



**OGDEN TRAILS NETWORK  
ADVISORY COMMITTEE MEETING**

Minutes of the regular meeting of the Trails Network Advisory Committee held Thursday, March 19, 2026, 4:30 p.m. Ogden City Public Works Building, 133 W 29<sup>th</sup> St, Training Room, Ogden, Weber County, Utah.

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| <p><b>Present:</b><br/>Dan Spark<br/>Lyndsey Sorrentino<br/>Nic McMillan<br/>Lavar Harris<br/>Nathan Silberman<br/>Jim Judekis<br/>Aric Manning<br/>Benni Hanna</p> | <p><b>Present EX-Officio:</b><br/>Stacey Olsen<br/>Monte Stewart</p>    |
| <p><b>Excused:</b><br/>Tara Warren</p>  | <p><b>Excused Ex-Officio:</b><br/>Jacob Chadwick<br/>Erik Skabelund</p> |

**Notes**

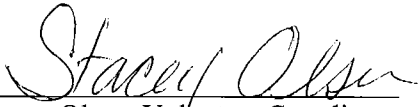
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| <p>Welcome, Call to Order &amp; Roll Call</p> | <p>Chair McMillan called the meeting to order at 4:35pm, conducted roll call, welcomed attendees.</p>  |
| <p>Minutes</p>                                | <p>Chair McMillan asked if everyone had a chance to review the minutes from January 16 and February 19.<br/>Member Silberman motioned to approve the 1/16/26 and 2/19/26 minutes as written. Seconded by Member Hanna. All approved.</p>   |
| <p>City Report</p>                            | <p>Director Stewart discussed a waterline project that will be starting in May. The project will run from the mouth of the canyon to 22<sup>nd</sup> Street reservoir and is expected to last throughout the summer.</p> <ul style="list-style-type: none"> <li>• The trailhead will be closed during construction.</li> <li>• Some trails will require detours.</li> <li>• A detailed map of closures and detours will be developed following an upcoming coordination meeting.</li> <li>• Staff will explore relocating the tool shed to improve access.</li> <li>• The large wooden kiosk will also need to be moved.</li> <li>• Improvements to the parking lot are being considered to enhance usability.</li> </ul> <p>We will share more information as we get it.</p> <p>Chair McMillan suggested placing signage near Harrison Blvd to notify the public of the trailhead closure and timeline.</p> |

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| Committee Applicants | <p>Staff Olsen stated that applicant Garrett Russell remains interested in joining the committee but has not yet met with Chair McMillan. Member Sparks volunteered to reach out to him.</p> <p>Staff Olsen stated she has been unsuccessful in getting a hold of applicant Aubrey McIntosh.</p>   |
| USFS Updates         | Not present  |
| TFNU                 | <p>Executive Director Manning (Trails Foundation of Northern Utah) addressed questions regarding the potential transition of OTN as a subcommittee under TFNU.</p> <p>He emphasized that:</p> <ul style="list-style-type: none"> <li>• The committee’s structure and roles would remain unchanged.</li> <li>• The primary benefit would be improved access to grant funding and more efficient use of funds.</li> </ul> <p>Director Stewart added that aligning under one organization would strengthen collaboration and improve the overall trail system.</p> <p>Discussion also included:</p> <ul style="list-style-type: none"> <li>• Enhancing the Adopt-a-Trail Program to increase participation and engagement.</li> <li>• Exploring more cost-effective, standardized signage across Weber County.</li> </ul>   |
| 2026 Projects        | <p>Trail Counters – Chair McMillan has gathered all the counters, except for one. He will grab it tonight.</p> <p>Bike Race – Weber State has approved the use of their property for the Downhill Bike Race on May 8<sup>th</sup>. Member Silberman motioned to approve \$500.00 for the Downhill Race. Seconded by Member Hanna. All approved. Vice Chair Judeikis and Chair McMillan will work on the food truck and flyer. Staff Olsen is working on insurance. We need to get porta potties and the SE application completed.</p>  |
| Committee Updates    | <p>Member Harris</p> <ul style="list-style-type: none"> <li>• Working to finalize a date for the Mountain Bike Team project.</li> <li>• Two students will assist with removing staples, nails, and outdated materials from kiosks.</li> <li>• Additional tasks may include trimming parking lots and repainting the table at Fillmore.</li> <li>• Confirmed that Weber County owns Observation Park.</li> </ul> <p>Member Silberman</p> <ul style="list-style-type: none"> <li>• The Bike Park entrance sign displaying hours has been stolen and needs replacement.</li> <li>• Dumped concrete and dirt at the entrance require cleanup.</li> <li>• Requested three 100-foot rope sections to replace deteriorated rope.</li> <li>• An excavator will be used this weekend to restore overgrown trail sections; volunteers are welcome.</li> </ul> <p>Member Sorrentino</p> <ul style="list-style-type: none"> <li>• Pliking’s first major event is scheduled for April 4 at 21st Street Pond in partnership with Weber State and the Nature Center.</li> </ul> |

NOTES OF THE REGULAR MEETING OF THE OGDEN TRAILS NETWORK COMMITTEE, OGDEN,  
MARCH 19, 2026

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|         | <ul style="list-style-type: none"><li>• A cleanup and BBQ at the Dime and Ring Trail is planned for April 18.</li><li>• Work is underway to schedule a cleanup at the 29th Street Trailhead.</li><li>• Reported that West Haven has established a Parks and Trails Committee, which she has joined.</li></ul> |
| Adjourn | With no further business to discuss, Chair McMillan asked for a motion to adjourn.<br>Member Silberman motioned to adjourn the meeting. Member Hanna seconded. All approved.  |

  
Stacey Olsen, Volunteer Coordinator

Date Approved: 4/16/26