

SALT LAKE COUNTY BOARD OF HEALTH

May 7, 2026 – 7:30 AM

County Government Center, N2-800

AGENDA

Board members may attend the meeting electronically through Webex

Phone: 1-213-306-3065

Access Code: 2486 098 2093

Meeting Password: 0526

- | | | |
|----------------|--|-----------------------------------|
| 7:30 AM | 1. Call to Order
(Information Item) | Rusty Vetter, Chair |
| 7:30 – 7:35 AM | 2. Citizen Public Comment
(Information Item) | Rusty Vetter, Chair |
| 7:35 – 7:40 AM | 3. Approval of the Minutes from the
April 2, 2026, Board of Health
Meeting (Action Item) | Rusty Vetter, Chair |
| 7:40 – 7:50 AM | 4. Chair’s Report
(Information/Action Item) | Rusty Vetter, Chair |
| 7:50 – 8:15 AM | 5. Director’s Report
(Information/Action Item) | Dorothy Adams, Executive Director |
| 8:15 – 8:45 AM | 6. Considerations for
Congregate Living
(Information/Action Item) | Dorothy Adams, Executive Director |
| 8:45 – 9:00 AM | 7. Board of Health Retreat Discussion
(Information Item) | Rusty Vetter, Chair |

1. **Call to Order (Information Item):**
Rusty Vetter, Chair, will call the meeting to order.

2. **Citizen Public Comment (Information Item):**
The Chair will manage the public comments, which are typically limited to 2-3 minutes per person. Individuals must identify themselves when speaking. Any individual unable to comment during the allotted time may submit comments to the Board of Health email at boh@saltlakecounty.gov.

3. **Approval of Minutes (Action Item):**
The Board will consider approval of the minutes from April 2, 2026, Board of Health Meeting.

4. **Chair's Report (Information/Action Item):**
Rusty Vetter, Chair, will update the Board on any items and/or activities of interest.

5. **Director's Report (Information/Action Item):**
Dorothy Adams, Executive Director, will update the Board on Health Department related items and/or activities of interest.

6. **Considerations for Congregate Living (Information/Action Item):**
Dorothy Adams, Executive Director, will give an overview of considerations for congregate living from a public health perspective. The Board may choose to act on this item.

7. **Board of Health Retreat Discussion (Information Item):**
Rusty Vetter, Chair, will provide an overview of information discussed at the Board of Health Retreat.

SALT LAKE COUNTY BOARD OF HEALTH

May 7, 2026 – 7:30 AM

County Government Center, N2-800

AGENDA

Board members may attend the meeting electronically through Webex

Phone: 1-213-306-3065

Access Code: 2486 098 2093

Meeting Password: 0526

- | | | |
|----------------|--|-----------------------------------|
| 7:30 AM | 1. Call to Order
(Information Item) | Rusty Vetter, Chair |
| 7:30 – 7:35 AM | 2. Citizen Public Comment
(Information Item) | Rusty Vetter, Chair |
| 7:35 – 7:40 AM | 3. Approval of the Minutes from the
April 2, 2026, Board of Health
Meeting (Action Item) | Rusty Vetter, Chair |
| 7:40 – 7:50 AM | 4. Chair’s Report
(Information/Action Item) | Rusty Vetter, Chair |
| 7:50 – 8:15 AM | 5. Director’s Report
(Information/Action Item) | Dorothy Adams, Executive Director |
| 8:15 – 8:45 AM | 6. Considerations for
Congregate Living
(Information/Action Item) | Dorothy Adams, Executive Director |
| 8:45 – 9:00 AM | 7. Board of Health Retreat Discussion
(Information Item) | Rusty Vetter, Chair |

1. **Call to Order (Information Item):**
Rusty Vetter, Chair, will call the meeting to order.

2. **Citizen Public Comment (Information Item):**
The Chair will manage the public comments, which are typically limited to 2-3 minutes per person. Individuals must identify themselves when speaking. Any individual unable to comment during the allotted time may submit comments to the Board of Health email at boh@saltlakecounty.gov.

3. **Approval of Minutes (Action Item):**
The Board will consider approval of the minutes from April 2, 2026, Board of Health Meeting.

4. **Chair's Report (Information/Action Item):**
Rusty Vetter, Chair, will update the Board on any items and/or activities of interest.

5. **Director's Report (Information/Action Item):**
Dorothy Adams, Executive Director, will update the Board on Health Department related items and/or activities of interest.

6. **Considerations for Congregate Living (Information/Action Item):**
Dorothy Adams, Executive Director, will give an overview of considerations for congregate living from a public health perspective. The Board may choose to act on this item.

7. **Board of Health Retreat Discussion (Information Item):**
Rusty Vetter, Chair, will provide an overview of information discussed at the Board of Health Retreat.