



## **Notice of Wasatch County Planning Commission Meeting**

### **Thursday, May 14, 2026, at 6:00 PM**

**Public Notice** is hereby given that the Wasatch County Planning Commission will hold a regular session on Thursday, May 14, 2026 at 6:00 PM in the Council Chambers in the Wasatch County Administration Building, 25 North Main, Heber City, Utah.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar at <https://wasatchcounty.gov/openmeeting>. A recording of the meeting may also be viewed afterwards at <https://wasatchcout.portal.civicclerk.com>.

### **Agenda**

**Order of agenda items subject to change without notice**

#### **Work Meeting 5:30 PM**

This work meeting is for discussion purposes only. The public is welcome to attend, however formal presentation of items, public comment and actions will be reserved for the public hearing at 6:00 PM.

#### **Regular Meeting 6:00 PM**

1. Prayer/Remarks
2. Pledge of Allegiance

#### **Business Items**

1. Approval of Minutes from the April 9, 2026, Meeting

#### **Regular Agenda**

1. Toll Southwest LLC, representing MEB Enterprises LLC, requests Preliminary Subdivision approval for Lake Creek subdivision, a 29-lot subdivision on 40 acres located at approximately 850 South 3600 East in Section 3, Township 4S, and Range 5E in the Residential Agriculture (RA-1) zone. (DEV-11816) – Doug Smith
2. MCM Engineering Inc., on behalf of Jody Senninger, requests Preliminary Subdivision approval for Valor Estates, a six-lot large scale subdivision on 11.068 acres, located at 847 S. 2400 E. in the Residential Agricultural (RA-1) zone. (DEV-10755) – Doug Smith

#### **9:30 PM Approval of Motions**

#### **Commission/Director Comments**

## Adjournment

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### **The Public Is Invited to Participate in All County Planning Commission Meetings.**

\*County Council Public Hearings will be held at 6:00 PM in the County Council Chambers located at 25 N. Main Street, Heber City, Utah on the date specified.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify the Planning Department at 435-657-3205 at least one day prior to the meeting.