



## **BOARD OF TRUSTEES**

|                            |                            |
|----------------------------|----------------------------|
| Jeff Ostermiller, Logan #1 | Jon W. Hardman, South      |
| Jeannie Simmonds Logan #2  | Beth Neilson, Southeast    |
| Mark Anderson, Logan #3    | Kirt Lindley, At-Large     |
| Max Pierce, North          | Jared Clawson, At-Large    |
| Bret Randall, Northeast    | Brett Roper, At-Large      |
|                            | Regan Wheeler, Agriculture |

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Cache County Historic Courthouse, Council Chambers  
199 N. Main Street Logan, UT 84321 \* 435-999-0051 \* [www.cachewaterdistrict.com](http://www.cachewaterdistrict.com)

## **CACHE WATER DISTRICT BOARD OF TRUSTEES MEETING AGENDA May 4, 2026**

5:30 p.m. **Call to Order** – Chairman Clawson  
Review & Approval of Agenda & Minutes from April 6, 2026

5:35 p.m. **Public Comment**

5:40 p.m. **Financial Review**

5:50 p.m. **Calendar Events**

- May 6-7 – GSL Forum
- May 18 – Board Planning Meeting
- June 1 – CWD Board Meeting

6:00 p.m. **Manager Report**

- PL-566 Updates
- Trapper Park Construction Update
- UWUA
- Blacksmith Fork Dam Study – Phase 3
- Elections

6:10 p.m. **Conservation Update**

7:00 p.m. **Adjourn**

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### **Our Water. Our Future. Our Choice.**

The District's purposes include planning for and facilitating the long-term conservation, development, protection, distribution, management, and stabilization of water rights and water supplies for domestic, irrigation, power, manufacturing, municipal, recreational, and other beneficial uses, including the natural stream environment, in a cost-effective way to meet the needs of the residents and growing population of Cache County.