

SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711



Meeting Minutes

Tuesday, April 21, 2026

1:30 PM

Council Chambers, Room N1-110

County Council

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

April 21, 2026

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

Roll was called, showing the attendance to be as follows:

Present: Council Member Laurie Stringham
Council Member Natalie Pinkney
Council Member Suzanne Harrision
Council Member Jiro Johnson
Council Member Carlos Moreno
Council Member Ross Romero
Council Member Sheldon Stewart
Council Member Dea Theodore

Excused: Council Member Aimee Winder Newton

Invocation - Reading or Thought - Pledge of Allegiance

Council Member Johnson led the Pledge of Allegiance to the Flag of the United States of America.

2. PUBLIC COMMENT

Ms. Dena Long complained about the political activities of an employee of the Council Office who was participating in the upcoming Republican County Convention. Ms. Long also expressed that she felt the Council's recent decision to purchase a new building to replace the Government Center was not in the best interest of the taxpayers. She pointed out that the building would not suit all the County's needs and asked how many additional buildings would need to be purchased.

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

Council Member Harrison stated Sheriff Rosie Rivera and Chief Deputy Kari Huth provided her and Council Member Theodore with an insightful tour of the Matheson Courthouse and the Public Safety Bureau. She was grateful for the service provided by law enforcement, and appreciated being able to learn more about the logistics and

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

April 21, 2026

challenges people in law enforcement face.

Council Member Theodore stated the tour gave her some good ideas about how things can be improved. She was able to go on a ride-along with the Salt Lake City Police Department last Sunday, which was also insightful.

Council Member Stringham encouraged people to go see the new display on the Great Salt Lake that was in the atrium of the North Building of the Government Center just outside the Council Chambers.

Council Member Romero stated he attended the quarterly meeting of the Council of Governments (COG), wherein the Salt Lake County Parks and Recreation Division delivered a presentation on what is planned. The upcoming bond was also discussed.

Council Member Johnson stated he did not appreciate individuals attending the Public Comment portion of the meeting to attack County employees. He recognized that members of the public have a right to free speech, but so do County employees. People do not lose their first amendment rights simply because they are public employees. He understood that some County employees shared his political views while others did not, but they all had the right to speak freely. He asked members of the public with concerns to come to him and other Council members privately because this was not a place to settle scores.

Council Member Pinkney stated she had a list of the deferred maintenance that would be necessary to get the Government Center running properly. This list exceeded the amount that was spent on the new building, resulting in a cost savings to taxpayers. She offered to send a link to Ms. Long, who had spoken during the Public Comment portion of the meeting.

Council Member Pinkney stated she would be visiting various cities and communities in the County, as well as some of the golf courses.

Later in the meeting...

Council Member Moreno stated he was driving during the Public Comment portion of the meeting, but he wanted to state his belief in the first amendment of the Constitution of the United States of America. Everyone has the right to free speech, and nobody in government should tell people what they can or cannot say.

3.2 County Mayor

Mayor Jennifer Wilson stated for the record that the County has many excellent employees who work for her portfolio, the Council Office, and other independent elected officials. These employees are valued and appreciated.

Mayor Wilson stated there had been challenges recently drawing a line between legislative business, budget, oversight, and operations. She asked the Council to appoint a few people to work through this so that the County could be intentional in addressing issues.

Ms. Erin Litvack, Deputy Mayor of County Services, made the following announcements:

- Mr. Joseph Genda, New American Refugee Liaison, Mayor's Office, was awarded the Making Democracy Work Award by the League of Women Voters.
- Last week, Mayor Wilson was able to speak at an open house for the Urban Indian Center of Salt Lake's new medical center in Murray City. This facility will increase access to culturally responsive healthcare, including primary care, behavioral health, and supportive services for native communities.
- The Aging and Adult Services Division will host a volunteer appreciation event at Wheeler Historic Farm on Tuesday, April 28, 2026.
- Salt Lake County participated in The Great Utah ShakeOut last week alongside communities, schools, and businesses statewide. Agencies conducted drills and tested emergency notifications.
- The County's Fleet Management Division continues to gain national recognition. Salt Lake County recently ranked #54 in the 100 Best Fleets in the Americas by the NAFA Fleet Management Association. Last year, it was ranked #73. Ben Roueche, Director, Fleet Management Division, would be receiving an award later in the meeting.
- The 2026 Tumbleweeds Film Festival for Kids will take place on April 25, 2026, from 9:00 AM through 8:00 PM at the Viridian Event Center.
- The Salt Lake County Health Department is continuing to work to stop the spread of measles in Salt Lake County. As of Monday, April 20, Utah had 606 total confirmed measles cases. While the southwestern portion of the state has been at the center of this outbreak, Salt Lake County has had 57 cases so far. Fourteen percent of these cases have required hospitalization. Vaccination remains the most effective tool in stopping the spread.

3.3 Other Elected County Officials

Ms. Asha Parekh, Director, Survivor and Victim Support Services Division, District Attorney's Office, delivered Victims of Crime Act (VOCA) and Violence Against Women Act (VAWA) data to the Council. Last year, the division served 5,875 victims. However, it had to deny services to 6,000 more victims. The division looks forward to being able to provide more services this year, thanks to the Council adding funding for additional staff.

4. CONSENT ITEMS

A motion was made by Council Member Johnson, seconded by Council Member Harrison, that the Consent Agenda be approved. The motion carried by a unanimous vote.

- 4.1 Consideration of Council for Aging and Adult Services** 26-356
Appointment: Corey Payne, Caregiver/Senior Representative

Attachments:

- 1. PayneCoreyPacket

The vote on this consent item was approved.

- 4.2 Consideration of Housing Connect Appointment: Tanya Birks** 26-401

Attachments:

- 1. BirksTanyaPacket

The vote on this consent item was approved.

- 4.3 Consideration of Housing Connect Reappointment: Kat Johnson** 26-402

Attachments:

1. JohnsonKatPacket

The vote on this consent item was approved.

4.4 Consideration of a Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Sale and Conveyance of the Same by Quitclaim Deed to Iain Cameron, Trustee of the Iain Cameron Revocable Trust Dated July 3, 2019, Amended and Restated on November 21, 2023

26-403

Attachments:

1. Resolution - 271 North Gemini Dr - Iain Cameron - County as seller

RESOLUTION NO. 6372

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL DECLARING SURPLUS REAL PROPERTY AND APPROVING THE SALE AND CONVEYANCE OF THE SAME BY QUITCLAIM DEED TO IAIN CAMERON, TRUSTEE OF THE IAIN CAMERON REVOCABLE TRUST DATED JULY 3, 2019, AMENDED AND RESTATED ON NOVEMBER 21, 2023

RECITALS

1. County owns a parcel of land located approximately at 271 North Gemini Dr., Salt Lake City, UT 84116, identified as Tax Id. No. 08-34-329-021 (the "Property").
2. Iain Cameron, Trustee of the Iain Cameron Revocable Trust dated July 3, 2019, amended and restated on November 21, 2023 (the "Trust"), an adjacent landowner, has offered in writing to purchase the Property from County for Six Thousand Dollars (\$6,000.00, the "Purchase Price"), which amount has been approved by the Salt Lake County Real Estate Division as fair market value.
3. County has determined that the Property is not in public use.
4. County and the Trust have entered into a Purchase and Sale Agreement ("Agreement") attached hereto as Exhibit A.
5. It has been determined that the best interest of County and the general public will be served by the sale and conveyance of the Property to the Trust.

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

April 21, 2026

6. The sale and conveyance will be in compliance with all applicable state statutes and County ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Property, described in Exhibit 1 of the Agreement is hereby declared surplus property.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the sale and conveyance of the Property by quitclaim deed to Iain Cameron, Trustee of the Iain Cameron Revocable Trust dated July 3, 2019, amended and restated on November 21, 2023. as provided in the Agreement for the agreed Purchase Price of Six Thousand Dollars (\$6,000.00) is hereby approved; and the Mayor is hereby authorized to execute the Agreement and the Mayor and County Clerk are hereby authorized to execute the Quitclaim Deed, attached to the Agreement and to deliver the fully executed documents to the County Real Estate Division for delivery to Iain Cameron, Trustee of the Iain Camero Revocable Trust dated July 3, 2019, amended and restated on November 21, 2023, upon payment of the agreed upon Purchase Price.

APPROVED and ADOPTED this 21st day of April, 2026.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ SHELDON STEWART
Vice Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

The vote on this consent item was approved.

5. APPROVAL OF TAX LETTERS

A motion was made by Council Member Johnson, seconded by Council Member Harrison, that the tax letters be approved. The motion carried by a unanimous vote.

5.1 Refund Overpaid Mobile Home Tax

26-409

Attachments:

1. 26-9009 26- Refund overpaid MH tax \$250.93

The vote on this tax letter was approved.

5.2 DMV Registration Refunds

26-413

Attachments:

1. MV0008 PP Tax Refund DMV \$432 rms
2. MV0011 PP Tax Refund DMV Vet \$6515 rms

The vote on this tax letter was approved.

5.3 2026 Tax Sale Letter Recertify Withdrawn Properties

26-414

Attachments:

1. 2026 Tax Sale Letter Recertify Withdrawn Properties

The vote on this tax letter was approved.

5.4 2026 Tax Sale Letter to Remove Admin Fee

26-415

Attachments:

1. 2026 Tax Sale Letter to Remove Admin Fee

The vote on this tax letter was approved.

6. ACCEPTANCE OF ETHICS DISCLOSURES

A motion was made by Council Member Johnson, seconded by Council Member Harrison, that the ethics disclosures be received and filed. The motion carried by a unanimous vote.

6.1 Acceptance of Ethics Disclosures: Library

26-408

Attachments:

1. 04.13.2026 COI Elizabeth Fuller

Minute Book, County Council, Salt Lake County

These ethics disclosures were received and filed.

6.2 Acceptance of Ethics Disclosures: TRCC Advisory Board 26-416

Attachments:

- 1. Mayor Mick Sudbury Disclosure 2026

These ethics disclosures were received and filed.

7. WORK SESSION

7.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report 26-417

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

- 1. Proposed Hire Report - 4-15-2026
- 2. Incentive Plans - \$3,000 and Under 4-15-2026
- 3. Weekly Reclassification Report 4-15-2026

Ms. Hoa Nguyen, Budget and Policy Analyst, Council Office, reviewed the new hires and incentive plans. There were no reclassifications.

7.2 Budget Adjustment: Parks and Recreation Requests to Recognize \$75,000 Donation from Rio Tinto Kennecott for a Winner's Podium, Trailhead Improvements, and a Concrete Base for Donated Mining Tires 26-411

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38390 - PAR Rio Tinto Kennecott Butterfield Canyon Donation

Ms. Hoa Nguyen, Budget and Policy Analyst, Council Office, reviewed the budget adjustment.

A motion was made by Council Member Harrison, seconded by Council Member Johnson, that this agenda item be approved. The motion carried by a unanimous vote.

7.3 TIME CERTAIN 2:00 PM

26-412

Informational Presentation: Salt Lake County and Envision Utah Display: Visualizing the Great Salt Lake Water Basins

Presenter: Jenny Wilson, Salt Lake County Mayor; Lisa Hartman, Associate Deputy Mayor; Megan Hillyard, Administrative Services Director; Emily Paskett, Environmental Sustainability Director; Jason Brown, Envision Utah Chief Executive Officer
(25 minutes)

Informational

Attachments:

1. April 21st SLCO Envision Utah Presentation (002)

Ms. Lisa Hartman, Associate Deputy Mayor of Regional Operations, spoke about the display in the atrium of the North Building of the Government Center entitled Visualize Water in the Great Salt Lake Basin. The display, which had been created by Envision Utah, had been noticed by Megan Hillyard, Director, Administrative Services Department, who thought it would be a good idea to bring something similar to the County while customizing it to the County's efforts regarding water conservation. Ms. Hartman noted the County's water conservation efforts would fill the area from the floor to the ceiling of the atrium of the North Building of the Government Center 200 times.

Ms. Megan Hillyard, Director, Administrative Services Department, stated she saw a similar display on water conservation during the recent legislative session and she was impressed by it. The Great Salt Lake is a vital part of the region, affecting air quality, the economy, ecosystems, and the health and wellbeing of communities. The County was grateful to partner with Envision Utah on this project.

Mr. Jason Brown, Chief Executive Officer, Envision Utah, delivered a PowerPoint presentation entitled Visualizing the Great Salt Lake Water Basins. He reviewed the

Minute Book, County Council, Salt Lake County

Great Salt Lake marbles display; inflows; depletion; strategies; the Great Salt Lake Basin Integrated Plan (GSLBIP); the plan's phases; a water values study; water use rules of thumb; and tools.

Ms. Emily Paskett, Sustainability Director, Office of Regional Development, concluded the presentation, reviewing effects on Salt Lake County.

7.4 TIME CERTAIN 2:25 PM

26-355

Recognition of Ben Roueche, Salt Lake County Fleet Division Director, Selected by the Utah Chapter of the American Public Works Association as the 2025 Outstanding Public Fleet Management Professional

Presenter: Dan Johnson, APWA Utah Chapter President Elect (5 minutes)

Informational

Attachments: None

Mr. Dan Johnson, President Elect, American Public Works Association (APWA) Utah Chapter, presented the 2025 Outstanding Public Fleet Management Professional award to Ben Roueche, Director, Fleet Management Division.

Mr. Ben Roueche, Director, Fleet Management Division, stated he was honored to be selected for this award and that he enjoyed the work he did.

Ms. Catherine Kanter, Deputy Mayor of Regional Operations, stated the Fleet Management Division was selected as one of the best departments in the nation. That, coupled with the award Mr. Roueche was receiving, did not happen by chance. She stated Mr. Roueche runs a fabulous shop.

Mayor Jennifer Wilson stated she appreciated Mr. Roueche's work.

7.5 TIME CERTAIN 2:30 PM

26-357

Informational Presentation on the DEA Metro Narcotics Task Force

Presenter: Miguel Chino, DEA Assistant Special Agent in Charge; Brandon Shearer, Metro Narcotics Task Force (MNTF) Commander
(30 minutes)

Informational

Attachments:

1. METRO NARCOTICS SL COUNTY Presentation (002)

Mr. Miguel Chino, DEA Assistant Special Agent in Charge, Drug Enforcement Administration (DEA), delivered a PowerPoint presentation entitled U.S. Department of Justice Drug Enforcement Administration Rocky Mountain Division. He reviewed the DEA's worldwide reach; the DEA Rocky Mountain Field Division Salt Lake District Office; outreach; and public education.

Council Member Moreno asked what the government stopped doing from 2013 through 2023 to result in a 1000 percent increase in overdose deaths.

Mr. Brandon Shearer, Metro Narcotics Task Force (MNTF) Commander, stated the increase was mostly due to the availability of Fentanyl. However, deaths have declined since 2023 due to public education and the availability of Naloxone.

Mr. Chino concluded the presentation, reviewing enforcement and seizures from January through March of 2026.

7.6 Informational Discussion on Jail Releases and Inmate Information

26-420

Presenter: Laurie Stringham, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Member

Rosie Rivera, Salt Lake County Sheriff
(20 minutes)

Informational

Attachments:

1. Salt Lake County Jail Releases and Inmate Information

Sheriff Rosie Rivera stated she had been asked to speak as to why the Sheriff's Office's web page was changed to remove certain identifiers from the inmate lockup tool and the

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

April 21, 2026

daily in-and-out dockets. The information removed included city, age, sex, race, height, eye color, hair color, weight, alias information, and detainer information. These changes were required by the Government Data Privacy Act. There have been a few complaints from the public about the removal of this data. However, the District Attorney's Office has looked into the issue and has determined that this was the correct course of action pursuant to both State and County policy.

Council Member Stringham stated there were some representatives from the Legislature who intended to attend today's meeting, but ended up not being able to make it. They planned to attend the May 5, 2026, meeting to further discuss the issue.

Council Member Johnson asked what the concern was with making this information unavailable to the public.

Sheriff Rivera stated fewer than five individuals had bothered to complain, and she was not sure what the concerns were. The Legislature makes the laws, and she simply enforces them. Across the nation and even across the State, rules regarding privacy can vary.

Council Member Stringham stated she had received multiple complaints on this issue and she had spoken with Representative Jordan Teuscher about it.

Council Member Harrison asked if the onus was not on the Legislature to write laws that get to the intent.

Mr. Jason Rose, Deputy District Attorney, stated there were 75 representatives in the Legislature with different perspectives. The District Attorney's Office takes the law as it is written and interprets the words as they are written. While the language is a bit ambiguous, there is no legal requirement or reason for this information to be on a public-facing website.

Mayor Jennifer Wilson stated one of the observations from the Leifman Group was that the County has a lot of data that it does not share. In order to become more cohesive, it must enter into more data sharing agreements. She did not know where the line was, and she hoped it could be cleared up before the next legislative session.

7.7 Informational Update on District Attorney's Office Workload

26-407

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Member; Laurie Stringham, Salt Lake

County Council Member

Sim Gill, Salt Lake County District Attorney
(45 minutes)

Informational

Attachments:

1. Case Weighting Presentation_FINAL_2026-04-21

Mr. Sim Gill, District Attorney, delivered a PowerPoint presentation entitled District Attorney Workload Presentation. He reviewed the National Public Defense Workload Study approach; case weights (hours per case); methodology regarding penalties; median hours by case type; and case weights per prosecutor.

Council Member Harrison stated that in reading the handout Mr. Gill distributed to the Council, entitled Salt Lake County District Attorney's Office Evaluation and Performance Review, she was concerned that some of it could be very subjective if it was not complimented by findings in the audit in terms of standardized policies, written policies, and training throughout the organization.

Mr. Gill stated the District Attorney's Office offers much training in terms of Continuing Legal Education (CLE). He added that he took everything the audit presented and compiled a committee to review the recommendations and ensure they are implemented.

Ms. Anna Rossi Anderson, Chief Deputy District Attorney, stated there was some confusion between what the audit was asking the office to do and what the office was required to do. Prosecutorial discretion requires that some decisions be subjective because every case is different. The standards within the office are guidelines. To deviate from the guidelines requires authorization from a supervisor or administration. The training on the guidelines is unique to each team and each discipline. Each courtroom supervisor is responsible for training, educating, and mentoring less experienced attorneys. Subject-matter experts conduct training on what the appropriate guidelines are. These types of training will continue to be ongoing.

Ms. Rossi Anderson added the court leads and division directors are tasked with communicating with judges to get feedback. Finding a way to make that feedback anonymous and get it to the Council, while a big ask, would be helpful.

Council Member Harrison stated she had hoped funding eProsecutor in 2024 would provide more digestible data for non-attorneys, such as average time to close out a case

or average number of active cases per attorney. That would be her biggest ask.

Mr. Gill stated the data was there; it just needed to be collated in a way to make it usable.

8. PENDING LEGISLATIVE BUSINESS

8.1 First Reading of an Ordinance Amending Chapter 14.17, Entitled Permits for Monuments; Updating Code Citations, Removing the Process for Requesting a Partial Monument Fee Refund, and Making Other Related Changes 26-418

Presenter: Bradley E. Park, Salt Lake County Surveyor; Helen Schroeder, Civil Attorney
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 14.17 Ordinance Changes_4.21.2026
2. Chapter 14.17 Legal Format_Ordinance Amendment - Final

Council Member Stewart asked legal counsel if items 8.1 and 8.2 could be presented concurrently.

Mr. Mitchell Park, Legal Counsel, Council Office, stated they could.

Mr. Bradley Park, Surveyor, reviewed the ordinance. He delivered a PowerPoint presentation entitled Ordinance Updates. He reviewed monument permits; changes to chapter 14.17; Utah Code Annotated 17-73-502; and changes to chapter 3.42.085.

A motion was made by Council Member Stringham, seconded by Council Member Pinkney, that this item be forwarded to the May 5, 2026, Council Meeting for formal consideration.

8.2 First Reading of an Ordinance Amending Chapter 3.42.085, Entitled Charges and Fees; Updating Code Citations and Making Other Related Changes 26-419

Presenter: Bradley E. Park, Salt Lake County Surveyor; Helen Schroeder, Civil Attorney
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Chapter 3.42 Legal Format_Ordinance Amendment - Final

Item 8.2 was presented alongside item 8.1.

A motion was made by Council Member Stringham, seconded by Council Member Pinkney, that this item be forwarded to the May 5, 2026, Council Meeting for formal consideration.

9. OTHER ITEMS REQUIRING COUNCIL APPROVAL

9.1 Cancellation of the April 28, 2026, County Council Meeting for the Utah Association of Counties Legislative Conference

A motion was made by Council Member Pinkney, seconded by Council Member Stringham, that this agenda item be approved.

10. OTHER BUSINESS

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 3:47 PM until Tuesday, May 5, 2026.

LANNIE CHAPMAN, COUNTY CLERK

By 
DEPUTY CLERK

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

April 21, 2026

By *Shirley Underwood*
CHAIR, SALT LAKE COUNTY COUNCIL

Minute Book, County Council, Salt Lake County
