

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION FOR THE MONTH OF MAY WILL BE HELD AT 1:00 P.M., ON TUESDAY, THE 5th DAY OF MAY, 2026, IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, SUITE 101, MANTI, UTAH
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

1:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance.

Discussion and Acceptance of sealed bids for the purchase of wooden bleachers that were removed from the Fairpark; Approval of bids for the purchase of the wooden bleachers that were removed from the Fairpark.

Stacey Lyon: Approval of Claims; Approval of Finances; Approval to pay Barlow Law for an IDC County Conflict Case.

Discussion and Potential Approval of the signing of the Annual Grant Application for the IDC (Indigent Defense Commission).

Jeff Tanner representing R6 Regional Council: Discussion and Potential Approval to renew Annual Membership with EDCUtah through Economic Development Budget.

Becky Duke: Discussion and Potential Approval of payment plan in regards to delinquent taxes or options that can be given to stop the sale of her property on the tax sale.

Sheriff Jared Buchanan: Approval to pay Murdock Ford for a 2026 Ford F-150; Approval to pay Mountainland Outfitters for police equipment for 2026 Ford F-150; Approval to pay The Radar Shop for radar recertification's; Approval to pay Botach for ballistic shields; Approval to open recruitment for Jail Deputy.

Sanpete Communications, Neil Johnson: Request approval to purchase Flex Suite Police & Dispatch Reporting System.

Susan Manning & James G. Malone representing Freedom Through Christ, the Spirit of Freedom Pageant: Discussion and Potential Approval of possible contract terms for rental of Fairpark rodeo grounds for the week of July 20-25.

Kevin Christensen: Discussion and Potential Approval of Non-Motorized Trail construction and cultural survey in Spring City and Ephraim Canyons.

Stacey Carlisle representing Sanpete County Fairboard: Approval to purchase scale with 2025 fair livestock donation funds.

Approval of Minutes.

Closed Session (if necessary).

Individuals with disabilities needing special accommodations during the proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223.



Attested to this the 4th day of May, 2026.

Linda Christiansen
Sanpete County Clerk