Updates
 - g. Roads
 - h. Code Enforcement Issues
 - i. Legislation
 - j. Tourism
 - k. Citizen Comments - 5 minutes
- F. Cash Summary Report & Accounts Receivable Report
- G. Open Invoice Register & Reimbursement Register
- H. Disbursement Summary
- I. Correspondence
- J. Commission Calendar Review

DAGGETT COUNTY COMMISSION POLICY AND LEGISLATION

- 1. 9:30 AM Recess For MBA Meeting.
- 2. Discussion And Consideration Of Farm Bureau.
- 3. Discussion And Consideration Of Signing Event Contracts For Tourism Grant.
- 4. Discussion And Consideration Of Letter of Recommendation To The Daggett County Commissioners Zone Change Request On Parcel 01-0090-0268/Serial Number A268 from Agriculture 20 to General Commercial.
- 5. Discussion And Consideration Of Pharmacy Application Conflict For DCHBCC.
- 6. Discussion And Consideration Of RFP For Medical Services Providers.
- 7. Discussion And Consideration Of Establishing Administrative Fees For Different Funds.

Closed Session For Discussion Of Items Permitted By §52-4-205 Of State Code**

REDEVELOPMENT AGENCY (RDA) POLICY & LEGISLATION

- a) 11:00 am Closed Session For Discussing Purchase, Exchange, Or Lease Of Real Property.

COMMITTEE/MAINTENANCE REPORTS

- 1) Mechelle Miller – Dept. Of Public Safety – Emergency Management
- 2) Justice Court Updates.
- 3) Board And Committee Updates
- 4) U.S. Forest Service Updates

Notes: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Larinda Isaacson at 95 North 1st West, Manila, Utah 84046, Telephone: 435-784-3154.

**Pursuant To § 52-4-205 of State Code Closed Session Is For The Purpose Of Discussing The Character, Professional Competence, Or Physical Or Mental Health Of An Individual; Collective Bargaining; Litigation, Purchase, Exchange, Or Lease Of Real Property.

Draft Minutes of the Meeting of the Daggett County Commission and the Daggett County Redevelopment Agency held on **Tuesday, April 21, 2026** in the Commission Chambers in the Daggett County Courthouse at 95 North 1st West in Manila, Utah and through electronic means. Commissioners Matt Tippetts, Randy Asay attended in person. Commissioner Jack Lytle attended virtually. Auditor Keri Pallesen & Attorney Kent Snider attended virtually. Clerk Larinda Isaacson attended in person. The meeting was called to order at 9:00 am by Commissioner Tippetts. The invocation was given by Bryan Gibson. Commissioner Tippetts then led those in attendance in the Pledge of Allegiance.

Present In Person: Cordell McCracken, Mike Muscleman, Bryan Gibson

Present Online or by Phone: Lynn Sitterud Representative with Senator Curtis, Jordynn Hewitt, Jay Springer, Peter Guinn, Curt Smith

Motion to Go In and Out of Redevelopment Agency (RDA): Commissioner Asay moved to go in and out of the Redevelopment Agency (RDA) Meeting Agenda. Commissioner Lytle seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioners Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Approve Minutes: Minutes from the April 14, 2026 Commission and RDA Meeting were provided by the Clerk's Office for review by the Commissioners. Commissioner Asay motioned to approve the minutes from April 14, 2026 Commission and RDA Meeting. Commissioner Lytle seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Issue Updates

RDA and MBA: There were no new updates at this time.

Affordable Workforce Housing: Everything is moving forward.

Sheriff Office, EMS, Code Enforcement: Wednesday is the Fire and EMS District meeting at 6:00 pm. They will be discussing possible fire restrictions for the season.

Airports: Bret Reynolds is going to schedule the night flight test.

Clinic: They have poured the pad for the propane tanks and are working on the curb and gutters.

Roads: Work continues on the Browns Park Road. They are currently working on the hill by Red Creek.

There was an update on the bike trail. The Army Corp has made the determination of 0.06 acres of jurisdictional wetland in the bike trail project zone. It is located in the ditch that runs along SR-43. This is great news because this allows us to use a nationwide permit and we can bypass the Army Corp. We are ready to go to PS&E. We will be withdrawing our permit with the Army Corp and send them a letter accepting jurisdiction as determined. This is a major step forward for this project.

Tourism: Time was given to Jordynn Hewitt. There is a shoot in two weeks. Jordan and Peggy White will be attending a conference this week and next week.

Citizen Comment: Mike Muscleman asked if the Manila RV Dump Station was being funded by the government. It was stated that it was unknown what the Town was receiving. Mike wanted to know what permits have been acquired by the town. There is a Planning and Zoning meeting tonight regarding the possible new RV Dump Station. There was some discussion. It was stated that the town is going through the process legally and correctly.

Legislation: Lynn Sitterud stated he had received an email that stated that there is new funding to benefit small water and waste water systems. This could benefit Dutch John. There is \$30,000,000 available and this is nationwide.

Recess 10:01 for the MBA Meeting. Back from recess at 10:40 am.

Cash Summary and Accounts Receivable Reports: The Cash Summary and Accounts Receivable Reports were provided by the Treasurer's Office and reviewed by the Commissioners. Commissioner Asay motioned to acknowledge receipt of the Cash Summary and Accounts Receivable Report for the County and RDA dated April 15, 2026. Commissioner Lytle seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Open Invoice Register: The Open Invoice Register was provided by the Auditor's Office and reviewed by the Commissioners. Commissioner Asay motioned to approve the Open Invoice Register dated April 17, 2026 in the amount of \$18,774.30. Commissioner Lytle seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Reimbursement Register: The Reimbursement Register was provided by the Auditor's Office and reviewed by the Commissioners. Commissioner Lytle motioned to approve the Reimbursement Register dated March 29, 2026 to April 11, 2026 in the amount of \$696.29. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			

Commissioner Lytle: X
Commissioner Asay: X

The motion carried.

County Disbursement Summary: The Disbursement Summary was provided by the Auditor's Office and reviewed by the Commissioners. Commissioner Lytle motioned to acknowledge receipt of the Disbursement Listing as being reviewed from April 10, 2026 to April 17, 2026 for Daggett County Zion's Checking in the amount of \$116,443.26 with a void amount of \$16,050.00. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Calendar /Correspondence: UAC Conference is the 28 - 30 of April which is the same date as Commission Meeting. It has been decided to cancel the meeting on the 28th to accommodate the UAC Conference. There was a call received yesterday from Cannen Gowans with Williams Construction, inquiring about getting water for a construction project in Dutch John. They would need approximately 4000 gallons a day. It was recommended that they contact Trevor Brooksby.

There is a Planning and Zoning meeting tonight at 6:00. There is a zone 6 conservation meeting tomorrow at 4:00 and 6:00. Commissioner Tippetts will be attending both of those meetings.

Commissioner Asay has a Northeastern Counseling meeting tomorrow.

Commissioner Lytle will be attending the NACO Conference in two weeks and unavailable for Commission Meeting.

POLICY AND LEGISLATION

Discussion And Consideration of Brynn Tinker Nomination For CEOA Board: There was some discussion. Commissioner Asay motioned to approve the Brynn Tinker nomination for the CEOA Board. Commissioner Lytle second the motion. The commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Discussion And Consideration Of Resolution 26-12: A Resolution Declaring The Existence Of A Drought Emergency: Commissioner Asay motioned to Approve the Resolution 26-12: A Resolution Declaring The Existence Of A Drought Emergency. Commissioner Lytle seconded the motion. The commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Discussion And Consideration Of Surplusing Used Tires: Nicole White from the Clerk's Office has been communicating with Sean Hughes & Brock Logan with the Road Department. These tires are used and anyone can view them at the Road Department. These will be placed on Public Surplus. There was some discussion. Commissioner Lytle motioned to approve surplusing the used tires. Commissioner Asay seconded the motion. The commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Commissioner Lytle motioned to go into closed session for the purpose of purchase, exchange or lease of real property. Commissioner Tippetts seconded the motion. The commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:				X

The motion carried. Commissioner Asay had to step away for a minute.

Closed session at 11:20 am.

2nd Closed Session started at 11:51 pm.

Commissioner Asay motioned to go back into open session. Commissioner Tippetts seconded the motion. The commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:				X
Commissioner Asay:	X			

The motion carried. Commissioner Lytle was on the road and not available.

Back to open session at 12:25 pm.

RDA Addendum To Participation Agreement With JOMAC LLC: Commissioner Tippetts motioned to conditionally approve the addendum to participation agreement with JOMAC LLC that adds an additional 40 Acres at the cost of \$10,000.00 per acre and the accompanying trust deed. Commissioner Asay seconded the motion. The commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:				X
Commissioner Asay:	X			

The motion carried. Commissioner Lytle was on the road and unavailable.

Discussion And Consideration Of Awarding Bid For Dutch John 2026 Pavement Preservation Project: There were 5 (five) bids received in the Clerk's office for the 2026 Pavement Preservation Project.

1- Highlight Airfield Services, LLC	- received 4/6/26	\$282,386.50
2- American Road Maintenance	- received 4/3/26	\$345,760.00
3- Maxwell Asphalt, Inc.	- received 4/3/26	\$238,250.00
4- Asphalt Preservation, LLC	- received 4/2/26	\$243,572.20
5- Straight Stripe Painting, Inc	- received 4/6/26	\$312,256.60

There was some discussion. It was determined that the project cannot be awarded at this time as it exceeds the current budget of \$150,000.00. We are actively seeking alternative funding sources including CIB, to find a way to move the project forward. A final decision will be deferred until the fall. Commissioner Tippetts motioned to send a letter of intent to all bidders informing them that we are not going to award a bidder at this time and will readdress this project again in the fall.

Commissioner Asay seconded the motion. The commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

With nothing further to discuss. The meeting was adjourned by acclamation by Commissioner Matt Tippetts at 12:36 pm.

**County of Daggett
Cash Summary
All Bank Accounts as of 05/01/2026**

Bank Account	Account No.	Account Name	Amount
Zions Checking	10.1122	Zions Checking - General	(\$232,188.48)
Zions Checking	11.1122	Cash - checking - Zions Fd 11	\$1,532,438.72
Zions Checking	12.1122	Cash - checking - Zions Fd 12	\$185,614.12
Zions Checking	13.1122	Cash - checking - Zions Fd 13	\$398,176.65
Zions Checking	15.1122	Zions Checking - General	(\$6,506.42)
Zions Checking	17.1122	Cash - Checking - Zions Fd 17	\$10,535.54
Zions Checking	18.1122	Cash - Checking - Zions Fd 18	\$39,844.61
Zions Checking	19.1122	Zions Checking - General	\$338,612.21
Zions Checking	20.1122	Cash-Checks-Zions fd 20	\$3,667.26
Zions Checking	22.1122	Cash - checking Zions Fd 22	\$457,047.34
Zions Checking	23.1122	Cash - checking - Zions Fd 23	\$540,234.59
Zions Checking	24.1122	Cash - checking - Zions Fd 24	\$4,514.54
Zions Checking	25.1122	Cash - checking - Zions Fd 25	\$651,101.39
Zions Checking	27.1122	Cash - checking - Zions Fd 27	\$3,745.51
Zions Checking	28.1122	Cash - checking - Zions Fd 28	\$484,467.18
Zions Checking	30.1122	Cash - Checking - Zions Fd 30	\$4,310.52
Zions Checking	32.1122	Cash - checking Zions FD 32	\$22,402.70
Zions Checking	33.1122	Cash - checking - Zions Fd	\$16,886.46
Zions Checking	34.1122	Cash-Checking-Zions Fd 34	\$1,052,515.71
Zions Checking	35.1122	Zions Checking	(\$22,296.94)
Zions Checking	37.1122	Zions Checking - Combined	\$24,787.35
Zions Checking	40.1122	Cash - checking - Zions Fd 40	\$257,714.36
Zions Checking	45.1122	Cash - Checking - Zions Fd 45	(\$246,778.96)
Zions Checking	47.1122	Zions Checking - General	\$19,791.16
Zions Checking	49.1122	Checking - Zions Fd 49	\$58,472.72
Zions Checking	50.1122	Cash-Checking-Zions Fd 50	\$55,842.19
Zions Checking	72.1122	Cash - checking - Zions Fd 72	\$15,556.11
Zions Checking	74.1122	Cash - checking - Zions Fd 74	\$21,713.45
Zions Checking	75.1122	Cash - checking - Zions Fd 75	\$31,284.18
Zions Checking	76.1122	Cash - checking - Zions Fd 76	\$29,925.58
Zions Checking	77.1122	Cash - checking - Zions Fd 77	(\$196.53)
Zions Checking	78.1122	Cash - checking - Zions Fd 78	\$10,643.39
Zions Checking	80.1122	Cash - checking - Zions Fd 80	(\$5,023.62)
Zions Checking	81.1122	Zions Checking - General	\$3.20
			\$5,758,857.79
PTIF 2259 General Accounts	10.1151	PTIF 2259 General	\$10,531.51
PTIF 2259 General Accounts	11.1151	PTIF 2259 General	\$255,562.97
PTIF 2259 General Accounts	12.1151	PTIF 2259 General	\$47,991.00
PTIF 2259 General Accounts	13.1151	PTIF 2259	\$103,949.81
PTIF 2259 General Accounts	50.1151	PTIF 2259 General	\$170.00
			\$418,205.29
PTIF 2552 General Fund	10.1161	PTIF 2552 General Fund	\$6,096.83
PTIF 2552 General Fund	28.1161	PTIF 2552 Home Sales	\$21,066.06
			\$27,162.89
PTIF 2772 Farm & Ranch Protection	10.1162	PTIF 2772 General Fund	\$20,856.71
PTIF 2772 Farm & Ranch Protection	47.1162	PTIF 2772 General Fund	\$18.21
			\$20,874.92
PTIF 2834 General Fund	10.1153	PTIF 2834 General Fund	\$194.90
PTIF 3465 General Fund	10.1163	PTIF 3465 General Fund	\$23,856.98
PTIF 3932 General Fund	10.1154	PTIF 3932 General Fund	\$12,540.95
PTIF 5583 Daggett County RDA Fund	25.1151	PTIF 5583 Daggett County RDA	\$1,410,663.78
PTIF 5610 Daggett County Redevelopment #1	25.1158	PTIF 5610 Daggett County RDA	\$872,381.06
PTIF 8676 Water Revenue Bond	28.1168	PTIF 8676 Water Revenue Bond	\$124,622.69
PTIF 8699 WT Bond Reserve Account	28.1169	PTIF 8699 WT Bond Reserve Account	\$25,460.96
PTIF 8700 WT 2015 Replacement Account	28.1170	PTIF 8700 WT 2015 Replacement Account	\$123,195.78
Zions Tax Collection 026134668	81.1130	Zions Checking - Tax Collection	\$86,402.04
PTIF 3200 Motor Vehicle	81.1131	PTIF 3200 Motor Vehicle	\$2,394.78
UNDEPOSITED PAYMENTS	10.1175	Cash clearing	\$11,973.07
UNDEPOSITED PAYMENTS	12.1175	Cash clearing	\$0.02
UNDEPOSITED PAYMENTS	24.1175	Cash clearing	\$15.00
UNDEPOSITED PAYMENTS	25.1175	Cash Clearing	\$856.33

**County of Daggett
Cash Summary
All Bank Accounts as of 05/01/2026**

<u>Bank Account</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Amount</u>
UNDEPOSITED PAYMENTS	28.1175	Cash clearing	\$13,062.62
UNDEPOSITED PAYMENTS	32.1175	Cash clearing	\$2,250.00
UNDEPOSITED PAYMENTS	33.1175	Cash clearing	(\$953.60)
UNDEPOSITED PAYMENTS	35.1175	Cash Clearing	\$1,562.00
UNDEPOSITED PAYMENTS	40.1175	Cash Clearing	\$0.01
UNDEPOSITED PAYMENTS	72.1175	Cash clearing	\$7,246.40
UNDEPOSITED PAYMENTS	74.1175	Cash clearing	\$604.98
UNDEPOSITED PAYMENTS	76.1175	Cash clearing	\$330.00
UNDEPOSITED PAYMENTS	80.1175	Cash clearing	\$339.65
UNDEPOSITED PAYMENTS	81.1175	Cash clearing	\$28,851.72
			\$66,138.20
General Ledger Cash Total:			\$8,972,953.01

**County of Daggett
Cash Summary
All Bank Accounts as of 05/01/2026**

Description	Amount
Zions Checking	\$5,758,857.79
PTIF 2259 General Accounts	\$418,205.29
PTIF 2552 General Fund	\$27,162.89
PTIF 2772 Farm & Ranch Protection	\$20,874.92
PTIF 2834 General Fund	\$194.90
PTIF 3465 General Fund	\$23,856.98
PTIF 3932 General Fund	\$12,540.95
PTIF 5583 Daggett County RDA Fund	\$1,410,663.78
PTIF 5610 Daggett County Redevelopment #1	\$872,381.06
PTIF 8676 Water Revenue Bond	\$124,622.69
PTIF 8699 WT Bond Reserve Account	\$25,460.96
PTIF 8700 WT 2015 Replacement Account	\$123,195.78
Zions Tax Collection 026134668	\$86,402.04
PTIF 3200 Motor Vehicle	\$2,394.78
UNDEPOSITED PAYMENTS	\$66,138.20
General Ledger Cash Total:	\$8,972,953.01

Accounts Receivable Report for Commission

Who:	Fund:	What:	How Much:	Received:	Notes:
UDOT	50	Advertising Invoice for SR-43 Trail	\$1,320.00		Followed up w/ Larry Montoya 04/01/2026
State of Utah	30	SHSP Grant	\$6,119.80		Followed up w/ Katie 05/01/2026 - Federal Government on partial lockdown. No funds to be released.
State of Utah	30	SHSP Grant	\$6,774.28		Submitted 05/01/2026
CIB	45	Manila Health Clinic	\$1,792,610.74	04/24/2026	
CIB	45	Dutch John Tank & Treatment Plant	\$46,740.54		Submitted 03/27/2026

County of Daggett
Reimbursement Register
Payroll Period: 04/12/2026 to 04/25/2026

<u>Employee No.</u>	<u>Employee</u>	<u>Payroll Date</u>	<u>Amount</u>	<u>Reimbursement</u>	<u>Ledger A</u>
1045	Andelin, Kris	04/25/2026	90.00	Justice Court Conference Fee 2026	104122.230 - JP ct M tr
T32	Tate, Matthew R.	04/25/2026	275.50	mileage	104180.232 - P&Z build
			\$365.50		

Daggett County
Open Invoice Register - 5/1/2026

Invoice No.	Vendor	General		Amount	Account No.	Account Name.	Description
		Ledger Date	Due Date				
04.2026 Dental	Ameritas Life Insurance Corp.	4/1/26	4/1/26	\$ 2,215.50	101461	Health insurance clearing	April 2026 Dental
				\$ 2,215.50			
04.2026 Vision	Ameritas Life Insurance Corp.	4/1/26	4/1/26	\$ 407.92	101461	Health insurance clearing	April 2026 Vision
				\$ 407.92			
Vendor Total:				\$ 2,623.42			
263428-3	ApplicantPro Holdings, LLC	4/15/26	4/15/26	\$ 56.00	104131.204	HR Recruiting	Background
				\$ 56.00			
18333	Basin Land Title	4/22/26	4/22/26	\$ 650.00	334141.310	A & C - Auditor professional services	Title Search for Tax Sale
				\$ 650.00			
26D0340	Chemtech-Ford, LLC	4/14/26	4/14/26	\$ 112.00	284420.451	DJ Water Treatment	Alkalinity (w/total
				\$ 28.00			
				\$ 42.00			
				\$ 42.00			
26D0343	Chemtech-Ford, LLC	4/7/26	4/7/26	\$ 32.00	284420.451	DJ Water Treatment	Colilert AP
				\$ 32.00			
				\$ 32.00			
				\$ 32.00			
Vendor Total:				\$ 144.00			
AR13066360	DEX Imaging LLC	4/2/25	4/2/25	\$ 227.69	104131.240	HR office supplies	HR Printer
				\$ 18.27			
				\$ 54.78			
				\$ 13.35			
				\$ 4.39			
				\$ 96.73			
				\$ 40.17			
AR13224538	DEX Imaging LLC	5/1/25	5/1/25	\$ 227.17	104131.240	HR office supplies	HR Printer
				\$ 15.30			
				\$ 45.90			
				\$ 13.73			
				\$ 2.21			
				\$ 107.41			
				\$ 107.41			

Daggett County
Open Invoice Register - 5/1/2026

Invoice No.	Vendor	General		Amount	Account No.	Account Name.	Description
		Ledger Date	Due Date				
				\$ 42.62	334144.240	A & C - Rec/Trs office supplies	Rec/Trs Printer
AR13406530	DEX Imaging LLC	6/3/25	6/3/25	\$ 297.66			
				\$ 24.09	104131.240	HR office supplies	HR Printer
				\$ 72.26	104141.24	Auditor office supplies	Auditor Printer
				\$ 14.69	104142.240	Clerk office supplies	Clerk/
				\$ 9.45	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 130.35	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 46.82	334144.240	A & C - Rec/Trs office supplies	Rec/
AR13568403	DEX Imaging LLC	7/1/25	7/1/25	\$ 303.73			
				\$ 16.24	104131.240	HR office supplies	HR Printer
				\$ 48.73	104141.240	Auditor office supplies	Auditor Printer
				\$ 18.46	104142.240	Clerk office supplies	Clerk/Treasurer Printer
				\$ 13.28	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 153.51	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 53.51	334144.240	A & C - Rec/Trs office supplies	Rec/Trs Printer
AR13736074	DEX Imaging LLC	8/1/25	8/1/25	\$ 306.88			
				\$ 90.05	104141.240	Auditor office supplies	Auditor Printer
				\$ 19.23	104142.240	Clerk office supplies	Clerk/Treasurer Printer
				\$ 30.02	104131.240	HR office supplies	HR Printer
				\$ 97.64	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 26.60	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 43.34	334144.240	A & C - Rec/Trs office supplies	Rec/Trs Printer
AR13924351	DEX Imaging LLC	9/5/25	9/5/25	\$ 258.36			
				\$ 15.44	104131.240	HR office supplies	HR Printer
				\$ 46.31	104141.240	Auditor office supplies	Auditor Printer
				\$ 16.65	104142.240	Clerk office supplies	Clerk/Treasurer Printer
				\$ 36.47	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 101.94	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 41.55	334144.240	A & C - Rec/Trs office supplies	Rec/Trs Printer
AR14078031	DEX Imaging LLC	10/2/25	10/2/25	\$ 166.41			
				\$ 10.15	104131.240	HR office supplies	HR Printer
				\$ 30.43	104141.240	Auditor office supplies	Auditor Printer
				\$ 13.48	104142.240	Clerk office supplies	Clerk/Treasurer Printer
				\$ 46.66	104210.240	Sheriff office supplies	Sheriffs Office Printer

Daggett County
Open Invoice Register - 5/1/2026

		General					
Invoice No.	Vendor	Ledger Date	Due Date	Amount	Account No.	Account Name.	Description
				\$ 16.52	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 49.17	334144.240	A & C - Rec/Trs office supplies	Rec/Trs Printer
AR14349338	DEX Imaging LLC	11/19/25	11/19/25	\$ 282.18			
				\$ 38.52	104131.240	HR office supplies	HR Printer
				\$ 115.55	104141.240	Auditor office supplies	Auditor Printer
				\$ 15.76	104142.240	Clerk office supplies	Clerk/Treasurer Printer
				\$ 45.34	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 15.45	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 51.56	334144.240	A & C - Rec/Trs office supplies	Rec/Trs Printer
AR14400271	DEX Imaging LLC	12/1/25	12/1/25	\$ 512.50			
				\$ 20.01	104131.240	HR office supplies	HR Printer
				\$ 60.02	104141.240	Auditor office supplies	Auditor Printer
				\$ 16.07	104142.240	Clerk office supplies	Clerk/Treasurer Printer
				\$ 26.54	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 325.04	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 64.82	334144.240	A & C - Rec/Trs office supplies	Rec/Trs Printer
AR14561274	DEX Imaging LLC	1/2/26	1/2/26	\$ 269.49			
				\$ 16.03	104131.240	HR office supplies	HR Printer
				\$ 48.08	104141.240	Auditor office supplies	Auditor Printer
				\$ 14.92	104142.240	Clerk office supplies	Clerk/Treasurer Printer
				\$ 31.87	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 103.34	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 55.25	334144.240	A & C - Rec/Trs office supplies	Rec/Trs Printer
AR14731531	DEX Imaging LLC	2/2/26	2/2/26	\$ 330.40			
				\$ 33.68	104131.240	HR office supplies	HR Printer
				\$ 101.06	104141.240	Auditor office supplies	Auditor Printer
				\$ 16.16	104142.240	Clerk office supplies	Clerk/Treasurer Printer
				\$ 50.38	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 75.72	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 53.40	334144.240	A & C - Rec/Trs office supplies	Rec/Trs Printer
AR14897291	DEX Imaging LLC	3/2/26	3/2/26	\$ 216.12			
				\$ 17.46	104131.240	HR office supplies	HR Printer
				\$ 52.36	104141.240	Auditor office supplies	Auditor Printer
				\$ 15.67	104142.240	Clerk office supplies	Clerk/Treasurer Printer

Daggett County
Open Invoice Register - 5/1/2026

		General					
Invoice No.	Vendor	Ledger Date	Due Date	Amount	Account No.	Account Name.	Description
				\$ 34.75	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 50.94	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 44.94	334144.240	A & C - Rec/Trs office supplies	Rec/Trs Printer
AR15148576	DEX Imaging LLC	3/2/26	3/2/26	\$ 372.46			
				\$ 45.68	104131.240	HR office supplies	HR Printer
				\$ 137.04	104141.240	Auditor office supplies	Auditor Printer
				\$ 21.29	104142.240	Clerk office supplies	Clerk/Treasurer Printer
				\$ 35.61	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 66.99	104210.240	Sheriff office supplies	Sheriffs Office Printer
				\$ 65.85	334144.240	A & C - Rec/Trs office supplies	Rec/Trs Printer
	Vendor Total:			\$ 3,771.05			
4.21.2026	Flaming Gorge Community Foundation	4/21/26	4/21/26	\$ 750.00			
				\$ 750.00	324550.917.10	Cow Country Rodeo Expenditures	DL Invitational check went to wrong outlet
140845	Jones & DeMille Engineering, Inc.	3/31/26	4/21/26	\$ 1,712.50			
				\$ 1,712.50	754510.730	Park Capital Improvements	Park Bathroom Project - Survey work 03/01/2026 - 03/31/2026
010P69454	Kenworth Sales Company	4/9/26	4/9/26	\$ 35.61			
				\$ 35.61	114415.250	BRoads Equip supplies & expense	Rags
Inv # 1 Daggett County	KUTV Channel 2 News	4/13/26	4/13/26	\$ 18,496.11			
				\$ 18,496.11	234191.540	TRT Marketing	Digital Marketing contract 381070
LL2211	Legacy Logos LLC	4/22/26	4/22/26	\$ 1,023.75			
				\$ 1,023.75	354611.610	Shooting Range FG Outlaw Shoot	Trucker Hats
INVPR11268545	Lexipol, LLC	4/17/26	4/17/26	\$ 344.58			
				\$ 344.58	104210.210	Sheriff subs & memberships	Police1Academy
46141	Lincoln Financial Group	5/1/26	5/31/26	\$ 1,960.01			

Daggett County
Open Invoice Register - 5/1/2026

Invoice No.	Vendor	General		Amount	Account No.	Account Name.	Description
		Ledger Date	Due Date				
				\$ 1,960.01	101461	Health insurance clearing	April 2026 Life&Disability
04.23.2026	Moon Lake Electric Association, Inc.	4/23/26	5/18/26	\$ 116.01			
				\$ 58.00	284420.270	DJ Water Utilities	service charge
				\$ 58.01	284430.270	DJ Sewer Utilities	energy charge
DAGGETT FY26	Northeastern Counseling Center	4/21/26	4/21/26	\$ 6,921.30			
				\$ 6,921.30	104300.311	Health mental health	County match for Fiscal Year 2026
774602	Public Employees Health Program	4/15/26	4/15/26	\$ 38,310.04			
				\$ 38,310.04	101461	Health insurance clearing	April 2026 medical
729928	The Bancorp Bank	4/10/26	4/10/26	\$ 340.84			
				\$ 340.84	104150.212	NonDep Lease - rental (vehicles)	2024 Toyota RAV4
	Vendor Total:			\$ 43,700.66			
12655	Town of Dutch John	4/1/26	4/1/26	\$ 60.00			
				\$ 30.00	284420.270	DJ Water Utilities	Garbage Collections
				\$ 30.00	284430.27	DJ Sewer Utilities	Garbage Collections
1089	UADMO's	2/3/26	2/3/26	\$ 150.00			
				\$ 150.00	234191.540	TRT Marketing	2026 Membership Dues
04.27.2026	Uintah Basin Medical Center	4/27/26	4/27/26	\$ 73,393.58			
				\$ 23,142.25	344316.320	Health Clinic Assistance	Manila Loss Fed 2026
				\$ 25,722.28	344316.320	Health Clinic Assistance	Manila loss Jan 2026
				\$ 24,529.05	344316.320	Health Clinic Assistance	Manila Loss Mar 2026
CA1669	Uintah County	4/14/26	4/14/26	\$ 350.00			
				\$ 350.00	104560.270	TV utilities	Video Service Transport
567235 01	Vernal Winnelson Co	4/8/26	4/8/26	\$ 553.52			
				\$ 533.34	284420.453	DJ Water Meters	1X24 Resetter
				\$ 10.09	284420.453	DJ Water Meters	Brass Bushing IMP
				\$ 10.09	284420.453	DJ Water Meters	Brass Bushing IMP

Daggett County
Open Invoice Register - 5/1/2026

Invoice No.	Vendor	General		Amount	Account No.	Account Name.	Description
		Ledger Date	Due Date				
13530	Webb's Select-A-Service	4/20/26	4/20/26	\$ 685.00			
				\$ 685.00	284420.260	DJ Water Building	Searle Septic Tank
4.30.26	Zions Bankcard Center	4/30/26	4/30/26	\$ 17,826.76			
				\$ 17,826.76	102140	Credit Card Payable	April 2026 Purchasing Cards
23 - 2015 Refunding							
Bond	Zions First National Bank	4/27/26	4/27/26	\$ 5,734.08			
				\$ 5,734.08	124230.820	A Bond interest	Interest - 2015 Refunding Bond
				\$ 176,008.16			

GL Account Summary

\$ 42,893.47	101461	Health insurance clearing
\$ 17,826.76	102140	Credit Card Payable
\$ 56.00	104131.204	HR Recruiting
\$ 300.89	104131.240	HR office supplies
\$ 902.57	104141.240	Auditor office supplies
\$ 209.46	104142.240	Clerk office supplies
\$ 340.84	104150.212	NonDep Lease - rental (vehicles)
\$ 344.58	104210.210	Sheriff subs & memberships
\$ 1,705.13	104210.240	Sheriff office supplies
\$ 6,921.30	104300.311	Health mental health
\$ 350.00	104560.270	TV utilities
\$ 35.61	114415.250	BRoads Equip supplies & expense
\$ 5,734.08	124230.820	A Bond interest
\$ 18,646.11	234191.540	TRT Marketing
\$ 685.00	284420.260	DJ Water Building
\$ 88.00	284420.270	DJ Water Utilities
\$ 144.00	284420.451	DJ Water Treatment
\$ 553.52	284420.453	DJ Water Meters
\$ 88.01	284430.270	DJ Sewer Utilities
\$ 750.00	324550.917.10	Cow Country Rodeo Expenditures
\$ 650.00	334141.310	A & C - Auditor professional services
\$ 653.00	334144.240	A & C - Rec/Trs office supplies
\$ 73,393.58	344316.320	Health Clinic Assistance
\$ 1,023.75	354611.610	Shooting Range FG Outlaw Shoot
\$ 1,712.50	754510.730	Park Capital Improvements
\$ 176,008.16		Total

Daggett County
Disbursement Summary
Zions Checking - 04/17/2026 to 04/30/2026

Payee Name	Reference No.	Payment Date	Payment Amount	Void Date	Void Amount	Source
	429261200	4/29/2026	\$ 52,060.34			Paycheck
Coombs, Jason	101113	4/20/2026	\$ 474.54			Paycheck
Amazon Capital Services	101114	4/21/2026	\$ 330.82			Purchasing
Centurylink	101115	4/21/2026	\$ 3.97			Purchasing
Column Software PBC	101116	4/21/2026	\$ 1,309.84			Purchasing
DDI, Inc.	101117	4/21/2026	\$ 455.00			Purchasing
Legacy Logos LLC	101118	4/21/2026	\$ 894.84			Purchasing
Quill Corporation	101119	4/21/2026	\$ 412.89			Purchasing
Sea-Western, Inc.	101120	4/21/2026	\$ 6,314.98			Purchasing
Seven County Infrastructure Coalition	101121	4/21/2026	\$ 1,625.00			Purchasing
Smith Hartvigsen, PLLC	101122	4/21/2026	\$ 5,143.00			Purchasing
Technology Net	101123	4/21/2026	\$ 400.00			Purchasing
Utah State Tax Commission	101124	4/21/2026	\$ 71.88			Purchasing
Vehicle Lighting Solutions, Inc.	101125	4/21/2026	\$ 1,682.98			Purchasing
Osborn, Renee	101126	4/22/2026	\$ 27.60			Purchasing
FP Finance Program	ACH	4/21/2026	\$ 85.00			Purchasing
HealthEquity	ACH	4/21/2026	\$ 44.10			Purchasing
EFTPS	ACH 4/20/26	4/20/2026	\$ 79.48			Payroll
Moser, Kevin	ACH 4/22/26	4/22/2026	\$ -			Purchasing
EFTPS	ACH 4/30/26	4/30/2026	\$ 15,097.63			Payroll
HealthEquity	ACH 4/30/26	4/30/2026	\$ 6,484.46			Payroll
Utah Retirement Systems	ACH 4/30/26	4/30/2026	\$ 12,860.85			Payroll
Utah State Tax Commission	ACH 4/30/26	4/30/2026	\$ 2,549.26			Payroll
Total			\$ 108,408.46		\$ -	

Good Afternoon,

If your entity is planning on applying for CIB funds for the June trimester, please be aware of the following deadlines for your application.

- **May 15, 2026** CIB Application due to the Uintah Basin Association of Governments
- **June 1, 2026** CIB application due to the state of Utah. Please send your application to cib@utah.gov

Also, please remember that the project you are applying for must be on the 1 year Capital Improvement List. This new program year your project must be on the 1 year list on the Utah Project Portal. <https://upp.utah.gov/>

Lastly, you must have a Capital Asset Self Inventory (CASI) on file with the Uintah Basin Association of Governments.

If you have any questions, please reach out.

Thank you!

Kevin Yack
Uintah Basin Association of Governments
Work: 435-722-4518

Stakeholder Notification

USDA Designates Five Wyoming Counties as Primary Natural Disaster Areas

Seven contiguous counties in Wyoming are eligible for assistance

This Secretarial natural disaster designation allows the United States Department of Agriculture (USDA) Farm Service Agency (FSA) to extend much-needed emergency credit to producers recovering from natural disasters through [emergency loans](#). Emergency loans can be used to meet various recovery needs including the replacement of essential items such as equipment or livestock, reorganization of a farming operation, or to refinance certain debts. FSA will review the loans based on the extent of losses, security available, and repayment ability.

According to the [U.S. Drought Monitor](#), these counties suffered from a drought intensity value during the growing season of 1) D2 Drought-Severe for 8 or more consecutive weeks or 2) D3 Drought-Extreme or D4 Drought-Exceptional.

Impacted Area: Wyoming, Colorado, Idaho and Utah

Triggering Disaster: Drought (Fast Track)

Application Deadline: December 14, 2026

Primary Counties Eligible:

- **Wyoming:** Albany, Carbon, Lincoln, Sweetwater and Uinta

Contiguous Counties Also Eligible:

- **Wyoming:** Converse, Fremont, Laramie, Natrona, Platte, Sublette and Teton
- **Colorado:** Jackson, Larimer, Moffat and Routt
- **Idaho:** Bear Lake, Bonneville and Caribou
- **Utah:** Daggett, Rich and Summit

More Resources

On [farmers.gov](#), the [Disaster Assistance Discovery Tool](#), [Disaster Assistance-at-a-Glance fact sheet](#), and [Loan Assistance Tool](#) can help you determine program or loan options. To file a Notice of Loss or to ask questions about available programs, contact your local [USDA Service Center](#).

#

USDA is an equal opportunity provider, employer, and lender.

Fwd: May 9th Taylor Flat Airstrip Work Party - CONFIRMATION

1 message

Peggy White <pwhite@daggettcountry.org>
To: Clerk <Clerk@daggettcountry.org>

Mon, May 4, 2026 at 8:54 AM

Here this is for correspondence.

thanks,

Peggy

----- Forwarded message -----

From: Wendy Lessig <wlessig@theraf.org>
Date: Mon, May 4, 2026 at 7:38 AM
Subject: Fwd: May 9th Taylor Flat Airstrip Work Party - CONFIRMATION
To: <commission@daggettcountry.gov>
Cc: UBCP President Roy Evans <roy@utahbackcountrypilots.org>

Hi Matt, Jack, and Randy,

On behalf of the RAF and the UBCP, we are pleased to invite you to observe the Taylor Flat Airstrip work party on May 9th. We are gathering a group of volunteers together to perform the activities needed to reopen the airstrip, as described in the email below, which was sent to the volunteers. The weather is looking suitable and we are ready to go. We have plenty of hands on deck to do the work, but let us know if you or anyone from your staff will be able to stop by the airstrip on May 9th.

Last week, Taylor Flat Airstrip received its FAA Airport Identifier - TF9 - so it is now officially on the aeronautical chart! The UBCP, as the Airport Manager on the FAA records, has placed a NOTAM on the airstrip to notify pilots that the airstrip is currently 'Closed,' which will remain in place until the work is completed to render the airstrip safe for aircraft use.

Thank you so much for your leadership and support of Taylor Flat Airstrip. On behalf of all of the pilots who enjoy flying in Utah's amazing backcountry, we are excited for this new beginning for Taylor Flat Airstrip and look forward to many fun adventures flying to Daggett County.

Wendy Lessig - Utah State Liaison
Recreational Aviation Foundation
(435) 843-8439
wlessig@theraf.org | theRAF.org



The Recreational Aviation Foundation preserves, improves, and creates airstrips for recreational access.

Begin forwarded message:

From: Wendy Lessig <wlessig@theraf.org>
Date: April 30, 2026 at 6:27:46 PM MDT
To: Wendy Lessig <wlessig@theraf.org>
Subject: May 9th Taylor Flat Airstrip Work Party - CONFIRMATION

Good afternoon,

If you're receiving this email, you're on the list of "yes" RSVP participants for the Taylor Flat Airstrip work party on May 9th.

The Taylor Flat work party is a cooperative effort between the RAF and the UBCP to reopen this historic airstrip for recreational use.

Work Party Schedule on May 9th:

Start time on Saturday the 9th will be at 8am, although early arrivals are welcome and will be put to work!

The skid steers are expected to arrive at the airstrip around 9am, but their arrival will not delay getting other airstrip work started.

I will be arriving on Friday the 8th to get set up for Saturday's activities.

Let me know if you will also be arriving on the 8th and your ETA and we can possibly coordinate a mini-pre-work party.

It is expected that the work party will wrap up on Saturday afternoon, so that anglers will have time to fish and volunteers can get on the road home before dark.

So far, the weather looks good for a May 9th work party, but if that changes, the backup date will be Saturday May 30th.

Work Party Activities:

1. Skid steers plan to fill in the ditches that criss-cross the runway and smooth/flatten the former ditches.
2. Skid steers will be able to gather the buckets of rocks collected by the volunteers to transport the rocks to the ends of the airstrip. Wheelbarrows are the backup for transporting the rocks.
3. A rock attachment on the skid steer may be used to install/erect the pole. The RAF has a new windsock available for the grass on the runway.
4. UBCP will be bringing supplies to the area east of the pole. The RAF has a new windsock available for the pole.
5. Two X's will be secured on the area east of the Taylor Flat runway to mark the east area (that area will still have the ditches).
6. Volunteers will gather rocks from the surface. The rocks will be used to mark the thresholds & corners. Paint brushes as a backup.

Precautions:

Do not drive personal vehicles on the runway.

Driving on Main Street (dirt road) and the official driveway is ok. Do not drive on any other driveway that looks like it leads to the runway.

Cell phone signal at the airstrip is little to none. There is no electricity or running water at the airstrip. It is primitive.

The nearest pit toilet is at the Bridge Hollow Campground, about 1/3 mile to the north of the airstrip.

If you have to "go" at the airstrip, do not leave your used TP behind. There will be a trash bag for stuff like that.

Liability waiver link - all participants MUST complete this form by May 9th:
<https://forms.fillout.com/t/pjc8KWxKgBus>

Tools:

Bring work gloves suitable for picking up rocks.

Bring your own PPE - hat, eye protection, sun (or rain) protection, etc.

Bring any favorite tools you might have to rake, hoe, or dig up any larger rocks and/or heavy buckets for gathering rocks.

Bring a wheelbarrow if you have room.

Food:

Bottled water will be available for you to stay hydrated.

Plan to bring your own lunch and other meals. There are no stores anywhere nearby.

Camping:

If you will be staying overnight, you are welcome to pitch your tent at the airstrip or park on the official driveway access, space permitting.

The Bridge Hollow Campground is 1/3 mile north of the airstrip but it is currently listed as being closed.

There is a large parking lot outside of the campground if you want to park and car-camp. The pit toilets are there, too.

If your plans change and you will not be able to participate in the work party, please let me know. Also, please let me know if you know of any friends or family who might want to come help out.

Thank you so much for stepping up to help with this work party project. The RAF and UBCP are successful because of supporters like you, and we can't adequately express the abundance of gratitude we have for your participation!

Finally, please don't hesitate to reach out with questions, comments, or any safety concerns!

Wendy Lessig - Utah State Liaison

Recreational Aviation Foundation

(435) 843-8439

wlessig@theraf.org | theRAF.org



The Recreational Aviation Foundation preserves, improves, and creates airstrips for recreational access.

--

Peggy White

Commissioners Assistant

Economic Development Tourism Director

435-784-3218 EXT: 134

Cell 307-747-0668

pwhite@daggettcountry.gov



Fwd: UDOT Long-Range Transportation Plan - Regional Workshop Reminder

1 message

Peggy White <pwhite@daggettcounty.org>

Wed, Apr 22, 2026 at 5:47 PM

To: Commission <commission@daggettcounty.org>, Clerk <Clerk@daggettcounty.org>

Here's another one that should go for correspondence. Thanks ladies.

Peggy

----- Forwarded message -----

From: **Long-Range Transportation Plan** <planning@utah.gov>

Date: Wed, Apr 22, 2026 at 8:30 AM

Subject: UDOT Long-Range Transportation Plan - Regional Workshop Reminder

To: <pwhite@daggettcounty.org>



PLANNING

**Thank you to all who have registered for the Long-Range
Transportation Plan Regional Workshop for the Uintah Basin
Area!**

For those who have not registered, there's still time.

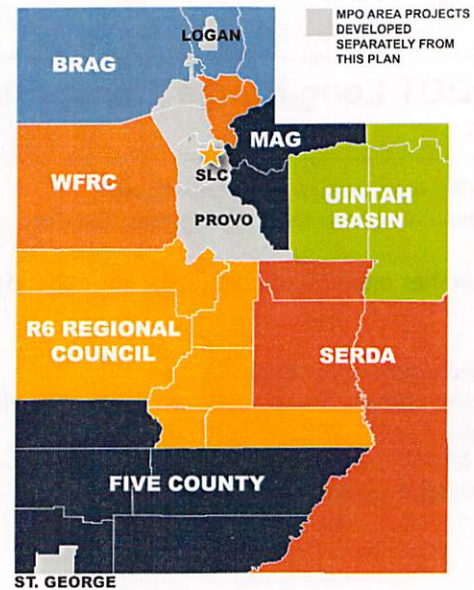
Register Today!

Every four years, UDOT updates the Long-Range Transportation Plan to identify transportation system capacity needs on State Routes for the next 25-30 years. This planning cycle provides the innovative solutions necessary to Keep Utah Moving to enhance the quality of life for Utah's residents.

Over the past few months, UDOT has been collecting land use, job and household data from local governments to identify community transportation needs to update the plan.

A series of workshops specific to rural areas of Utah will provide city and county staff, elected officials, subject area experts, partner agencies, and other interested parties the opportunity to support the planning process and:

- **Validate** socioeconomic growth areas
- **Explore** current and additional transportation needs
- **Identify** potential strategies and/or projects to address needs that increase roadway capacity
- **Communicate** next steps in UDOT's commitment to ongoing engagement with rural communities



Join Us for a Workshop in Your Community

This workshop will focus on the regional planning area of: **Uintah Basin - Duchesne, Daggett, and Uintah Counties**

May 6, 2026

Location: Vernal City Hall

Community Room

374 East Main Street, Vernal, UT 84078

Time: 1:00 p.m. - 3:00 p.m.

[Register Here](#)

Visit our project website to view all workshops.



Contact Us

planning@utah.gov

385-606-0880

<https://publicinput.com/udotplanning>

[View email in browser](#)

Copyright (C) 2026 Utah Department of Transportation. All rights reserved.
You are receiving this email because you opted in via our website.

Our mailing address is:

Utah Department of Transportation, 4501 S 2700 W Taylorsville, UT 84129-5928 USA

You can [update your preferences](#) or [unsubscribe](#)

--

Peggy White

Commissioners Assistant

Economic Development Tourism Director

435-784-3218 EXT: 134

Cell 307-747-0668

pwhite@daggettcountry.gov



95 North 1st West, Manila Utah 84046

April 29, 2026

**Letter of Recommendation to the Daggett County Commissioners
Zone Change Request on Parcel 01-0090-0268/Serial Number A268**

The Daggett County Planning and Zoning Board held a public hearing on March 19, 2026 and two regular meetings, one on March 19, 2026 and one on April 21, 2026 regarding the proposed zone change request from The Town of Manila on Parcel 01-0090-0268/Serial Number A268 from Agriculture 20 to General Commercial.

On April 21, 2026 the Planning and Zoning Board held a public meeting regarding the requested zone change. After hearing public comments, consideration and discussion, Allan Wood motioned to approve the zone change request from The Town of Manila on parcel number 01-0090-0268 from AG-20 to General Commercial and recommend it to the County Commissioners. Tamara Twitchell seconded the motion, all in favor, motion carried.

Daggett County Planning & Zoning Board

Chad Reed, Chair
Allan Wood, Vice Chair
Tamara Twitchell
Carrie Poulsen, alternate

Commissioners

Matt Tippets, Chairman
mtippets@daggettcountry.org
Randy Asay
rasay@daggettcountry.org
Jack Lytle
jlytle@daggettcountry.org
435-784-3218

Assessor

Jesse Platt
jplatt@daggettcountry.org
435-784-3222 X 120

Deputy Assessor/DMV

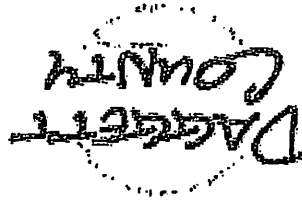
Tamara Twitchell
ttwitchell@daggettcountry.org
435-784-3222 X121

Planning and Zoning

Carrie Poulsen
cpoulsen@daggettcountry.org
435-784-3222 X230

Fax Number: 435-784-3335

ZONE DESIGNATION AMENDMENT APPLICATION



\$300 Fee

This application for amending the zoning designation will not be considered by the Planning and Zoning Commission (Planning Commission) until it is complete and all required attachments are provided. The Planning Commission will consider the following items when reviewing this application:

- a. Is the change reasonably necessary?
- b. Is it in the public interest?
- c. Is it in harmony with the objectives and purposes of the future development of Daggett County?
- d. Is this change consistent with the Daggett County General Plan?

Owners(s) of Record:

Name: Town of Manila Phone(s): 435-784-3143
 Mailing Address: PO Box 189
 City, St & Zip: MANILA, UT 84044

Authorized Representative to Whom All Correspondence is to be sent (if different than above):

Name: KATHI KNIGHT Phone(s): 435 784 3143
 Mailing Address: _____
 City, St & Zip: _____

E-mail Address: KATHI.K@MANILA.UTAH.COM Fax: _____

Project Information:

Purpose of Application: Build a RV Dump Date of Application: 2/13/06
 Parcel #(s) Included: A268 (Include Map showing surrounding parcels)
 Current Zoning: AG20 Proposed Zoning: COMMERCIAL

1. Explain how this proposal is reasonably necessary and in the public interest.

2. Explain how this proposal fits within the objectives and purposes of the future development of Daggett County and is consistent with the General Plan.

Owner Acknowledgement:

I hereby declare under penalty of perjury that this application form, and all information submitted as part of this application form is true, complete and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application form be incorrect or untrue, I understand that Daggett County may rescind any approval and take other appropriate action.

Owner(s) Signature: *Harold Knight* Date: 2/13/2026
Owner(s) Signature: _____ Date: _____

Information and Instructions Required For a Complete Submittal

The property owner(s) shall complete this application including providing all items listed below & submit to the Planning Commission Secretary, at the Daggett County Courthouse; 95 North 1st West; Manila, UT 84046.

Attach completed Affidavit of Property Ownership. Complete the Agent Authorization if desired.

Provide receipt(s) or copy of receipt(s) for payment of applicable Rezoning Fees.

Provide Legal Description of Property affected by the requested Zone Designation Change.

Provide a Property Plat or Property map of the area of the requested Zone Designation Change showing all lots and roads abutting the proposed area of change. This information is available from the Daggett County Recorder's Office located at 95 North 1st West; Manila, UT 84046. (Fees apply for any copies made)

Names and Addresses of all Property Owners of Current Record, including your own, adjacent to the proposed project area. This information is available from the Daggett County Recorder's Office at the address in item 4. (Fees apply for any copies made)

The application should be filed no later than 3 weeks prior to the desired public hearing date before the Planning Commission. The Planning Commission generally meets on the 3rd Tuesday of each month. Next Meeting: ___/___/___, Scheduled and Posted Public Hearing Date ___/___/___

The Planning Commission will make a recommendation at their meeting to the County Commission on the proposed change. The County Commission shall schedule a public meeting to discuss the proposed Zone Designation Change. The County Commission, following the public meeting, will pass a motion either approving or denying the requested Zone Designation Change. Their decision is final. If the request is approved, an official Zoning Ordinance will be drawn up,

signed and filed. The property applicant/property owner may then obtain a copy of the ordinance, if he so desires.

Resubmission. If an application for amendment is denied by the Planning Commission or County Commission, re-submission of an application for the same amendment shall not be allowed for a period of 12 months, unless totally new facts or information are presented.

Project Information:

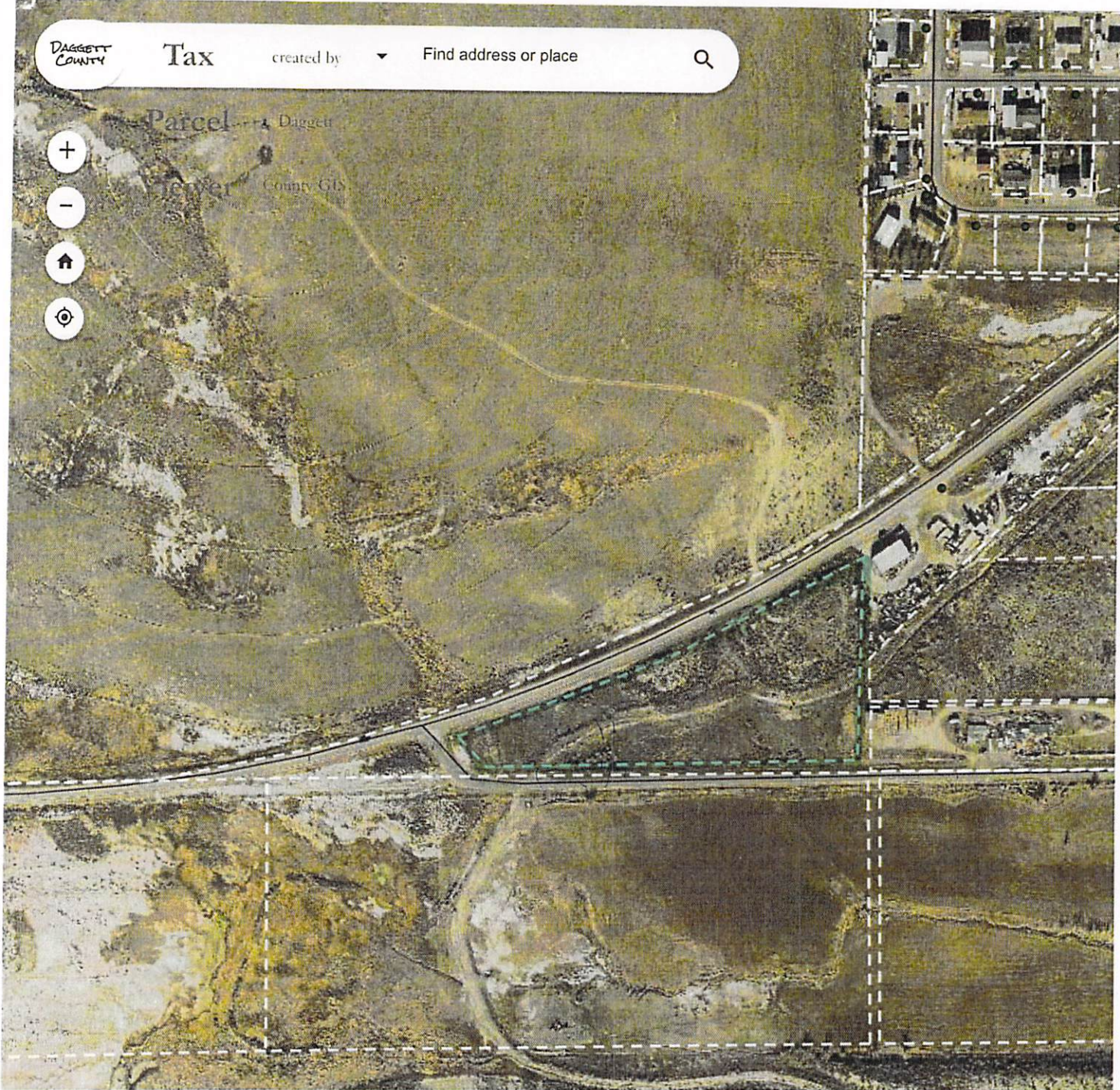
1. Explain how this proposal is reasonably necessary and in the public interest. Currently, the RV Dump is next to the Town Hall. There is only one dump station, and it uses an "Honor System" for payment. During the weekend of the holiday traffic will be lined up on Hwy 43 to dump. If individuals get tired of waiting, they simply open their drains and drive down the road, creating a health hazard for residents. This RV station will have 2 sites, will be operated by a kiosk, and will encourage individuals to visit our area for camping, thereby adding to our Economic Development. Further, moving the dump station to a larger area will reduce the need to continue repairing the building's exterior when trucks and campers strike it with their vehicles.
2. Explain how this proposal fits within the objectives and purposes of the future development of Daggett County and is consistent with the General Plan. The RV dump will allow individuals coming to our town safely and efficiently take care of their campers before leaving the area. The County and Town are always looking for ways to have economic growth. This will allow individuals to take care of their own living quarters.

DAGGETT COUNTY

Tax

created by

Find address or place



-109.693 40.990 Degrees

300ft



Tax Roll Master Record

April 21, 2026

4:25:52PM

Parcel: 01-0090-0268	Serial #:A268	Entry: 031823
Name: TOWN OF MANILA		
c/o Name:		
Address 1: PO BOX 189		
Address 2:		
City State Zip: MANILA	UT 84046-0000	Property Address
Mortgage Co	Acres: 4.87	
Status: Exempt	Year: 2026	District: 002 WATER DISTRICT - CODE A 0.007515

Owners	Interest	Entry	Date of Filing	Comment
TOWN OF MANILA		031823	06/07/2024	(0107/0224)

Property Information	2026 Values & Taxes				2025 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LS07 OTHER - SECONDARY LAND	4.87	169,601	169,601	1,274.55	169,601	169,601	1,274.55
Totals:	4.87	169,601	169,601	1,274.55	169,601	169,601	1,274.55

<p>**** ATTENTION !! ****</p> <p>Tax Rates for 2026 have NOT BEEN SET OR APPROVED! Any levied taxes or values shown on this printout for the year 2026 are SUBJECT TO CHANGE!! (Using Proposed Tax Rate)</p>	<p>2026 Taxes: 0.00</p> <p>Special Fees: 0.00</p> <p>Penalty: 0.00</p> <p>Abatements: (0.00)</p> <p>Payments: (0.00)</p> <p>Amount Due: 0.00</p>	<p>2025 Taxes: 1,274.55</p> <p>Review Date</p> <p style="text-align: center;">06/05/2021</p> <p style="text-align: center;">NO BACK TAXES!</p>
---	--	---

Back Tax Summary							
Year	Principal	Specials Total	Penalty	Interest Due	Interest Rate	Total Payments	Total Due
2017	0.00	0.00	0.00	0.00	7.25%	20.00	0.00
Totals:	0.00	0.00	0.00	0.00		20.00	0.00

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

Taxing Description

BEG @ A PT LOCATED S 88°52' W A DISTANCE OF 1886.3', AND N 1°08' W A DISTANCE OF 33' FROM THE SE COR OF SEC 17 T3N R20E SLM; TH N 47°18' W A DISTANCE OF 90.5' TO A PT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE ROAD DESIGNATED AS PROJECT #43; SAID PT BEING LOCATED RADIALLY SOUTHERLY A DISTANCE OF 50' FROM SAID HIGHWAY CENTER LINE @ ENGINEER'S STATION 20+50' TH NEASTERLY, PARALLEL WITH AND 50' SOUTHERLY FROM SAID HIGHWAY CENTER LINE, ON THE ARC OF A CURVE WHOSE RADIUS IS 3,869.72'; A DISTANCE OF 961.6' TO A PT LOCATED RADIALLY SEASTERLY A DISTANCE OF 50' FROM SAID HIGHWAY CENTER LINE AT ENGINEER'S STATION 29+99.2; SAID PT BEING ON THE FENCE LINE MARKING THE EASTERLY LINE OF SW1/4SE1/4 OF SAID SEC 17, TH SOUTHERLY, ALONG SAID FENCE LINE A DISTANCE OF 434.2' TO A PT ON THE NORTHERLY RIGHT OF WAY LINE OF THE OLD MANILA-LINWOOD ROAD; TH WESTERLY, PARALLEL WITH AND 33' NORTHERLY FROM THE CENTER LINE OF SAID OLD MANILA-LINWOOD RD, A DISTANCE OF 804.4' TO THE POB 4.87 AC

Property Information	2023 Values & Taxes				2022 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LS07 OTHER - SECONDARY LAND	4.87	114,882	114,882	994.07	114,882	114,882	1,029.57
Totals:	4.87	114,882	114,882	994.07	114,882	114,882	1,029.57

**** **ATTENTION !!** ****
 Tax Rates for 2023 have been set and approved. All levied taxes and values shown on this printout for the year 2023 should be correct.

2023 Taxes:	994.07	2022 Taxes:	1,029.57
Special Fees:	0.00	Review Date	
Penalty:	0.00	06/05/2021	
Abatements: (0.00)		
Payments: (0.00)		
Amount Due:	994.07	NO BACK TAXES!	

Back Tax Summary

Year	Principal	Specials Total	Penalty	Interest Due	Interest Rate	Total Payments	Total Due
2017	0.00	0.00	0.00	0.00	7.25%	20.00	0.00
Totals:	0.00	0.00	0.00	0.00		20.00	0.00

NO BACK TAXES

DAGGETT COUNTY TREASURER / DEPUTY

signature

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

Taxing Description

BEG @ A PT LOCATED S 88°52' W A DISTANCE OF 1886.3', AND N 1°08' W A DISTANCE OF 33' FROM THE SE COR OF SEC 17 T3N R20E SLM; TH N 47°18' W A DISTANCE OF 90.5' TO A PT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE ROAD DESIGNATED AS PROJECT #43; SAID PT BEING LOCATED RADially SOUTHERLY A DISTANCE OF 50' FROM SAID HIGHWAY CENTER LINE @ ENGINEER'S STATION 20+50' TH NEASTERLY, PARALLEL WITH AND 50' SOUTHERLY FROM SAID HIGHWAY CENTER LINE, ON THE ARC OF A CURVE WHOSE RADIUS IS 3,869.72'; A DISTANCE OF 961.6' TO A PT LOCATED RADially SEASTERLY A DISTANCE OF 50' FROM SAID HIGHWAY CENTER LINE AT ENGINEER'S STATION 29+99.2; SAID PT BEING ON THE FENCE LINE MARKING THE EASTERLY LINE OF SW1/4SE1/4 OF SAID SEC 17, TH SOUTHERLY, ALONG SAID FENCE LINE A DISTANCE OF 434.2' TO A PT ON THE NORTHERLY RIGHT OF WAY LINE OF THE OLD MANILA-LINWOOD ROAD; TH WESTERLY, PARALLEL WITH AND 33' NORTHERLY FROM THE CENTER LINE OF SAID OLD MANILA-LINWOOD RD, A DISTANCE OF 804.4' TO THE POB 4.87 AC

Memorandum of Agreement
Daggett County Tourism Grant

THIS Memorandum of Agreement is entered into this the _____ day of _____, 2026, by and between _____ whose address is _____, (hereinafter "Grant Recipient") and Daggett County, a political subdivision of the State of Utah, by and through its Economic Development and Tourism Department, whose mailing address is 95 North 1st West, PO Box 219, Manila, Utah 84046.

WHEREAS, Daggett County's Economic Development and Tourism Plan for 2026, which includes Tourism Goals focusing on Tourism Promotion and Development; and

WHEREAS, Daggett County feels the County has a vital interest in helping local organizations, businesses, or individuals to host tourism-related events that positively impact the community and to encourage the success of the County's citizens and business owners; and

WHEREAS, as part of Daggett County's Tourism Grant Program, Daggett County has access to funds to distribute to qualifying local organizations, businesses, or individuals, under specific conditions set forth in the Grant, this Agreement, and the Grant Recipient's Application; and

WHEREAS, the Grant Recipient is a local organization, business, or individual who is planning to host a tourism-related event in Daggett County; and

WHEREAS, the Grant Recipient desires to receive grant funding to aid in the operation, creation or promotion of a tourism-related event, in accordance with the allowances and conditions established by the grant program and the conditions set forth in the Application and this Agreement; and

WHEREAS, Daggett County desires to ensure that the Grant Recipient understands and agrees to be bound by the conditions imposed by the grant program; and

WITNESSETH: In consideration of the Covenants and Agreements of the respective parties herein contained, the parties covenant and agree as follows:

1. Grant Amount. Daggett County will tender to the Grant Recipient the sum of _____ (\$ _____) pursuant to the terms and conditions set forth herein as well as the Daggett County Tourism Grant Program and the Grant Recipient's Application.

2. Acknowledgment. Grant Recipient acknowledges that they have read and understand all of the requirements imposed by the Daggett County Tourism Grant Program and Grant Recipient further agrees to comply at all times with said requirements, as well as the conditions set forth in this Agreement as well as the Daggett County Tourism Grant Program and the Grant Recipient's Application.

3. Changes to the Grant Recipient's proposed tourism-related event. If the Grant Recipient's proposed tourism-related event needs to be changed or altered, the Grant Recipient must contact the Daggett County Tourism Manager for review and approval of any proposed changes.

4. Reporting Requirements. Grant Recipient agrees to submit receipts and any other financial documentation to the Daggett County Tourism Manager to comply with all Federal, State and County requirements to receive the grant.

5. Breach. In the event that the Grant Recipient fails to comply with any of the terms and conditions set forth in this Agreement or the Grant Recipient's Application or any misuse of the grant funds, including the use of funds or resources in contravention of this Agreement or Grant Recipient's Application, Grant Recipient will be required to refund to Daggett County the full amount of the grant awarded hereunder.

6. Authority. Each person executing this Agreement hereby warrants that they have full and legal authority to execute this Agreement for and on behalf of the respective parties, and no further approval or consent of another person is necessary in connection therewith. Furthermore, each person executing this Agreement covenants and represents that the execution of this Agreement is not in contravention of and will not result in a breach of any other agreement, contract, instrument, order, judgment, or decree to which such person is a party.

7. Indemnification. With respect to any judicial, administrative, or arbitration action, suit, claim, investigation, or proceeding ("Proceeding") against Daggett County, Daggett County Officers, employees, agents, consultants, advisors, and other representatives, and each of their heirs, executors, successors, and assignees (Daggett County indemnitees") that arises out of this Agreement or the acts or omissions of the Grant Recipient(s) (each, a "Claim"), Grant Recipient shall, for the duration of this Agreement and for a period of six years after the termination of this Agreement, Indemnify those Daggett County indemnitees against any amount awarded in, or paid in settlement of any Proceeding, including interest ("Loss") and any out-of-pocket expenses incurred in defending a Proceeding or in related investigation or negotiation, including court filing fees, court costs, arbitration fees, witness fees, and attorneys' and other professionals' fees (Loss and Litigation Expense means "Indemnifiable Losses") arising out of that Proceeding, except to the extent that Daggett County negligently or intentionally caused those Indemnifiable Losses.

8. Governing Law: Exclusive Jurisdiction, Utah law governs any Proceeding brought by one party against the other party arising out of this Agreement. If either party brings any Proceedings against the other party arising out of this contract, that party may bring that Proceeding only in a State court located in Daggett County, Utah, (for claims that may only be resolved through the Federal courts, only in a Federal court located in Salt Lake City, Utah) and each party hereby submits to the exclusive jurisdiction of such courts

for purposes of any such proceeding.

9. Reimbursable Grant. This grant funding will be reimbursed to Grant Recipient(s) upon receiving acceptable documentation of expenditures. Reimbursements will be made through the Daggett County Auditor's office and may take up to 60 business days.

10. Appeals. Any adverse decisions by Daggett County Tourism may be appealed to the Daggett County Commissioners within ten days of receipt of a written decision from Daggett County Tourism.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands effective the day and year first above written.

Grant Recipient:

DATE: _____

Daggett County Tourism Manager

DATE: _____

Matt Tippets, Commission Chair
Daggett County

DATE: _____



95 North 1st West, Manila Utah 84046

April 29, 2026

**Letter of Recommendation to the Daggett County Commissioners
Zone Change Request on Parcel 01-0090-0268/Serial Number A268**

The Daggett County Planning and Zoning Board held a public hearing on March 19, 2026 and two regular meetings, one on March 19, 2026 and one on April 21, 2026 regarding the proposed zone change request from The Town of Manila on Parcel 01-0090-0268/Serial Number A268 from Agriculture 20 to General Commercial.

On April 21, 2026 the Planning and Zoning Board held a public meeting regarding the requested zone change. After hearing public comments, consideration and discussion, Allan Wood motioned to approve the zone change request from The Town of Manila on parcel number 01-0090-0268 from AG-20 to General Commercial and recommend it to the County Commissioners. Tamara Twitchell seconded the motion, all in favor, motion carried.

Daggett County Planning & Zoning Board

Chad Reed, Chair
Allan Wood, Vice Chair
Tamara Twitchell
Carrie Poulsen, alternate

Commissioners

Matt Tippets, Chairman
mtippets@daggettcountry.org
Randy Asay
rasay@daggettcountry.org
Jack Lytle
jlytle@daggettcountry.org
435-784-3218

Assessor

Jesse Platt
jplatt@daggettcountry.org
435-784-3222 X 120

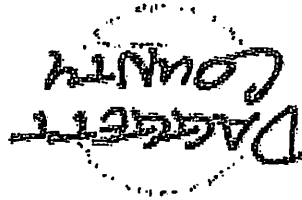
Deputy Assessor/DMV

Tamara Twitchell
ttwitchell@daggettcountry.org
435-784-3222 X121

Planning and Zoning

Carrie Poulsen
cpoulsen@daggettcountry.org
435-784-3222 X230

ZONE DESIGNATION AMENDMENT APPLICATION



\$300 Fee

This application for amending the zoning designation will not be considered by the Planning and Zoning Commission (Planning Commission) until it is complete and all required attachments are provided. The Planning Commission will consider the following items when reviewing this application:

- a. Is the change reasonably necessary?
- b. Is it in the public interest?
- c. Is it in harmony with the objectives and purposes of the future development of Daggett County?
- d. Is this change consistent with the Daggett County General Plan?

Owners(s) of Record:

Name: Town of Manila Phone(s): 435-784-3143
 Mailing Address: PO Box 189
 City, St & Zip: MANILA, UT 84044

Authorized Representative to Whom All Correspondence is to be sent (If different than above):

Name: KATHI KNIGHT Phone(s): 435 784 3143
 Mailing Address: _____
 City, St & Zip: _____

E-mail Address: KATHI.K@MANILA.UTAH.COM Fax: _____

Project Information:

Purpose of Application: Build a RV Dump Date of Application: 2/13/06
 Parcel #(s) Included: A268 (Include Map showing surrounding parcels)
 Current Zoning: AG20 Proposed Zoning: COMMERCIAL

1. Explain how this proposal is reasonably necessary and in the public interest.

2. Explain how this proposal fits within the objectives and purposes of the future development of Daggett County and is consistent with the General Plan.

Owner Acknowledgement:

I hereby declare under penalty of perjury that this application form, and all information submitted as part of this application form is true, complete and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application form be incorrect or untrue, I understand that Daggett County may rescind any approval and take other appropriate action.

Owner(s) Signature: *Harold Knight* Date: 2/13/2026
Owner(s) Signature: _____ Date: _____

Information and Instructions Required For a Complete Submittal

The property owner(s) shall complete this application including providing all items listed below & submit to the Planning Commission Secretary, at the Daggett County Courthouse; 95 North 1st West; Manila, UT 84046.

Attach completed Affidavit of Property Ownership. Complete the Agent Authorization if desired.

Provide receipt(s) or copy of receipt(s) for payment of applicable Rezoning Fees.

Provide Legal Description of Property affected by the requested Zone Designation Change.

Provide a Property Plat or Property map of the area of the requested Zone Designation Change showing all lots and roads abutting the proposed area of change. This information is available from the Daggett County Recorder's Office located at 95 North 1st West; Manila, UT 84046. (Fees apply for any copies made)

Names and Addresses of all Property Owners of Current Record, including your own, adjacent to the proposed project area. This information is available from the Daggett County Recorder's Office at the address in item 4. (Fees apply for any copies made)

The application should be filed no later than 3 weeks prior to the desired public hearing date before the Planning Commission. The Planning Commission generally meets on the 3rd Tuesday of each month. Next Meeting: ___/___/___, Scheduled and Posted Public Hearing Date ___/___/___

The Planning Commission will make a recommendation at their meeting to the County Commission on the proposed change. The County Commission shall schedule a public meeting to discuss the proposed Zone Designation Change. The County Commission, following the public meeting, will pass a motion either approving or denying the requested Zone Designation Change. Their decision is final. If the request is approved, an official Zoning Ordinance will be drawn up,

signed and filed. The property applicant/property owner may then obtain a copy of the ordinance, if he so desires.

Resubmission. If an application for amendment is denied by the Planning Commission or County Commission, re-submission of an application for the same amendment shall not be allowed for a period of 12 months, unless totally new facts or information are presented.

Project Information:

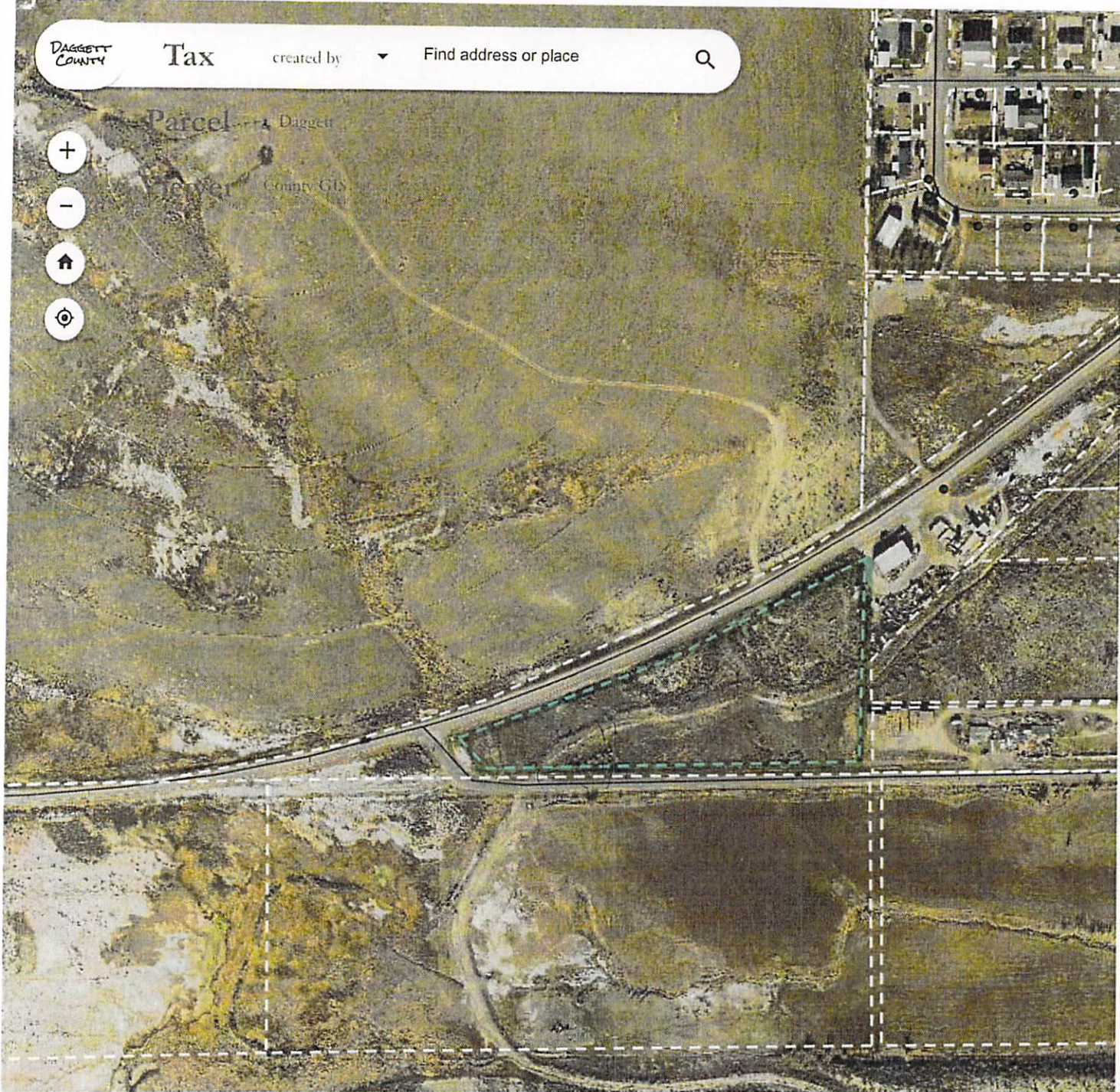
1. Explain how this proposal is reasonably necessary and in the public interest. Currently, the RV Dump is next to the Town Hall. There is only one dump station, and it uses an "Honor System" for payment. During the weekend of the holiday traffic will be lined up on Hwy 43 to dump. If individuals get tired of waiting, they simply open their drains and drive down the road, creating a health hazard for residents. This RV station will have 2 sites, will be operated by a kiosk, and will encourage individuals to visit our area for camping, thereby adding to our Economic Development. Further, moving the dump station to a larger area will reduce the need to continue repairing the building's exterior when trucks and campers strike it with their vehicles.
2. Explain how this proposal fits within the objectives and purposes of the future development of Daggett County and is consistent with the General Plan. The RV dump will allow individuals coming to our town safely and efficiently take care of their campers before leaving the area. The County and Town are always looking for ways to have economic growth. This will allow individuals to take care of their own living quarters.

DAGGETT COUNTY

Tax

created by

Find address or place



-109.693 40.990 Degrees

300ft



Tax Roll Master Record

April 21, 2026

4:25:52PM

Parcel: 01-0090-0268	Serial #:A268	Entry: 031823
Name: TOWN OF MANILA		
c/o Name:		
Address 1: PO BOX 189		
Address 2:		
City State Zip: MANILA	UT 84046-0000	Property Address
Mortgage Co	Acres: 4.87	
Status: Exempt	Year: 2026	District: 002 WATER DISTRICT - CODE A 0.007515

Owners	Interest	Entry	Date of Filing	Comment
TOWN OF MANILA		031823	06/07/2024	(0107/0224)

Property Information	2026 Values & Taxes				2025 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LS07 OTHER - SECONDARY LAND	4.87	169,601	169,601	1,274.55	169,601	169,601	1,274.55
Totals:	4.87	169,601	169,601	1,274.55	169,601	169,601	1,274.55

<p>**** ATTENTION !! ****</p> <p>Tax Rates for 2026 have NOT BEEN SET OR APPROVED! Any levied taxes or values shown on this printout for the year 2026 are SUBJECT TO CHANGE!! (Using Proposed Tax Rate)</p>	<p>2026 Taxes: 0.00</p> <p>Special Fees: 0.00</p> <p>Penalty: 0.00</p> <p>Abatements: (0.00)</p> <p>Payments: (0.00)</p> <p>Amount Due: 0.00</p>	<p>2025 Taxes: 1,274.55</p> <p>Review Date</p> <p style="text-align: center;">06/05/2021</p> <p style="text-align: center;">NO BACK TAXES!</p>
---	--	--

Back Tax Summary							
Year	Principal	Specials Total	Penalty	Interest Due	Interest Rate	Total Payments	Total Due
2017	0.00	0.00	0.00	0.00	7.25%	20.00	0.00
Totals:	0.00	0.00	0.00	0.00		20.00	0.00

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

Taxing Description

BEG @ A PT LOCATED S 88°52' W A DISTANCE OF 1886.3', AND N 1°08' W A DISTANCE OF 33' FROM THE SE COR OF SEC 17 T3N R20E SLM; TH N 47°18' W A DISTANCE OF 90.5' TO A PT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE ROAD DESIGNATED AS PROJECT #43; SAID PT BEING LOCATED RADIALLY SOUTHERLY A DISTANCE OF 50' FROM SAID HIGHWAY CENTER LINE @ ENGINEER'S STATION 20+50' TH NEASTERLY, PARALLEL WITH AND 50' SOUTHERLY FROM SAID HIGHWAY CENTER LINE, ON THE ARC OF A CURVE WHOSE RADIUS IS 3,869.72'; A DISTANCE OF 961.6' TO A PT LOCATED RADIALLY SEASTERLY A DISTANCE OF 50' FROM SAID HIGHWAY CENTER LINE AT ENGINEER'S STATION 29+99.2; SAID PT BEING ON THE FENCE LINE MARKING THE EASTERLY LINE OF SW1/4SE1/4 OF SAID SEC 17, TH SOUTHERLY, ALONG SAID FENCE LINE A DISTANCE OF 434.2' TO A PT ON THE NORTHERLY RIGHT OF WAY LINE OF THE OLD MANILA-LINWOOD ROAD; TH WESTERLY, PARALLEL WITH AND 33' NORTHERLY FROM THE CENTER LINE OF SAID OLD MANILA-LINWOOD RD, A DISTANCE OF 804.4' TO THE POB 4.87 AC

Property Information	2023 Values & Taxes				2022 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LS07 OTHER - SECONDARY LAND	4.87	114,882	114,882	994.07	114,882	114,882	1,029.57
Totals:	4.87	114,882	114,882	994.07	114,882	114,882	1,029.57

**** **ATTENTION !!** ****
 Tax Rates for 2023 have been set and approved. All levied taxes and values shown on this printout for the year 2023 should be correct.

2023 Taxes:	994.07	2022 Taxes:	1,029.57
Special Fees:	0.00	Review Date	
Penalty:	0.00	06/05/2021	
Abatements: (0.00)		
Payments: (0.00)		
Amount Due:	994.07	NO BACK TAXES!	

Back Tax Summary

Year	Principal	Specials Total	Penalty	Interest Due	Interest Rate	Total Payments	Total Due
2017	0.00	0.00	0.00	0.00	7.25%	20.00	0.00
Totals:	0.00	0.00	0.00	0.00		20.00	0.00

NO BACK TAXES

DAGGETT COUNTY TREASURER / DEPUTY

signature

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

Taxing Description

BEG @ A PT LOCATED S 88°52' W A DISTANCE OF 1886.3', AND N 1°08' W A DISTANCE OF 33' FROM THE SE COR OF SEC 17 T3N R20E SLM; TH N 47°18' W A DISTANCE OF 90.5' TO A PT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE ROAD DESIGNATED AS PROJECT #43; SAID PT BEING LOCATED RADially SOUTHERLY A DISTANCE OF 50' FROM SAID HIGHWAY CENTER LINE @ ENGINEER'S STATION 20+50' TH NEASTERLY, PARALLEL WITH AND 50' SOUTHERLY FROM SAID HIGHWAY CENTER LINE, ON THE ARC OF A CURVE WHOSE RADIUS IS 3,869.72'; A DISTANCE OF 961.6' TO A PT LOCATED RADially SEASTERLY A DISTANCE OF 50' FROM SAID HIGHWAY CENTER LINE AT ENGINEER'S STATION 29+99.2; SAID PT BEING ON THE FENCE LINE MARKING THE EASTERLY LINE OF SW1/4SE1/4 OF SAID SEC 17, TH SOUTHERLY, ALONG SAID FENCE LINE A DISTANCE OF 434.2' TO A PT ON THE NORTHERLY RIGHT OF WAY LINE OF THE OLD MANILA-LINWOOD ROAD; TH WESTERLY, PARALLEL WITH AND 33' NORTHERLY FROM THE CENTER LINE OF SAID OLD MANILA-LINWOOD RD, A DISTANCE OF 804.4' TO THE POB 4.87 AC

CHAPTER 6

ZONING DISTRICTS

ARTICLE A. MULTIPLE USE, AGRICULTURAL AND RURAL RESIDENTIAL DISTRICTS

SECTION:

8-6A-1: Purposes

8-6A-2: Codes And Symbols

8-6A-3: Uses

8-6A-4: Area, Width, Frontage, Yard, Height And Coverage Regulations !2R!

8-6A-1: PURPOSES:

A. Multiple Use Districts:

1. The purposes of providing a multiple use district are to establish areas in mountain, hillside, canyon, mountain valley, desert and other open and generally undeveloped lands where human habitation would be limited in order to protect land and open space resources; to reduce unreasonable requirements for public utility and service expenditures through uneconomic and unwise dispersal and scatteration of population; to encourage use of the land, where appropriate, for forestry, grazing, agriculture, mining, wildlife habitat and recreation; to avoid excessive damage to watershed, water pollution, soil erosion, danger from brush land fires, damage to grazing, livestock raising and to wildlife values; and to promote the health, safety, convenience, order, prosperity and general welfare of the inhabitants of the community.

2. Agricultural buildings are not required to obtain a building permit when used solely in conjunction with agriculture use, and are not for human occupancy; notwithstanding this and unless otherwise exempted, a site plan is required and permits for plumbing, electrical and mechanical work will be required when that work is included in the structure.

District	Minimum Lot Size
MU-40	40 acres
MU-80	80 acres
MU-160	160 acres

!SETLRM!!SETFNT!!SETTAB!

B. Agricultural Districts:

1. The purpose of this district is to promote and preserve in appropriate areas conditions favorable to agriculture and to maintain greenbelt open spaces. These districts are intended to include activities normally and necessarily related to the conduct of agriculture and to protect the district from the intrusion of uses inimical to the continuance of agricultural activity.

2. Agricultural buildings are not required to obtain a building permit when used solely in conjunction with agriculture use, and are not for human occupancy; notwithstanding this and unless otherwise exempted, a site plan is required and permits for plumbing, electrical, and mechanical work will be required when that work is included in the structure.

District	Minimum Lot Size
A-20	20 acres
A-40	40 acres

!SETLRM!!SETFNT!!SETTAB!

C. Rural Residential Districts: The purpose of this district is to promote and preserve in appropriate areas conditions favorable to large lot family life, the keeping of limited numbers of animals and fowl, and reduced requirements for public utilities. These districts are intended to be primarily residential in character and protected from encroachment by commercial and industrial uses.

District	Minimum Lot Size
RR-1/2	1/2 acre
RR-1	1 acres
RR-5	5 acres
RR-10	10 acres

!SETLRM!!SETFNT!!SETTAB!

In the following sections of this article, uses of land or buildings which are allowed in the various districts are shown as "permitted uses", indicated by a "P" in the appropriate column, or as "conditional uses", indicated by a "C" in the appropriate column. If a use is not allowed in a given district, it is either not named in the use list or it is indicated in the appropriate column by a blank cell. If a regulation applies in a given district, it is indicated in the appropriate column by a numeral to show the linear or square feet, or acres required, or by the letter "A". If the regulation does not apply, it is indicated in the appropriate column by a blank cell.

8-6A-3: USES:

No building, structure or land shall be used and no building or structure shall be hereafter erected, structurally altered, enlarged or maintained in the multiple use, agricultural or rural residential districts, except as provided in this article.

	Multiple Use			Agricultural		Rural Residential			
	40	80	160	20	40	1/2	1	5	10
Accessory buildings and uses customarily incidental to permitted uses	P	P	P	P	P	P	P	P	P
Accessory uses and buildings customarily incidental to conditional uses	C	C	C	C	C	C	C	C	C
Agriculture and forestry:									
Agriculture, business or industry	C	C	C	C	C		G	G	G
Agriculture, except grazing and pasturing of animals	P	P	P	P	P		P	P	P
Agriculture, including grazing and pasturing of animals	P	P	P	P	P		P	P	P
Animals and fowl for recreation or for family food production for the primary use of persons residing on premises	P	P	P	P	P	P	P	P	P
Farms devoted to raising and marketing chickens, turkeys or other fowl or poultry, fish or frogs, including wholesale and retail sales	P	P	P	P	P			G	G
Forest industry, such as sawmill, wood products plant or others	C	C	C						
Forestry, except forest industry	P	P	P	P	P		P	P	P

8-6A-3

8-6A-3

	Multiple Use			Agricultural		Rural Residential			
	40	80	160	20	40	1/2	1	5	10
Nursery or greenhouse, wholesale or retail	C	C	C	C	C		C	C	C
The tilling of the soil, raising of crops, horticulture and gardening	P	P	P	P	P	P	P	P	P
Apiary	P	P	P	P	P		C	C	P
Aviary	P	P	P	P	P		P	P	P
Cluster subdivision of single-family dwellings:									
Provided, that the residential density is not increased by more than 100 percent for the district						C	C	C	C
Provided, that the area, in acres, of the parcel is not less than						3	5	15	40
Dude ranch, family vacation ranch	C	C	C	C	C				C
Dwellings:									
Guesthouse Accessory Dwelling Unit	C P	C P	C P	C P	C P	P	P	P	P -
Seasonal home or cabin	C	C	C	P	P	P	P	P	P
Single-family	P	C	C	P	P	P	P	P	P
Two-family	C	C	C	P	P	P	P	P	P

8-6A-3

8-6A-3

	Multiple Use			Agricultural		Rural Residential			
	40	80	160	20	40	1/2	1	5	10
Home occupation	C	C	C	C	C	C	C	C	C
Household pets	P	P	P	P	P	P	P	P	P
Hydroelectric dam	C	C	C	C	C	C	C	C	C
Kennel COMMERCIAL	C	C	C	C	C		⊖	⊖	⊖
Mine, quarry, gravel pit, rock crusher, concrete hatching plant, or asphalt plant, oil wells, or steam wells	C	C	C	C	C				⊖
Petroleum and gas exploration and production	C	C	C	C	C	⊖	⊖	⊖	⊖
Power generation:									
Large Major wind energy system	C	C	C	C	C	⊖	⊖	⊖	⊖
Minor wind energy system	P	P	P	P	P	P	P	P	P
small wind system	⊖	⊖	⊖	⊖	⊖	⊖	⊖	⊖	⊖
Private park or recreational grounds or private recreational camp or resort, including accessory or supporting dwellings or dwelling complexes and commercial service uses which are owned or managed by the recreational facility to which it is accessory	C	C	C	C	C			⊖	⊖
Public stable, riding academy or riding ring, horse show barns or facilities	C	C	C	C	C			⊖?	⊖?

Daggett County ?

8-6A-3

8-6A-3

	Multiple Use			Agricultural		Rural Residential			
	40	80	160	20	40	1/2	1	5	10
Public use, quasi-public use, essential services, including private school, with a curriculum corresponding to a public school, church; dams and reservoirs; radio and television transmitting stations or towers; cemetery	C	C	C	C	C		C ?	C ?	C ?
short term rental	c	c	c	c	c	c	c	c	c
Signs:									
1 civic sign, not to exceed 16 square feet in sign area	P	P	P	P	P			C	C
1 development sign, not to exceed 8 square feet in area	P	P	P	P	P	P	P	P	P
1 identification sign, not to exceed 16 square feet in sign area	P	P	P	P	P				P
1 real estate sign, not to exceed 8 square feet in area	P	P	P	P	P	P	P	P	P
1 residential sign, not to exceed 2 square feet in area	P	P	P	P	P	P	P	P	P

8-6A-3

8-6A-3

	Multiple Use			Agricultural		Rural Residential			
	40	80	160	20	40	1/2	1	5	10
Solar structures	P	P	P	P	P	P	P	P	P
Temporary buildings for uses incidental to construction work, including living quarters for a guard or night watchman, which buildings must be removed upon completion or abandonment of construction work	C	C	C	C	C	C	C	C	C

!SETLRM!!SETFNT!!SETTAB!

8-6A-4: AREA, WIDTH, FRONTAGE, YARD, HEIGHT AND COVERAGE REGULATIONS:

	Multiple Use			Agricultural		Rural Residential			
	40	80	160	20	40	1/2	1	5	10
Area Regulations:									
The minimum lot area in acres for any main use in the districts regulated by this article shall be	40	80	160	20	40	1/2	1	5	10
Width Regulations:									

	Multiple Use			Agricultural		Rural Residential			
	40	80	160	20	40	1/2	1	5	10
The minimum width in feet for any lot in the districts regulated by this article, except as modified by planned unit developments or cluster subdivisions, shall be	660	1,320	1,320	330	660	120	150	200	330
Frontage Regulations:									
The minimum frontage in feet for any lot in the districts regulated by this article on a public street or a private street approved by the governing body shall be	60	60	60	60	60	25	25	50	60
Front Yard Regulations:									
The minimum depth in feet for the front yard for main buildings in districts regulated by this article shall be	60	60	60	60	60	30	30	60	60
Accessory buildings may have the same minimum front yard depth as main buildings if they have the same side yard required for main buildings, otherwise they shall be set back at least 6 feet in the rear of the main building	A	A	A	A	A	A	A	A	A
Rear Yard Regulations:									

	Multiple Use			Agricultural		Rural Residential			
	40	80	160	20	40	1/2	1	5	10
The minimum depth in feet for the rear yard in the districts regulated by this article shall be:									
For main buildings	60	60	60	60	60	30	30	50	60
For accessory buildings	60	60	60	60	60	3	10	20	60
Side Yard Regulations:									
The minimum side yard in feet for any dwelling other than main or accessory buildings in districts regulated by this article shall be	60	60	60	60	60	10	15	20	25
and a total width in feet of the 2 required side yards of not less than	120	120	120	120	120	20	40	40	50
Except on corner lots, 2 front and 2 rear yards are required	A	A	A	A	A		A	A	A
Except on corner lots, 2 front, 1 side and 1 rear yard are required						A			
Height Regulations:									
The maximum height for all buildings and structures in districts regulated by this article shall be:									
In feet	35	35	35	35	35	25	35	35	35
In number of stories	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5

8-6A-3

8-6A-3

	Multiple Use			Agricultural		Rural Residential			
	40	80	160	20	40	1/2	1	5	10
Coverage Regulations:									
The maximum coverage in percent for any lot in the districts regulated by this article shall be						25	20	10	5

CHAPTER 6

ZONING DISTRICTS

ARTICLE B. RESIDENTIAL AND MULTIPLE RESIDENTIAL DISTRICTS

SECTION:

8-6B-1: Purpose

8-6B-2: Codes And Symbols

8-6B-3: Uses

8-6B-4: Area, Width, Frontage, Yard, Height And Coverage
Regulations !2R!

8-6B-1: PURPOSE:

The purposes of the residential and multiple residential districts are:

A. Residential district R1-40: To provide areas for large lot residential neighborhoods of essentially rural or estate character. Minimum lot size: forty thousand (40,000) square feet.

B. Residential district R1-20: To provide areas for very low density, single-family residential neighborhoods of essentially spacious and uncrowded character. Minimum lot size: twenty thousand (20,000) square feet.

C. Residential district R1-12: To provide areas for low density, single-family residential neighborhoods of spacious and uncrowded character. Minimum lot size: twelve thousand (12,000) square feet.

D. Residential district R1-10: To provide areas for medium low density, single-family residential neighborhoods where medium costs of development may occur. Minimum lot size: ten thousand (10,000) square feet.

E. Residential district R1-8: To provide areas for medium low density, single-family residential neighborhoods where low and medium costs of development may occur. Minimum lot size: eight thousand (8,000) square feet.

F. Residential district R1-6: To provide areas for low density, single-family residential neighborhoods where low and medium costs of development may occur. Minimum lot size: six thousand

(6,000) square feet.

G. Multiple-residential district RM-7: To provide areas for low residential density with the opportunity for varied housing styles and character. Maximum density: seven (7) dwelling units per net acre.

H. Multiple-residential district RM-15: To provide areas for medium residential density with the opportunity for varied housing styles and character. Maximum density: fifteen (15) dwelling units per net acre.

8-6B-2: CODES AND SYMBOLS:

In the following sections of this article, uses of land or buildings which are allowed in the various districts are shown as "permitted uses", indicated by a "P" in the appropriate column, or as "conditional uses", indicated by a "C" in the appropriate column. If a use is not allowed in a given district, it is either not named in the use list or it is indicated in the appropriate column by a blank cell. If a regulation applies in a given district, it is indicated in the appropriate column by a numeral to show the linear or square feet required, or by the letter "A". If the regulation does not apply, it is indicated in the appropriate column by a blank cell.

8-6B-3: USES:

No building, structure or land shall be used and no building or structure shall be hereafter structurally altered, enlarged or maintained in the residential and multiple-residential districts, except as provided in this article.

	R-1						R-M	
	40	20	12	10	8	6	7	15
Accessory buildings and uses customarily incidental to the permitted uses	P	P	P	P	P	P	P	P
Accessory uses and buildings customarily incidental to the conditional uses	C	C	C	C	C	C	C	C
Agriculture, the tilling of the soil, the raising of crops, horticulture and gardening	P	P	P	P	P	P	P	P
Child daycare or nursery	C	C	C	C	C	C	C	C
Cluster subdivision of single-family dwellings; provided, that the residential density is not increased to allow more than 1 dwelling for each:								
30,000 square feet	C							
15,000 square feet		C						
8,000 square feet			C					
7,000 square feet				C				
6,000 square feet					C			
4,000 square feet						C	C	C
and that the total area of the subdivision cluster be not less than 5 acres, and that at least $\frac{1}{3}$ of the total area of the subdivision	A	A	A	A	A	A	A	A

8-6B-3

8-6B-3

	R-1						R-M	
	40	20	12	10	8	6	7	15
Hospital; medical or dental clinic accessory to a hospital and located on the same premises								⊖
Household pets	P	P	P	P	P	P	P	P
Mobile home developments:								
Mobile home parks								
Mobile home subdivisions								
Power generation:								
Large Major wind energy system								
Minor wind energy system	P	P	C	C	C	C	C	C
Small wind energy system								
Private educational institution having a curriculum similar to that ordinarily given in public schools	C	C	C	C	C	C	C	C
Private recreational grounds and facilities, not open to the general public, and to which no admission charge is made	C	C	C	C	C	C	C	C
Public and quasi-public buildings and uses:								
Cemetery								

8-6B-3

8-6B-3

	R-1						R-M	
	40	20	12	10	8	6	7	15
Church	C	C	C	C	C	C	C	C
Essential service facilities	C	C	C	C	C	C	C	C
Golf course	⓪-	⓪-	⓪-	⓪-	⓪-	⓪-	⓪-	⓪-
Substations or transmission lines of 50 kV or greater capacity	C	C	C	C	C	C	C	C
Quarries, gravel pits, land excavations								
Signs:								
1 civic sign, not to exceed 16 square feet in sign area	P	P					P	P
1 development sign, not to exceed 8 square feet in area	P	P	P	P	P	P	P	P
1 real estate sign, not to exceed 8 square feet in area	P	P	P	P	P	P	P	P
1 residential sign, not to exceed 4 square feet in area for the resident of a building, and one residential sign, not to exceed 8 square feet for name and address of a multiple-family residential building	P	P	P	P	P	P	P	P
All such signs shall be located on the property to which they pertain	A	A	A	A	A	A	A	A

8-6B-3

8-6B-3

	R-1						R-M	
	40	20	12	10	8	6	7	15
Civic and residential signs may be illuminated, but the source of illumination shall not be visible. No flashing or intermittent illumination shall be employed, and the other signs shall not be illuminated	A	A	A	A	A	A	A	A
Identification sign, sign for conditional use	C	C	C	C	C	C	C	C
Solar structures	P	P	P	P	P	P	P	P

!SETLRM!!SETFNT!!SETTAB!

8-6B-4: AREA, WIDTH, FRONTAGE, YARD, HEIGHT AND COVERAGE REGULATIONS:

	R-1						R-M	
	40	20	12	10	8	6	7	15
Area Regulations:								
The minimum lot area in square feet for any single-family dwelling structure in the districts regulated by this article shall be (in thousands)	40	20	12	10	8	6	7	8
The additional lot area for each additional dwelling unit in a dwelling							6	2.5

	R-1						R-M	
	40	20	12	10	8	6	7	15
structure shall be (in thousands)								
For group dwellings, each separate dwelling structure after the first dwelling structure and each additional dwelling structure in square feet shall have (in thousands)							5	2.5
Minimum lot area for all main uses or buildings other than dwellings shall be (in thousands)	40	20	12	10	10	10	10	10
Width Regulations:								
The minimum width in feet for any lot in the districts regulated by this article, except as modified by planned unit developments or cluster subdivisions, shall be	120	100	80	80	70	60	70	70
Frontage Regulations:								
The minimum frontage in feet for any lot in the districts regulated by this article on a public street or a private street approved by the governing body shall be	60	50	45	45	40	40	45	45
Front Yard Regulations:								

8-6B-3

8-6B-3

	R-1						R-M	
	40	20	12	10	8	6	7	15
The minimum depth in feet for the front yard for main buildings in districts regulated by this article shall be	30	30	30	30	25	25	25	25
Rear Yard Regulations:								
The minimum depth in feet for the rear yard in the districts regulated by this article shall be:								
For main buildings	30	30	30	30	6	20	30	20
For accessory buildings	3	3	3	3	3	3	3	3
Provided, that on corner lots which rear on a side yard of another lot, all such districts shall be located not closer than 10 feet to such side yard	A	A	A	A	A	A	A	A
Side Yard Regulations:								
The minimum side yard in feet for any dwelling in districts regulated by this article shall be	15	10	10	10	10	10	10	10
and the total width of the 2 required side yards	30	24	22	18	16	16	18	18
except that in no case shall the total	A	A	A	A	A	A	A	A

8-6B-3

8-6B-3

	R-1						R-M	
	40	20	12	10	8	6	7	15
width of the 2 side yards be less than the height of the building								
Other main buildings shall have a minimum side yard of	20	20	20	15	15	15	20	20
and a total width of the 2 required side yards of not less than	40	40	40	30	30	30	40	40
The minimum side yard for a private garage shall be	15	10	10	8	6	6	6	6
except that private garages and other accessory buildings located at least 6 feet in the rear of the main building may have a minimum side yard of	3	3	3	3	3	3	3	3
provided, that no private garage or other accessory buildings shall be located closer in feet to a dwelling on an adjacent lot than	15	10	10	10	10	10	10	10
On corner lots, the side yard in feet which faces on a street for both main and accessory buildings shall be not less than	20	20	20	20	20	20	20	20
or the average of existing buildings, but in no case shall the side yard be	15	15	15	15	15	15	15	15

8-6B-3

8-6B-3

	R-1						R-M	
	40	20	12	10	8	6	7	15
less in feet than								
nor be required to be more than	25	25	25	25	25	25	25	25
Any garage or carport opening which faces onto a street shall be set back from the street line in feet at least	30	30	30	30	25	25	25	25
Height Regulations:								
The maximum height for all buildings and structures in districts regulated by this article shall be								
In feet	35	35	35	35	35	35	35	55
In number of stories	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5
Coverage Regulations:								
The maximum coverage in percent for any lot in the districts regulated by this article shall be	20	20	30	35	35	35	35	50

**DAGGETT COUNTY
ORDINANCE 26-13**

**AN ORDINANCE OF THE DAGGETT COUNTY COMMISSION ENACTING
AMENDMENTS TO TITLE 8, CHAPTER 6 OF THE DAGGETT COUNTY CODE, CHANGING
ZONING FOR PARCEL 01-0090-0268 (SERIAL NUMBER A268) FROM
AGRICULTURE 20 TO GENERAL COMMERCIAL.**

WHEREAS, Daggett County is a public municipality charged with the governance, operation, management, and regulation of Daggett County, for the use, benefit, and safety of the public and residents; and

WHEREAS, the Daggett County Commission finds that it is in the best interests of the public health, safety, and welfare of the residents, guests and visitors that certain rules and regulations need to be established and adopted, and penalties be established for violations thereof.

WHEREAS, in accordance with the State of Utah's established public meeting requirements, on March 19, 2026, the Daggett County Planning and Zoning Board ("the Board") held a public hearing regarding proposed changes to Title 8, Chapter 6, of the Daggett County Code, changing the Zoning Designation of PARCEL 01-0090-0268 (SERIAL NUMBER A268) from Agriculture 20 to General Commercial. After discussion and consideration, the Board tabled the matter to gather additional information. On April 21, 2026, the matter again came before the Board, and after receiving public comment, and upon further discussion and consideration, the Daggett County Planning and Zoning Board now formally recommends changing the Zoning Designation of PARCEL 01-0090-0268 (SERIAL NUMBER A268) from Agriculture 20 [Daggett County Code 8-6A-1(B)] to General Commercial [Daggett County Code 8-6C-1(D)].

NOW THEREFORE, by the Governing Body (Daggett County Commission) of Daggett County, State of Utah as follows:

SECTION 1: PURPOSE.

The purpose of this ordinance is to fulfill the requirement of government to promote the public health, safety and welfare of the residents, guests, and visitors of Daggett County. This ordinance changes the Zoning Designation of PARCEL 01-0090-0268 (SERIAL NUMBER A268) from Agriculture 20 [Daggett County Code 8-6A-1(B)] to General Commercial [Daggett County Code 8-6C-1(D)]. The intent of this ordinance is to re-zone PARCEL 01-0090-0268, and to more effectively provide for the health safety and welfare of the citizens, guests and visitors of Daggett County.

SECTION 2: AUTHORITY.

The Daggett County Commission adopts this ordinance pursuant to Title 1, Chapter 1, Section 3 of the Daggett County Code and other authorities and provisions of Utah Statutory and Common laws as applicable.

SECTION 3: PROVISIONS.

Pursuant to §17-53-208(3) U.C.A. this ordinance shall take effect fifteen (15) days after it is adopted and signed by the Daggett County Commission.

SECTION 4: EXISTING SECTIONS NOT AFFECTED.

No change to the remainder of Title 8 or any other Title, Chapter, or Section in the Daggett County Code is intended or made hereby, and said code Title, Chapter, and Sections shall remain in full force and effect.

PASSED AND ADOPTED BY THE DAGGETT COUNTY COMMISSION this the

_____ day of _____, 2026.

	AYE	NAY	ABSENT	ABSTAIN
Commissioner Matt Tippetts	_____	_____	_____	_____
Commissioner Jack Lytle	_____	_____	_____	_____
Commissioner Randy Asay	_____	_____	_____	_____

ATTEST:
COMMISSIONERS

DAGGETT COUNTY
BOARD OF

Matt Tippetts,
Chairman

Larinda Isaacson
County Clerk

Approved as to Form

Kent E. Snider
Daggett County Attorney