



CITY COUNCIL MEETING AGENDA

May 5, 2026

12830 South Redwood Road,
Riverton, UT 84065

Riverton City Meeting Information

The City Council Meeting will be conducted as a hybrid meeting with in person attendance and audio/video of the meeting broadcast live via the [City Meetings](#) link. Accompanying agenda documents will be available for public review through the City website prior to the meeting and audio/written minutes will be available following the meeting. Citizen comment may be submitted via email to recorder@rivertonutah.gov or at e-comments at [City Meetings](#). All comments submitted by noon on the date of the meeting will be relayed to the City Council.

1. WORK SESSION - 4:00 PM

2. Call to Order

3. Presentations

3.a Wing & Walmart Drone Delivery Presentation - Kendal Prosack

[Walmart & Wing Presentation.pdf](#)

4. Discussion Items

If time permits, items slated for discussion during the City Council meeting may be discussed during the Work Session. No resolution or ordinance will be adopted during the Work Session.

4.a Budget Study Session - Nick Geer, Administrative Services Director

4.b EV Stations Discussion - Kevin Hicks, City Manager

5. City Council Agenda Review

6. Adjournment of Work Session

7. Mayor and Council Informal Meeting - 6:15 PM

8. COUNCIL MEETING - 7:00 PM

9. Call to Order

10. Prayer: Loyola Urbina

11. Pledge of Allegiance: Fire Marshal Watkins

12. Citizen Comment

All comments shall be directed to the Mayor and City Council and limited to three (3) minutes per person, unless additional time is authorized by the Mayor. Please state your name and city of residence into the microphone. No person shall be allowed to comment more than once during the comment period and shall not debate or expect dialogue with the Governing Body or City Staff. Emailed or e-comments may be submitted to recorder@rivertonutah.gov or at [City Meetings](#). Any comments needing or requesting follow-up will be assigned to staff for further action as appropriate after the meeting. Please provide contact information so later follow-up can take place.

13. Mayor/Council/Staff Reports

14. Presentations/Recognitions

- 14.a Riverton Choice Awards for Excellence in Education, Riverton Elementary - presented by Councilmember Haymond
- 14.b Riverton Choice Awards for Excellence in Education, Rosamond Elementary - presented by Councilmember Smith
- 14.c Introduction of New Historical Preservation Commission Members and Presentation of Historical Homes - Mayor Buroker
- 14.d South Valley Chamber Presentation - Jay Francis, President
- 14.e Unified Fire Authority Presentation - Fire Marshal Watkins

15. Consent Items

Routine items on the Consent Agenda not requiring public discussion by the City Council or which have been discussed previously may be adopted by one single motion. A Council member may request to remove an item from the consent agenda for individual discussion and consideration.

- 15.a Minute Approval: April 21, 2026

[2026-04.21.CCM.Min.pdf](#)

- 15.b Set Public Hearing Dates regarding the Tentative Budget for Fiscal Year 2026-2027 - **May 19, 2026 and June 2, 2026 at 7:00 PM**

Set Public Hearing Date regarding the proposed Municipal Fee Schedule for Fiscal Year 2026-2027 - **June 2, 2026 at 7:00 PM**

Set Public Hearing Date regarding the proposed Compensation for Elective and Statutory Officers for Fiscal Year 2026-2027 - **June 2, 2026 7:00 PM**

Set Public Hearing Date regarding the proposed Compensation for Executive Officers and City Attorney for Fiscal Year 2026-2027 - **June 2, 2026 7:00 PM**

Set Public Hearing Date regarding the Final Amended Budget for Fiscal Year 2025-2026 - **June 16, 2026 at 7:00 PM**

- 15.c **Resolution No. 26-17** - Appointing Members to the Historic Preservation Commission - Mayor Buroker

[Resolution No. 26-17 - Cover Page.pdf](#)

[Resolution No. 26-17 - HPC Appointments.pdf](#)

- 15.d **Resolution No. 26-18** - Approving Riverton City's Entry into a Cooperative Agreement with the Utah Division of Forestry, Fire and State Lands - Fire Marshal Wade Watkins

[Resolution No. 26-18 - Cover Page.pdf](#)

[Resolution No. 26-18 - Utah Division Forestry Wildland Fire - Cooperative Agreement.pdf](#)

[Riverton 2026 CA.pdf](#)

[Riverton 2026 Participation Commitment Statement with Action Items.pdf](#)

[Riverton 2026 PC Calculation.pdf](#)

- 15.e **Resolution No. 26-20** - Approving Riverton City's Entry into an Interlocal Cooperation Agreement with Salt Lake County for the Transfer of County Tourism Recreation, Cultural & Convention Funds (Skate Park Design) - Cary Necaise, Public Works Director

[Resolution No. 26-20 - Cover Page.pdf](#)

[Resolution No. 26-20 - TRCC Grant for Skate Park Design.pdf](#)

[\[RF\] TRCC InterLocalAgree SkateParkDesign \\$18,261.pdf](#)

- 15.f **Resolution No. 26-21** - Amending Rules and Regulations Necessary for the Operations, Maintenance, Appearance and Protection of the Riverton City Cemetery - Jamie Larsen, City Recorder

[Resolution No. 26-21 - Cover Page.pdf](#)

[Resolution No. 26-21 - Cemetery regulations.pdf](#)

[Cemetery Rules and Regulations_updated May 2026.pdf](#)

- 15.g **Resolution No. 26-22** - Authorizing the Execution of a Franchise Agreement with Emery Telcom - Ryan Carter, City Attorney

[Resolution No. 26-22 - Cover Page.pdf](#)

[Resolution No. 26-22 - Emery Telcom Franchise Agreement.pdf](#)

[Riverton City Franchise Agreement - Emery Telecom - FINAL.pdf](#)

- 15.h **Resolution No. 26-23** - Approving the Renaming of Four Riverton City Parks - Cary Necaise, Public Works Director

[Resolution No. 26-23 - Cover Page.pdf](#)

[Resolution No. 26-23 - Renaming Parks.pdf](#)

16. Public Hearing(s)/Action Items

- 16.a **Ordinance No. 26-08** - Adoption of Water Conservation Element of General Plan, Correcting the previously adopted Water Conservation and Efficiency Standard to be included, as an element of the General Plan, proposed by Riverton City. - Jason Lethbridge, Development Services Director

[Ordinance No. 26-08 - Cover Page.pdf](#)

[Ordinance No. 26-08 - Water Conservation Element Ordinance.pdf](#)

[26-08 Exhibit A- Riverton 2025 Water Conservation Element.pdf](#)

[26-08 Water Conservation Element CC Staff Report.pdf](#)

17. Discussion/Action Items

- 17.a **Resolution No. 26-19** - Riverton City Tentatively Adopting Tentative Budgets for the 2026-2027 Fiscal Year - Nick Geer, Administrative Services Director

[Resolution No. 26-19 - Tentative Budget.pdf](#)

- 17.b **Resolution No. 26-15** - Approving the Riverton City Water Shortage Management Plan - Cary Necaie, Public Works Director

[Resolution No. 26-15 - Cover Page.pdf](#)

[Resolution No. 26-15 - Water Shortage Plan.pdf](#)

[Water Shortage Plan.pdf](#)

18. Upcoming Meetings

- a. May 19, 2026 - 4:00 PM - Work Session & 7:00 PM City Council Meeting
- b. June 2, 2026 - 4:00 PM - Work Session & 7:00 PM City Council Meeting
- c. June 16, 2026 - 4:00 PM - Work Session & 7:00 PM City Council Meeting
- d. July 21, 2026 - 4:00 PM - Work Session & 7:00 PM City Council Meeting

19. Adjournment

Riverton City Hall is an ADA compliant facility. Individuals needing special accommodations or assistance during this meeting shall notify the City Recorder's Office at 801-208-3126 at least 24 hours in advance of the meeting. Accessible parking and entrance is located on the south end of the building with elevator access to the Council Chambers located on the second floor.

Certificate of Posting

I, Jamie Larsen, Riverton City Recorder, certify that, at least 24 hours prior to the meeting, the foregoing Agenda was emailed to the Salt Lake Tribune, Deseret News and the Riverton Journal. A copy of the Agenda was also posted at Riverton City Hall, on Riverton City's Website at www.rivertonutah.gov, and on the Utah Public Meeting Notice Website at <http://pmn.utah.gov>.

Dated May 5, 2026