

## AGENDA

1.	<b>Call to Order</b>		Rich Swanson
2.	<b>Review of Meeting Minutes - February 2026</b>	Action	Rich Swanson
3.	<b>Board Member - Reappointments</b>	Action	Brian Hatch
4.	<b>Oral Health Presentation</b>	Information	Lorna Koci
5.	<b>Sleep Initiative Update</b>	Information	Trevor Warner
6.	<b>CD/EPI Annual Report</b>	Information	Sarah Willardson
7.	<b>Budget Update</b>	Information	Liz Carlisle
8.	<b>UALBOH Report</b>	Information	Brandon Hatch
9.	<b>Director's Report</b>	Information	Brian Hatch
10.	<b>Commissioner's Report</b>	Information	Lorene Kamalu
11.	<b>Chair's Report</b>	Information	Rich Swanson
12.	<b>Meeting Adjourned</b>		Rich Swanson

2026 Board Meetings - 7:30 am February 10 | May 12 | August 11 | November 10

Information: 801-525-5000 | [daviscountyutah.gov/health](https://daviscountyutah.gov/health)

In compliance with the Americans with Disabilities Act, individuals needing auxiliary communicative aids or other services for this meeting should contact Austin Andrews at 801-525-5036, giving at least three working days notice.

## Agenda Details

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1. The Board of Health meeting will be called to order on Tuesday, May 12, 2026.

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2. The Board will review the minutes from the February 2026 meeting for approval.

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3. Mr. Richard Swanson and Dr. Gary Alexander board appointments will expire in June 2026 and will need to be reappointed.

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4. Ms. Lorna Koci will share a presentation about oral health.

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5. Mr. Trevor Warner, Lead Communications Manager, will provide an update regarding the department's sleep initiative.

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6. Ms. Sarah Willardson will present the 2025 annual report for the CD/EPI division.

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7. The Board will receive an update on the budget.

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8. The UALBOH representative will provide any updates.

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9. Mr. Brian Hatch will present any department updates since the last meeting.

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10. Commissioner Kamalu will present on any updates relevant to the Board.

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11. Rich Swanson will present any updates to the Board.

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12. The meeting will be adjourned by the chair, Rich Swanson.

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