



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*

*Alison Stroud, District 2*

*Kris Nicholl, District 3*

*Marci Houseman, District 4*

*Aaron Dekeyzer, At-large*

*Brooke D'Sousa, At-large*

*Cyndi Sharkey, At-large*

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Tuesday, May 12, 2026

5:15 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_evao1\\_eOQ4-av6mPtkKjqw](https://us02web.zoom.us/webinar/register/WN_evao1_eOQ4-av6mPtkKjqw)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 889 2402 4247

Passcode: 384166

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

### 5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

## Council Business

### Informational Items

1. [26-273](#) Administrative Services, Non-Departmental, Police, Fire, Community Development, and RDA/Economic Development presenting an overview of their tentative departmental budgets for FY 26-27.

**Attachments:** [FY 2027 Department Budget Presentations \(Week 2\)](#)  
[FY27 Week 2 Dept Presentations Bud Book Sections](#)

2. [26-272](#) First Reading: Council Member Houseman proposing amendments to the Sandy City Administrative Code Title 4 (Administrative Code) amending Chapter 4 (Departmental Organization) and adding a new Chapter 8 (Division of Communications)

**Attachments:** [Memorandum - Houseman](#)  
[Powers of Council in Council-Mayor Gov](#)  
[Draft Ordinance](#)  
[Chapter 4-4\\_Redline](#)  
[Chapter 4-8 New Section Redline](#)

### Public Hearing

3. [ANX0409202](#) LaCaille 2 Annexation (R-1-40 and CC Zones)  
[6-007187](#) 9561, 9563 and remainder of 9565 S Wasatch Blvd parcels  
[\(CC\)](#) [Community #30]

**Attachments:** [Vicinity Map](#)  
[LaCaille 2 Staff Report](#)  
[Public Notice Sign](#)  
[26-46 Ordinance LaCaille 2 Annexation](#)  
[PPT](#)

### Consent Calendar

4. [26-270](#) Community Development Department requesting City Council action regarding renewal of the City's membership in the Salt Lake County HOME Consortium for federal fiscal years 2027 through 2029.

**Attachments:** [Resolution 26-58C-HOME \(5.7.26\).pdf](#)  
[Exhibit "A" - HOME Interlocal Agreement \(2027-2029\)](#)

#### Council Voting Items

5. [26-271](#) Community Development Department requesting City Council action regarding the 2026 Annual Action Plan (PY2026), including the proposed PY2026 activity funding allocation, for the use of Community Development Block Grant funds.

**Attachments:** [CC Presentation-2026 AAP \(revised\)](#)  
[Resolution 26-56C-2026 AAP](#)  
[Exhibit "A"-2026 Annual Action Plan](#)

6. [26-269](#) Recess the City Council meeting and convene a meeting of the Sandy City Redevelopment Agency

**Attachments:** [5-12-26 RDA Agenda](#)  
[Raddon Summit Omnibus Amendment Agreement\(A\)- with Resolution](#)  
[Raddon Summit Omnibus Amendment Agreement \(B\\_ROFR\) - Resolution](#)  
[3.10.26 Minutes](#)

### Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Recreation Center Construction Report

### Adjournment