

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 27th Day of April, 2026** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, IT, Justice Court, Recorder, Treasurer, Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
APRIL 13, 2026 TO APRIL 26, 2026

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. UTAH SUMMER GAMES PREVIEW. Presented by Jon Oglesby.
3. RESOLUTION 2026-2, EMERGENCY DROUGHT DECLARATION
4. DISCUSSION AND POSSIBLE APPROVAL OF IRON COUNTY ORDINANCE 2026-9, AMENDING IRON COUNTY ORDINANCE 8.04.100 AND 8.04.101 REGARDING CLOSED AND OPEN BURN DATES. Presented by Sam Woodall.
5. DISCUSSION AND POSSIBLE APPROVAL OF AN MOU BETWEEN IRON COUNTY TRCCA BOARD AND LARRY H. MILLER UTAH SUMMER GAMES/ SUU FOR FUNDING TO SUMMER GAMES IN THE AMOUNT OF \$300,000.00. Presented by Sam Woodall.

6. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT FOR A SINGLE EVENT PERMIT HELD AT WOOD RANCH ON JUNE 20, 2026 AND AUGUST 8, 2026. Requested by Cedar City Elks Lodge 1556.

7. DISCUSSION AND POSSIBLE APPROVAL OF THE YEARLY FRAUD RISK ASSESSMENT FOR YEAR ENDING 2025. Presented by Lucas Little.

CONVENE AS THE BOARD OF EQUALIZATION

8. DISCUSSION REVIEW AND APPROVAL OF RELIGIOUS, CHARITABLE, AND EDUCATIONAL PROPERTY TAX EXEMPTION FOR THE 2026 TAX YEAR. Presented by McKayla Meinhardt.

RECONVENE AS IRON COUNTY COMMISSION

9. PERSONNEL

1. SHERIFF'S OFFICE - PATROL

A. Request for approval of new hire, Ashten Roman as a F/T Deputy, backfill of a vacant position, effective May 11, 2026.

B. Request for approval of new hire, Leah Jones as a P/T Animal Shelter Technician, backfill of a vacant position, effective April 27, 2026.

2. FAIR

A. Request for approval of new hire, Molli Brown as a P/T Marketing/Administrative Assistant, backfill of a vacant position, effective May 4, 2026.

3. COUNCIL ON AGING

A. Request for approval of new hire, Ann Walkenhorst as a P/T Lead Cook, backfill of a vacant position, effective April 28, 2026.

NON-DELEGATED ITEMS

1. County Boards

2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk