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ADVERTISEMENT FOR BIDS FOR 2026 STREET MAINTENANCE PROJECTS

Sealed Bids for the construction of the **2026 Street Maintenance Projects** will be received by Brigham City, at the office of the City Recorder, 20 North Main Street (PO BOX 1005, if USPS), Brigham City, UT, until 2:00 pm local time on June 3, 2026 at which time the Bids received will be publicly opened and read. The Project consists of mill and overlay, street striping, and chip & seal and is generally located throughout Brigham City. The project has an Engineer's Estimate of Section A: \$930,550 Section B: \$213,325.

Bids will be received for possible multiple contracts. Bids shall be on a unit price basis, as indicated in the Bid Form. All documents listed in paragraph 7.01 of the Bid Form must be submitted.

No pre-bid conference will be held.

The Issuing Office for the Bidding Documents is: Jones & Associates Consulting Engineers, 6080 Fashion Point Drive, South Ogden, Utah, (801) 476-9767. Questions related to the Bidding Documents are to be submitted in writing to Zac Burk, zacb@jonescivil.com no later than 5:00 pm on May 28, 2026.

Bidding Documents may be viewed and purchased online at www.jonescivil.com. Following registration and payment of \$20.00, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as portable document format (PDF) files. Upon request, a printed copy of the Bidding Documents may be obtained from the Issuing Office for \$40 per copy. Costs related to obtaining Bidding Documents are non-refundable.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Bidders shall submit proof of qualifications to perform the Work as described in the Instructions to Bidders.

Owner reserves the right to reject any or all Bids, to waive any informality in a Bid, and to make awards in the best interests of the Owner.

END OF ADVERTISEMENT FOR BIDS

Full notice of this advertisement for bids can also be obtained from:

- City Office, 20 North Main Street, Brigham City, UT
- www.bcutah.gov
- www.utah.gov/pmn

For a copy of the advertisement, please call 435-734-6621.