



ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651
801.423.2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE OF AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold a **Public Hearing** in conjunction with the regular City Council **Meeting on Tuesday, April 28, 2026**. The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

7:00 PM – REGULAR CITY COUNCIL MEETING AGENDA

- Opening Remarks if Volunteered
- Pledge of Allegiance
- Approval of Agenda / Time Frame
- Roll Call
- Update from Planning Commission
- Public Forum 2 MINUTES MAXIMUM PER PERSON

7:00 PM - PUBLIC HEARING

- 1. Code Amendment, Surface Water Disposal 10-15D-3-I-2 see attachment

AGENDA ITEMS:

- 1. Tim Rush, Representing the New Owners and Operators of Elk Ridge Assisted Living
- 2. Municipal Wastewater Planning Program Survey
- 3. Sidewalk Policy, Tree Removal Ordinance Discussion
- 4. Accessory Apartment Amendment 10-12-29 see attachment
- 5. Accessory Building Amendment 10-12-5 see attachment
- 6. Code Amendment, Surface Water Disposal 10-15D-3-I-2
- 7. Financial Review see attachment
- 8. Approval of Minutes for April 14, 2026 see attachment

Adjournment

Closed Session Per Utah Code 52-4-204, If needed
Handicap Access, Upon Request. (48 Hours Notice)

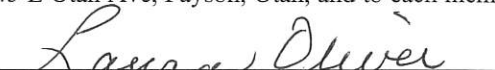
The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.
Dated this 27th day of April 2026.



Laura Oliver, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 27th day of April 2026.



Laura Oliver, Deputy Recorder

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmn/>