

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF SEPTEMBER WILL BE HELD AT 10:00 A.M.,
ON TUESDAY, THE 7TH DAY OF SEPTEMBER, 2010,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 303, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

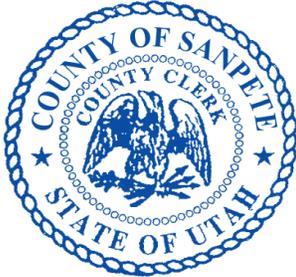
A G E N D A

- 10:00 A.M. Claims
- 10:30 A.M. Approval to Pay Anderson Roofing for Work Done on the Court House
- Approval to Pay EcoLife for Mosquito Control in Sanpete County
- Approval to Pay Central Utah Title for Title Insurance Fees on the Central Utah Counseling Center Building
- Approval to Pay Wayne County to Reimburse for Radio Equipment Purchased Through the CIB Grant
- 10:35 A.M. Ilene Roth: Approval to Hire Marie Anderson as a Part-Time Employee
- 10:40 A.M. Patricia Ramone: Approval to Reduce Interest on Property Taxes on S 27225
- 10:45 A.M. Kay Brown: Approval of Protective Covenants and Bylaws for Oaker Hills Phase I and II
- 10:55 A.M. Bradd Hancock: Discussion of Enforcement of Bullying and Hazing Policy (Utah Code 53-a)
- 11:05 A.M. Sheriff Kevin Holman: Approval of Region III Interlocal Mutual Aid Agreement; Approval to Purchase Laptop and Printer for Emergency Management; Approval of Janitorial Contract with Cottam Services for the Sheriff's Complex
- 11:15 A.M. Barry Bradley: Discussion of Contract
- 11:30 A.M. Approval of Minutes
- 11:30 A.M. Approval to Reappoint Dr. Von Pratt to the Central Utah Public Board of Health

- 11:35 A.M. Francis Nielson in Behalf of Grant Heywood: Approval to Waive Penalty and Interest on S 50095
- 11:40 A.M. Economic Development Director Kevin Christensen: Approval of Travel Maps
- 11:45 A.M. Executive Session
- 11:50 A.M. Lunch
- 2:00 P.M. Public Hearing on Approval to Amend the Sweetwater Estates Subdivision Located North of Sterling
- 2:10 P.M. Todd Thorne With the Six County Association of Government: CIB List

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 2nd day of September, 2010.



Sandy Neill

Sandy Neill
Sanpete County Clerk