

MAY GOVERNING BOARD MEETING AGENDA  
Utah Charter Academies  
May 5th, 2026, 7:00 p.m.

Notice is hereby given that the monthly meeting of the Board of Directors of Utah Charter Academies will be held on May 5th, 2026, at 7:00 P.M. at American Preparatory Academy located at 12894 S Pony Express Ln., Suite 400, Draper, UT, 84020, or electronically at <https://meet.google.com/jma-kwro-ono>.

**I. CALL TO ORDER – 5 minutes**

- A. Roll Call
- B. Welcome, Staff and Public

**II. PRESENTATIONS AND COMMENTS – 10 minutes**

- A. [Public Comment](#): The public is invited to make comments. This may be done during the meeting or may be submitted in writing prior to the meeting via regular mail or email to [publiccomment@apamail.org](mailto:publiccomment@apamail.org).

**III. BOARD BUSINESS - 20 minutes**

- A. [Salem High School Expansion RFP](#)
  - 1. Requested Motion: To approve the RFP selection committee's recommendation to award Hogan & Associates on the Salem High School expansion project and authorize staff to proceed with contract negotiation.

**IV. AGENDA ITEMS FOR FUTURE MEETINGS - 5 minutes**

- A. Next Meeting
  - 1. May 28, 2026

**V. ADJOURNMENT**