



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, May 12, 2026

1:00 PM

Council Chambers, Room N1-110

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Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r79c3e0be279973b3a94374fcc963c832>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials**4. CONSENT ITEMS**

- 4.1 Consideration of Zoo, Arts & Parks Tier II Appointments: Alex Aberman (District 1), Katie Mussel (District 6), Sarah Pearce (District 4), and Brian Van Ausdal (District 6)** 26-455

Attachments:

1. AbermanAlexPacket
2. MusselKatiePacket
3. PearceSarahPacket
4. VanAusdalBrianPacket

- 4.2 Consideration of Zoo, Arts & Parks Tier II Re-appointments: Patricia Hobfoll (District 6) and Paul Pehrson (District 2)** 26-457

Attachments:

1. HobfollPatriciaPacket_Redacted
2. PehrsonPaulPacket_Redacted

- 4.3 Consideration of Zoo, Arts & Parks Tier I Appointments: Rita Wright (District 4) and Amy McKay Butler (District 2)** 26-458

Attachments:

1. MckayButlerAmyPacket_Redacted
2. WrightRitaPacket_Redacted

- 4.4 Consideration of Approval of Sheriff's Office Civil Unit Fee Schedule Amendment** 26-479

Attachments:

1. Civil Unit Fee Schedule - 2026

5. APPROVAL OF TAX LETTERS

- 5.1 Reduce 2025 Attached Personal Property Taxes** 26-471

Attachments:

1. 26-9011 26-471 Reduction on attached PPT \$3,200.81

6. WORK SESSION

- 6.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report** 26-481

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 5-6-2026
2. Incentive Plans - \$3,000 and Under 5-6-2026
3. Weekly Reclassification Report 5-6-2026

6.2 Discussion and Direction on Council Office Space at the new County Campus 26-473

Presenter: Aimee Winder Newton, Salt Lake County Council Chair
(30 minutes)

Discussion - Vote Needed

Attachments:

1. 20260505_Council Workspace Presentation
2. Council Space Letter Newton

6.3 Consideration of Council Countywide Strategic Priorities and Goals (5-Year Horizon) 26-485

Presenter: Aimee Winder Newton, Salt Lake County Council Chair; Jiro Johnson, Salt Lake County Council Member
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Goals_Priorities SLCO Council

6.4 TIME CERTAIN 2:00 PM 26-475
Informational Presentation on 2026 Snowpack, Runoff, and Water Availability

Presenter: Kade Moncur, Director Flood Control Engineering; Robert Thompson, Manager Flood Control Engineering Watershed Planning & Restoration Section; Jacob Young, General Manager/CEO Jordan Valley Water Conservancy District; Laura Briefer, Director Salt Lake City Corporation, Department of Public Utilities; Lisa Hartman, Associate Deputy Mayor
(30 minutes)

Informational

Attachments:

1. 2026 Runoff, Snowpack & Water Availability Presentation - PLACEHOLDER

6.5 Consideration of Approval of the Division of Behavioral Health Services FY 27 Area Plan 26-480

Presenter: Tim Whalen, Division Director, Division of Behavioral Health Services; Jeannie Edens, Associate Director, Division of Behavioral Health Services; Alysa Stuart, Substance Use Prevention Program Manager, Health Department
(30 minutes)

Discussion - Vote Needed

Attachments:

1. 2027 Area Plan PP 5-6-26
2. Final Area Plan 5-6-26
3. Behavioral Health Services Acronym Legend
4. Form D - Signature Page - Salt Lake County FY24 Area Plan

6.6 Informational Presentation on Community Clean Energy Program 26-472

Presenter: Emily Paskett, Sustainability Director; Lisa Hartman, Associate Deputy Mayor
(20 minutes)

Informational

Attachments:

1. URC Timeline & Fee Info 2026
2. URC 1pgr 2026
3. URC-Informational_Presentation_5.12.2026

7. PENDING LEGISLATIVE BUSINESS**7.1 First Reading of an Ordinance Enacting Chapter 9.97 of the Salt Lake County Code of Ordinances, 2001, Entitled "Community Clean Energy Act Program Ordinance," Establishing Salt Lake County's Participation in the Utah Community Clean Energy Act Program, Allowing a Qualified Utility to Provide Clean Energy Resources to Participating Customers Within Unincorporated Salt Lake County** 26-470

Presenter: Suzanne Harrison, Salt Lake County Council Member; Jiro Johnson, Salt Lake County Council Member

Lisa Hartman, Associate Deputy Mayor; Emily Paskett, Sustainability Director
(15 minutes)

Discussion - Vote Needed

Attachments:

1. 260507 Salt Lake County Renewable Energy Ordinance_RATF

7.2 Consideration of Countywide Policy 1050 Revisions

26-454

Presenter: David Delquadro, Council Fiscal Manager
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Policy 1050 - Redline - Council
2. Policy 1050 - Clean - RAFL

7.3 Consideration of Countywide Policy 1060 Revisions

26-454

Presenter: David Delquadro, Council Fiscal Manager
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Policy 1060 - Redline - Council
2. Policy 1060 - Clean - RAFL

8. OTHER ITEMS REQUIRING COUNCIL APPROVAL

9. OTHER BUSINESS

ADJOURN
