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PUBLIC NOTICE IS HEREBY GIVEN THAT THE  
**UTAH COUNTY COMMUNITY REINVESTMENT AGENCY**  
WILL HOLD A PUBLIC MEETING  
IN THE COMMISSION CHAMBERS - ROOM 1400  
OF THE UTAH COUNTY ADMINISTRATION BUILDING  
100 E CENTER ST, PROVO, UT 84606  
**April 1, 2026 - 2:00 PM**

Board members may participate electronically, when necessary, with the anchor location designated as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

You may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/@UtahCountyGovernment/streams>

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**~MEETING MINUTES~**

In attendance: Commissioner Skyler Beltran (Chair), Commissioner Amelia Powers Gardner, and Commissioner Brandon B. Gordon.

Others in attendance: See attached sign-in sheet.

*(Meeting called to order: 2:07 pm)*

**PUBLIC COMMENTS**

None

**REGULAR AGENDA**

1. APPROVAL OF THE MINUTES FOR THE MARCH 18, 2026 UTAH COUNTY COMMUNITY REINVESTMENT AGENCY PUBLIC MEETING

-Jolynn Clegg, Clerk

**Motion to approve: Commissioner Gordon**

**Seconded by: Commissioner Powers Gardner**

**Vote: All in favor – Aye**

**Result: Motion passed 3/0**

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2. ADOPT A RESOLUTION OF THE UTAH COUNTY REINVESTMENT AGENCY  
CLARIFYING AND CORRECTING THE PARCEL LISTING FOR THE QUICKSILVER  
COMMUNITY REINVESTMENT PROJECT AREA PLAN.

-Ezra Nair, Commission

**Ezra Nair** (*Utah County Administrator*) **said that for the Quicksilver project area the map is not changing, there was just a couple of parcels where the descriptions on the document weren't fully expanded or fully complete, and this just clarifies that what's in the map is actually what been adopted.**

**Motion to approve: Commissioner Powers Gardner**

**Seconded by: Commissioner Gordon**

**Vote: All in favor – Aye**

**Result: Motion passed 3/0**

***Resolution 2026-253***

**Motion to Adjourn: Commissioner Powers Gardner**

**Seconded by: Commissioner Gordon**

**Vote: All in favor – Aye**

**Result: Motion passed 3/0**

**Meeting Adjourned**

*(Meeting adjourned: 2:09 )*

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NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Utah County Clerk's Office at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

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BOARD OF COMMISSIONERS OF UTAH COUNTY  
PUBLIC MEETING ATTENDANCE SHEET  
April 1, 2026 - 2:00 p.m.

PRINT CLEARLY

Name:	Agency:
Ruth Ann Frisby BRANSON BEAN	Clerk's Office UCIS
Barry McFerran PJ Maugh	Senator John Curtis HR
Paul Child	Recorder's Office
Jacob Call	Un-affiliated
Robert B. [unclear]	Purchasing
Mark Carter	Assessor
Karen Bowman	ASSESSOR
Theron Case	Assessor's
Andrea Allen	Recorder
Burt Garfield	Assessor
<del>Jason Beltran</del>	
Jason Threw	Retiree
Adam Petrucka	un-affiliated
Eric Edwards	UCLHO

Meeting minutes approved at the April 22, 2026 Utah County Community Reinvestment Agency public meeting.

ATTEST:  
AARON R. DAVIDSON  
Utah County Clerk

Signed by:  


Signed by:  
Skyler Beltran  
659A934B495A4BC...  
SKYLER BELTRAN, Chair

Signed by:  
Ruth Ann Frisby  
By: 3B1169E4A6F84A8  
Deputy