

ORDINANCE 2026-10

AN ORDINANCE OF NORTH OGDEN CITY AMENDING THE NORTH OGDEN CITY ZONING MAP BY CHANGING PROPERTY AT PARCEL NUMBER 18-163-0005 LOCATED AT 154 E. 2300 N. FROM MASTER PLANNED COMMUNITY – PATRIOT POINT MPC-PP TO CIVIC C.

- WHEREAS**, North Ogden City has adopted a General Plan; and
- WHEREAS**, the North Ogden City General Plan has designated the property as “Down Town Mixed Use”; and
- WHEREAS**, the purpose of the Civic Zone includes providing land for public and civic uses, and facilities that serve the public interest; and
- WHEREAS**, the proposed rezoning will serve a public purpose by enhancing neighborhood livability, supporting community gathering spaces, and contributing to the overall character and identity of North Ogden City; and
- WHEREAS**, the community pond is intended to provide stormwater detention/retention, water quality benefits, and ecological value while also serving as a visual and recreational amenity; and
- WHEREAS**, the North Ogden City Planning Commission conducted a duly noticed public hearing on April 1st, 2026, and recommended approval based on compatibility with the general plan and existing codes; and
- WHEREAS**, the City Council has reviewed the application, staff reports, Planning Commission recommendation, and public testimony, and finds that rezoning the property to the Civic Zone is compatible with surrounding land uses and is in the best interest of North Ogden City.

NOW THEREFORE, BE IT ORDAINED by the North Ogden City Council that the North Ogden City zoning map be amended.

SECTION 1: The parcel numbered 18-163-0005, which is outlined in red on Attachment A, is hereby changed from Master Planned Community – Patriot Point Zone MPC-PP to Civic Zone C.

SECTION 2: This ordinance shall take effect at the time of adoption.

PASSED and ADOPTED this 28th day of April 2026.

North Ogden City:




Ryan Barker
North Ogden City Mayor

CITY COUNCIL VOTE AS RECORDED:

	Aye	Nay
Council Member Carney:	<u> X </u>	___
Council Member Dalpiaz:	<u> X </u>	___
Council Member Nabor:	<u> X </u>	___
Council Member Pulver:	<u> X </u>	___
Council Member Watson:	<u> X </u>	___
(In event of a tie vote of the Council):		
Mayor Barker	___	___

ATTEST:



Rian Santoro
City Recorder



ATTACHMENT A

Current Property Map

