



DEPARTMENT of PUBLIC LANDS
Parks, Natural Lands, Urban Forestry, and Trails Advisory Board Meeting
Steward, Advocate, Activate
May 7, 2026

Join in person: Public Lands Administrative Building: 1965 W 500 S., Salt Lake City, UT 84104, Upstairs Parks Training Room

Join Zoom meeting:

<https://us02web.zoom.us/j/3703674458?pwd=xigAA5545gKVfbjuBUjQhpOPQtUb20.1>

Meeting ID: 370 367 4458

Passcode: 133477

AGENDA

- I. Call to Order, Introductions, and Welcome (5:00 pm) (digital content, Kerri)**
- II. Approval of Meeting Minutes (5:05 pm)**
 - a. Minutes from April 2, 2026
- III. Public Comment (5:10 pm)**
 - a. Verbal comments are limited to no more than 3 minutes; 15 minutes total. Written comments are welcome.
 - b. Board meetings are intended to be a place for people to feel safe and comfortable in participating in their government. A respectful and safe environment allows Board meetings to be conducted in an orderly, efficient, effective, and dignified fashion, free from distraction, intimidation, and threats to safety. We welcome everyone and ask all meeting participants to keep comments free of discriminatory language.
- IV. Director's Report (5:25 pm)**
 - a. Summary of current high-priority department items – Kim Shelley
- V. Staff Presentations, Updates & Discussions (5:35 pm)**
 - a. Constituent Acquisition Recommendation for Green Space at Hawthorne Elementary - Giridhar Thiagarajan, SLC Constituent

- b. Donation Policy Update - Ashlyn Larsen, Partnership Coordinator **(5:50 pm)**
- c. Foothills Update - Tyler Fonarow **(6:10 pm)**

VI. Board Discussion (6:30 pm)

- a. Administrative Update – Maria Romero, Board Manager
- b. Committee Reporting
 - i. Foothills: Steve Bloch, Board Member
 - ii. Communications: Sarah Foran, Board Member
 - iii. Urban Trails: Thomas Merrill, Board Member
 - iv. Jordan River Trail: Melanie Perhson, Board Member
 - v. Bylaws: Ginger Cannon, Vice Chair
 - vi. SCAAMP: Ginger Cannon, Vice Chair
- c. Board comments, question period & request for future agenda items
- d. Board Engagement Opportunities/Requests
- e. Written Update:
 - i. Park Ranger Program Training Update
 - ii. Recent Council Agenda Items
 - iii. Next Meeting: Thursday, June 4, 2026

VII. Adjourn (7:05 pm)