



Planning Commission

Agenda

May 6, 2026 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

***Start times are approximate – item may be discussed before or after identified start time.**

The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

Approximate Start Time*

Agenda Items:

PLEDGE OF ALLEGIANCE led by William Ross

Recommendation to:

- | | | |
|-----------|--|----------------|
| 5:00 p.m. | 1. <u>Approve Agenda</u> | |
| 5:02 p.m. | 2. <u>Consent Agenda</u> | |
| | a. <u>Minutes</u> – April 1, 2026 , April 15, 2026 | |
| | b. <u>Conditional Use Permit</u> , Energy Methane Mitigation, 910 W 21st St. | Final |
| | c. <u>Preliminary Condominium Plat</u> , Wonder Block Lot 1 Condominium First Amendment, Buildings A, B, and C, 2550 Lincoln Ave. | Mayor* |
| | d. <u>Deliberation</u> , Zone Ogden development code, zoning map, and related code amendments ~TO CONTINUE TO JUNE 3, 2026~ | City Council** |
| 5:05 p.m. | 3. <u>Preliminary Subdivision</u> , 21 st Apartments Subdivision, 195 W Rushton St, 4 lots | Final |
| 5:25p.m. | 4. <u>Preliminary Private Subdivision</u> , Liberty Cove West, 205 W. North St., 38 footprint lots for 19 duplexes | Mayor* |
| 5:45p.m. | 5. <u>Site Plan with Exception</u> , Exception for painting brick in East Central, 622 21 st | Final |

Review of Correspondence (if any)

- Reports: Landmarks Commission–Mandy Shale
Citizen Advisory–Jeremy Shinoda
Ogden Trails Network–Michelle Williams
- Review of Meeting

***Mayor's Administrative Review Meeting**

Friday, May 8 – 10:00 a.m.
3rd Floor Conference Room,
Municipal Building

****The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office
at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 4th day of May, 2026. Tracy Hansen, MMC/CRA, Ogden City Recorder



To view the agenda and packet for this meeting, scan the QR code with your smartphone.