

# UTAH STATE BOARD OF EDUCATION MEETING



May 7, 2026

Utah State Board of Education Building  
250 East 500 South  
Salt Lake City, Utah

MEMBERS OF THE PUBLIC MAY VIEW THE MEETING LIVE AT  
<https://www.youtube.com/c/USBEMedia>

1. **Opening Business - 9:00 to 9:30 AM**
  - 1.1. Pledge of Allegiance
  - 1.2. Board Member Message
  - 1.3. Employee Recognition
  - 1.4. Acknowledgement of Student Art Work
  
2. **Public Comment for USBE - 9:30 to 10:15 AM. The public is welcome to send written comments to [publiccomment@schools.utah.gov](mailto:publiccomment@schools.utah.gov).**
  - 2.1. INFORMATION: Public Comment
  
3. **Standards and Assessment Committee Report/Recommendations - 10:15 to 10:45 AM (Items duplicated from the April 3, 2026, committee meeting.)**
  - 3.1. INFORMATION: Summary of Actions
  - 3.2. ACTION: R277-607, Absenteeism and Truancy Prevention (Amendment & Continuation)
  - 3.3. ACTION: R277-925, Effective Teachers in High Poverty Schools Incentive Program (Amendment & Continuation)
  - 3.4. ACTION: R277-727, School Meals Program (Continuation)
  - 3.5. ACTION: R277-406, Early Learning Program and Benchmark Assessments (Amendment)
  - 3.6. DISCUSSION: CTE Audit Report Discussion
  - 3.7. DISCUSSION: Standards Revision Process
  
4. **Finance Committee Report/Recommendations - 10:45 to 11:30 AM (Items duplicated from the April 3, 2026, meeting)**
  - 4.1. INFORMATION: Summary of Actions
  - 4.2. ACTION: State Fiscal Year 2027 Public Education Budget Review and Recommendation for Adoption

- 4.3. ACTION: Request for Use of Utah State Board of Education Discretionary Funds for a Special Education Advocacy training
- 4.4. ACTION: Request for Use of Utah State Board of Education Discretionary funds for Development of Playground Equipment - *No Motion for the Board.*
- 4.5. ACTION: Request for Use of FY2027 Funds from the Board's Budget for Board Member Regional Meetings - *No Motion for the Board.*
- 4.6. INFORMATION: School Children's Trust Quarterly Report
- 4.7. INFORMATION: UTREx Specification Updates
- 4.8. INFORMATION: Spectrum Academy and Special Education Funding Formulas
- 4.9. INFORMATION: Discussion Regarding Property Tax Working Group
- 4.10. INFORMATION: Recognition of Progress, Achievements, or Improvements
  - 4.10.1. INFORMATION: Program Monthly Report (PMR) on the Utah Schools Information Management System
  - 4.10.2. INFORMATION: Program Monthly Report (PMR) on Utah Grants

**5. Law and Licensing Committee Report/Recommendations - 11:30 AM to 12:15 PM (Items duplicated from the April 3, 2026, meeting.)**

- 5.1. INFORMATION: Summary of Actions
- 5.2. INFORMATION: Chair's Report on Law and Licensing UPPAC Meetings
- 5.3. INFORMATION: 4-Day Waiver Model Survey Update
- 5.4. ACTION: Lincoln Academy Waiver Request (New)
- 5.5. ACTION: American Preparatory Academy - Eagle Mountain Satellite Waiver Request (New)
- 5.6. ACTION: R277-488, Dual Language Immersion Program (Amendment & Continuation)
- 5.7. ACTION: R277-320, Grow Your Own Teacher and School Counselor Pipeline Program (Amendment & Continuation)
- 5.8. ACTION: R277-731, Catalyst Center Grant Program Policy (Amendment)
- 5.9. ACTION: R277-322, Local Education Agency (LEA) Codes of Conduct (Amendment) *No Motion for the Board*

**6. Lunch - 12:30 to 1:00 PM**

**7. Superintendent's Report - 1:00 to 1:30 PM**

- 7.1. INFORMATION: Superintendent Report

**8. General Consent Calendar - 1:30 to 2:30 PM**

- 8.1. ACTION: Contracts/Agreements for Approval
- 8.2. ACTION: Approval of Meeting Minutes
- 8.3. INFORMATION: Contracts/Agreements for Review
- 8.4. INFORMATION: USBE Awarded USDA Technology Grant for Child Nutrition Programs

8.5. ACTION: FY2026 National School Lunch Program Equipment Assistance Grant

**9. Monthly Budget Report - 2:30 to 3:00 PM**

9.1. INFORMATION: Monthly Budget Report

9.2. INFORMATION: Discretionary Funds Report

**10. Executive Session (closed in accordance with the Utah Open and Public Meetings Act) - 3:00 to 4:00 PM**

10.1. ACTION: Executive Session

**11. Executive Session Action Items - 4:00 to 4:15 PM**

11.1. ACTION: Educator Licenses

11.2. ACTION: Appointments

**12. Board Chair's Report - 4:15 to 4:30 PM**

**13. Board Member Comments - 4:30 to 5:00 PM**

**14. Adjournment - 5:00 PM**