



118 Lion Blvd • PO Box 187 • Springdale, UT 84767 • (435) 772-3434

**AMENDED PLANNING COMMISSION NOTICE AND AGENDA**  
THE SPRINGDALE PLANNING COMMISSION WILL HOLD A **SPECIAL** MEETING  
ON WEDNESDAY, MAY 6, 2026, AT 5:00 PM  
AT THE CANYON COMMUNITY CENTER, 126 LION BLVD – SPRINGDALE, UT 84767

*A live broadcast of this meeting will be available to the public for viewing/listening only.*

**\*\*Please see the stream information below\*\***

**\*\*\*The Amended Agenda modifies the type of meeting to a “Special” Meeting\*\*\***

**Approval of the agenda**  
**General announcements**  
**Declaration of Conflicts of Interest**

**A. Discussion / Non-Action Items**

1. **Public Hearing:** Design Development Review. Mr. Hans Dunzinger requests approval to create an additional parking lot on his property, the Driftwood Lodge, 1515 Zion Park Blvd. Staff contact: Niall Connolly
2. Discussion about a potential revision to the Town's parking standards. Staff contact: Tom Dansie.
3. Discussion about potential changes to the Land Use Code that will be necessary following adoption of the Wildland Urban Interface Zone. Staff contact: Niall Connolly

**B. Adjourn**

**\*To access the live stream for this public meeting,  
please visit or click the link below:**

**<https://www.youtube.com/@SpringdaleTownPublicMeeting>**

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This notice is provided as a courtesy to the community and is not the official notice for this meeting/hearing. This notice is not required by town ordinance or policy. Failure of the Town to provide this notice or failure of a property owner, resident, or other interested parties to receive this notice does not constitute a violation of the Town's noticing requirements or policies.

**NOTICE: In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting should contact the Town Clerk at 435.772.3434 at least 48 hours before the meeting. Packet materials for this meeting will be available at: <https://www.springdaletown.com/agendacenter/planning-commission-7>**