

1 **FILLMORE CITY COUNCIL MEETING**

2 April 14, 2026

3
4 *Minutes of the regular meeting of the Fillmore City Council held April 14, 2026 in the Council*
5 *Chambers of the Fillmore City Building. Notice of the time and place of the meeting was posted on the*
6 *Utah State Public Notice website, the Fillmore City website, the Council Chambers, the City Office*
7 *bulletin board, and the President Millard Fillmore Library. Notice was also provided to each member*
8 *of the governing body on April 10, 2026.*
9

10 Those present were:

11 Mayor: Curt Hare Council: Kyle Stevens
12 Attorney: Payton Harris Eugene R. Larsen
13 Recorder: Kevin Orton Michael B. Winget
14 Dennis W. Alldredge
15 Amber Rausch
16

17 Others present were: Dan Rowley, Shane Brunson, Kris Ewert, Vickiann Mitchell, Braden
18 Larsen, Blake Gehre, Viktoriya Stevens, Matt Ward, Jim Young, Sharal
19 Young, Sherri Callister, Steve O’Camb, Craig Fisher, Larry Edwards,
20 Jessie Kennington, Gayle Cluff, and Devan Shields.
21

22 6:30 p.m. Welcome and pledge of allegiance by Mayor Hare
23
24

25 **ADMINISTRATIVE BUSINESS**

26
27 Minutes
28

29 MOTION: To accept the meeting minutes of the April 7, 2026 special city council
30 meeting, as corrected.

31 By: Councilmember Larsen
32 Second: Councilmember Winget
33 Vote: Motion carried.
34

35 MOTION: To accept the meeting minutes of the March 24, 2026 city council
36 meeting, as corrected.

37 By: Councilmember Winget
38 Second: Councilmember Stevens
39 Vote: Motion carried
40

41 Payroll and Bills
42

43 MOTION: To approve the payment of bills listed on the invoice register dated
44 March 25, 2026 – April 14, 2026, and payroll dated April 12, 2026.

45 By: Councilmember Alldredge
46 Second: Councilmember Winget
47 Vote: Unanimous. Motion carried.
48

49 Purchase Orders

50

51 MOTION: To approve Purchase Order 26-37 in the amount of \$10,520 payable to
52 Commercial Business Radio for project formulation for purchase of four
53 VHF portable radios.

54 By: Councilmember Winget

55 Second: Councilmember Larsen

56 Vote: Unanimous. Motion carried.

57

58 MOTION: To approve Purchase Order 26-39 in the amount of \$23,615.97 payable
59 to Ascent Aviation Group, Inc for purchase of 4,045 gallons of 100 LL
60 aviation gasoline.

61 By: Councilmember Stevens

62 Second: Councilmember Larsen

63 Vote: Unanimous. Motion carried.

64

65 MOTION: To approve Purchase Order 26-40 in the amount of \$13,669 payable to
66 Sunrise Engineering for completion of a transportation master street
67 plan.

68 By: Councilmember Larsen

69 Second: Councilmember Winget

70 Vote: Unanimous. Motion carried.

71

72 MOTION: To approve Purchase Order 26-41 in the amount of \$42,589.19 payable
73 to Sunrise Engineering for progress detail for the sewer treatment
74 primary cell project.

75 By: Councilmember Stevens

76 Second: Councilmember Alldredge

77 Vote: Unanimous. Motion carried

78

79 MOTION: To approve Purchase Order 26-42 in the amount of \$22,921.81 payable
80 to Ascent Aviation Group, Inc for purchase of 4,039 gallons of Jet-A
81 aviation gasoline.

82 By: Councilmember Larsen

83 Second: Councilmember Winget

84 Vote: Unanimous. Motion carried

85

86 Licenses and Permits

87 • Business License Application BL26-09 for Terry's Heating located at 390 West 200
88 North, Business: installation and repair of heating, venting, and air conditioning.

89 • Business License Application BL26-10 for Brad Marshall Construction located at 165
90 North 200 West, Business: construction.

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96 **PUBLIC HEARING**

97
98 MOTION: To go into a public hearing at 6:37 p.m. to receive public comment
99 regarding a proposed zone change for parcel numbers: F-7000, F-7000-
100 4, F-6999-3 (to Highway Commercial & Light Industrial), and F-7054,
101 F-47, and F-7055 (to Residential 2), excluding the Millard School
102 District’s 4-acre parcel.
103 By: Councilmember Winget
104 Second: Councilmember Larsen
105 Vote: Unanimous. Motion carried.

106
107 Kris Ewart asked what quasi-public zone means, to which the council responded that it is a
108 zone that allows for government/public facilities such as schools, city buildings, churches, etc.

109
110 MOTION: To go out of the public hearing at 6:39 p.m.
111 By: Councilmember Alldredge
112 Second: Councilmember Winget
113 Vote: Unanimous. Motion carried.

114
115 **PUBLIC COMMENTS**

116
117
118 No comments were offered by the public.

119
120 **COMMUNICATIONS AND REQUESTS**

121 Fire Department Report – Chief Brunson

122
123 In the month of March there was a fire at Wagon’s West and one in Flowell next to a structure,
124 and both were extinguished quickly. There was also a small fire near Lynn William’s farm on
125 SR100. This year has been very dry, and the city should educate the public to keep their yards
126 cleaned up. Mayor stated that it will be published in the city’s quarterly newsletter. There was
127 a training held on March 14th for the fire department which included helicopter training with
128 the Utah National Guard. This training also included how to respond to a downed aircraft
129 situation.
130

131
132 Request for Donations for FBLA (Future Business Leaders of America) Event for 2026 –
133 Blake Gehre, Victoriya Stevens, Jessie Kennington, and Brayden Larsen

134 The purpose of FBLA is to inspire future generations to become business leaders. The students
135 thanked the council for their donation last year. This year, six students from Millard High
136 School will be going to San Antonio, Texas for the event. The students have contacted local
137 business for donations to help in their fundraising efforts. Councilmember Rausch asked that
138 the students help out with the celebrations committee upon their return. Mayor Hare asked
139 them to report their experience to the council also upon their return.

140
141 MOTION: To approve a donation of \$500.00 for each of the four students to attend
142 the 2026 FBLA event.

143 By: Councilmember Winget
144 Second: Councilmember Stevens
145 Vote: Unanimous. Motion carried.

146

147 Consideration of Blue Heron Carbon, LLC to Use a Portion of the Fillmore Landfill – Craig
148 Fisher

149 Mr. Fisher is proposing that the city allows Blue Heron Carbon to use one acre of land within
150 the landfill boundary for their operations, preferably the northeast corner of the property. They
151 should be able to store about \$1 million worth of carbon credits. A lot of that expense is the
152 cost of digging the hole and for fuel expense on large equipment. Mr. Fisher is willing to split
153 the profits of their operation with the city. The profit margin is estimated to be 20%. It is
154 projected by the city’s public works director that the one-acre piece on the northeast corner of
155 the property would not be used for landfill purposes within the next 100 years. Also, whatever
156 dirt that would be excavated from Blue Heron’s operation could be useful to the city for their
157 landfill operations. Attorney Harris advised that Blue Heron and the city contact the state
158 waste management department to ensure that all operations are permissible under the landfill
159 permit. The council unanimously consented to move forward in pursuing this opportunity.

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161

162

OTHER BUSINESS BROUGHT BEFORE COUNCIL

163

164 Change Zone for Parcels F-7000, F-7000-4, and F-6999-3 to Highway Commercial and Light
165 Industrial, and Parcels F-7054, F-47, and F-7055 to Residential 2 Zone

166

167 MOTION: To approve to change zone for parcels F-7000, F-7000-4, and F-6999-3
168 to Highway Commercial and Light Industrial, and parcels F-7054, F-47,
169 and F-7055 to Residential 2 zone.

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171

172

By: Councilmember Winget
Second: Councilmember Alldredge
Vote: Unanimous. Motion carried.

173

174

Property Agreement Between Fillmore City and James Young

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176

MOTION: To table.
By: Councilmember Winget
Second: Councilmember Larsen
Vote: Unanimous. Motion carried.

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181

Resolution 26-05 Amending the Fillmore City Parks Policy to Continue to NOT Include the
182 North Park Upper Section Pavilion as a Reservable Facility, and to Remove the North Park
183 Upper Section Splash Pad as a Reservable Facility

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189

The council decided to continue as it currently states in the city’s parks policy to NOT include
the upper section pavilion as a reservable facility. Also, the policy will change in that it will
remove verbiage stating that the splash pad at the North Park is a reservable facility, in other
words, the splash pad will not be a reservable facility upon adoption.

190 MOTION: To adopt Resolution 26-05 with the changes to include the upper section
191 pavilion as not being a reservable facility, and the splash pad also not
192 being a reservable facility.
193 By: Councilmember Rausch
194 Second: Councilmember Stevens
195 Roll-Call Vote:
196 Councilmember Stevens – Yes
197 Councilmember Larsen – Yes
198 Councilmember Winget – Yes
199 Councilmember Rausch – Yes
200 Councilmember Alldredge - Yes
201 Unanimous. Motion carried.
202

203 Resolution 26-06 Approving the 2025 Fillmore City Municipal Wastewater Planning Program
204

205 MOTION: To adopt Resolution 26-06 contingent upon providing answers to three
206 questions on the report that did not include answers.
207 By: Councilmember Winget
208 Second: Councilmember Alldredge
209 Roll-Call Vote:
210 Councilmember Stevens – Yes
211 Councilmember Larsen – Yes
212 Councilmember Winget – Yes
213 Councilmember Rausch – Yes
214 Councilmember Alldredge - Yes
215 Unanimous. Motion carried.
216

217 Cemetery Bench Monument (Bench) Request on Behalf of Blaine Hare
218

219 MOTION: To approve the bench request for Blaine Hare contingent on the
220 placement being correctly placed in terms of distance away from trees
221 and utility lines.
222 By: Councilmember Winget
223 Second: Councilmember Larsen
224 Vote: Unanimous. Motion carried.
225

226
227 **COUNCIL REPORTS**
228

229 Councilmember Larsen

230 **Power**

- 231 • There will be a meeting on April 22nd regarding power projects around the state that
232 will be hosted by UAMPS, and it will precede the annual ULCT annual convention.
233 There will be another UAMPS meeting on May 6th that the council is invited to attend.

234 Councilmember Winget

235 **Landfill**

- 236 • The new road at the landfill is almost finished being constructed.

237 **Sidewalks**

- 238 • Councilmember Winget stated that the city should consider purchasing a sidewalk
239 pump/lift machine that can be used to repair the city’s sidewalks.
240

241 Councilmember Alldredge

242 **Economic Development**

- 243 • The MEDA (Millard Economic Development Association) board met recently and is
244 getting ready to distribute grant money throughout the county. They are trying to
245 promote business growth in the area.
- 246 • The planning commission has been working on the city’s general plan, and it is not yet
247 ready to go to the city council for approval because the commission would like to
248 condense the plan. There also needs to be more data imported into the plan.
- 249 • The public gave good input regarding a new code enforcement policy proposal in the
250 last commission meeting. Many citizens are opposed to a new code enforcement
251 policy. The new proposed policy is also not ready to be presented to the city council.
252 The public expressed that they are generally okay with a new policy, but they suggested
253 that it not be too intrusive in people’s lives. There is also concern about spending
254 money to hire a full-time position that would also pay benefits. The responsibilities of
255 the person in the new position would need to be narrowly defined as opposed to being
256 broadly defined. Councilmember Alldredge emphasized that the purpose of the policy
257 would be to ensure the health and safety of the citizens of Fillmore. Mayor Hare stated
258 that once the policy is ready for council review, then an official public hearing on the
259 matter will take place. Councilmember Winget stated that all ordinances should be
260 enforced and that they should be enforced equally among all citizens. The council is
261 also considering reinstating the city annual spring clean-up.

262 Councilmember Stevens

263 **Fire Department**

- 264 • A meeting will be held later this week with Sunrise to meet with the architect for the
265 new fire station.
266

267 Councilmember Rausch

268 **Celebrations**

- 269 • The support from the local businesses for the Easter Celebration was fabulous. There
270 were over 12,000 eggs and many of them were donated by the local businesses. The
271 fire department did a great job with the egg drop. The Territorial Statehouse staff also
272 contributed well to the event.
273

274 Administrator/Recorder Kevin Orton

275 Mr. Orton distributed and reviewed the current financial statements and budget report with the
276 council.
277

278 Mayor Hare

279 Attorney Harris will be providing annual training to the city council and planning commission
280 regarding open and public meetings. The work session will be scheduled for May 12th.
281

282 Mayor Hare met with the community food vendors, and they are all in favor of a new food
283 truck ordinance. They were allowed to provide input in terms of how the ordinance will be
284 written. Mayor Hare will meet with the city's restaurant owners later this week and will
285 welcome their input as well. The public will also be involved during any future open and
286 public meetings.

287 Wayne Jackson stated that the use of the armory building is not good. The sounds acoustics in
288 the building are very bad, and the city should consider installing something that would improve
289 the sound in the building. The city could use the gym area for larger meetings or meetings
290 where many members of the public are expected to attend. Doing this would increase the city
291 and the county's use of the building.

292
293 Closed Executive Session

294
295 MOTION: To go into a closed executive session at 8:19 p.m. to discuss pending or
296 reasonably imminent litigation, as described in Section 52-4-205 (1)(c).
297 Those asked to attend the closed session in addition to all
298 councilmembers were Attorney Payton Harris and City
299 Administrator/Recorder Kevin Orton. Councilmembers Alldredge,
300 Winget, Larsen, Stevens, and Rausch all voted yes.

301
302 By: Councilmember Larsen
303 Second: Councilmember Rausch
304 Vote: Unanimous. Motion carried.

305
306 The council returned to the open public meeting at 9:18 p.m.

307
308
309 **ADJOURNMENT**

310
311 Upon motion by Councilmember Rausch and second by Councilmember
312 Winget, the meeting adjourned at 9:19 p.m.

313
314 The next regularly scheduled council meeting will be held April 28, 2026 at 6:30 p.m.

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316
317 APPROVED April 28, 2026 _____
318 Curt Hare, Mayor