



## CITY COUNCIL MEETING

APRIL 28, 2026, AT 6:00 PM

PUBLIC SAFETY BUILDING | 515 E 2600 N | NORTH OGDEN, UT 84414

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### AGENDA

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#### **PUBLIC CAN ATTEND:**

In-person OR: Click the link to join the Webinar: <https://us02web.zoom.us/j/82576512855>

Webinar ID: 825 7651 2855

YouTube: <https://www.youtube.com/@northogdencity7620>

**Welcome: Mayor Barker**

**Invocation/Thought & Pledge of Allegiance:** Council Member Watson

#### **PRESENTATION**

1. Veteran Park Walking Path at Community Pond – Proposal Presentation  
Presenter: Doug Clark
2. Legacy HOA Roads Now Maintained by North Ogden City – Overview Presentation  
Presenter: David Espinoza, Public Works Director, Assistant City Manager

#### **CONSENT AGENDA**

3. Conflict of Interest Disclosure
4. Approval of the [April 14, 2026, Meeting Minutes](#)
5. [Conditional Acceptance of Subdivision Improvements at Cooperstowne Apartments](#)  
Presenter: Dylan Hill, Public Works Inspector
6. [Conditional Acceptance of Subdivision Improvements at Freedom Court Townhomes](#)  
Presenter: Dylan Hill, Public Works Inspector
7. [Acceptance of the 2026 Tree City USA Official Proclamation](#)  
Presenter: Mayor Barker

#### **ACTIVE AGENDA**

8. Public Comments (General City Business)\*
9. [Zoning Map Amendment – North Ogden Community Pond – 154 E 2300 North](#)  
Discussion and Consideration of Ordinance 2026-10, rezoning property from Master Planned Community - Patriot Point (MPC-PP) to Civic (C)  
Planning Commission Recommendation: April 1st, 2026  
Presenter: Ryan Nunn, Planner II

#### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted within the North Ogden City limits on this 23rd day of April 2026 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website at <https://www.utah.gov/pmn/>, and at <http://www.northogdencity.com>. The 2026 meeting schedule was posted on December 10, 2025. Rian Santoro, North Ogden City Recorder.

The Council, at its discretion, may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. The Council reserves the right to enter into a closed meeting at any time in accordance with 52-4-204. In compliance with the Americans with Disabilities Act, those needing special accommodation (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by a two-thirds vote to go into a closed meeting.

10. [Zoning Text Amendment – Ceveering Property – 1651 Washington Boulevard](#)  
Discussion and Consideration of Ordinance 2026-11, rezoning property from Manufacturing (M-1) to Community Commercial South Town (CC-DT)  
Planning Commission Recommendation: March 4, 2026  
Presenter: Scott Hess, Community and Economic Development Director
11. [Zoning Text Amendment 202-0 – Randall Property – 715 East 2100 North](#)  
Discussion and Consideration of Ordinance 2026-12, rezoning property from Rural Residential (RE-20) to a Small Lot Residential zone (R-1-5)  
Planning Commission Recommendation: March 4, 2026  
Presenter: Scott Hess, Community and Economic Development Director
12. [Discussion on Green Waste Pit Usage](#)  
Presenter: David Espinoza, Public Works Director, Assistant City Manager
13. [City Council Pillar Assignment Updates](#)  
Updates on Council Priority Pillars representing the City’s most important focus areas
  - Public Safety: Council Member Carney
  - Economic Development: Council Member Watson
  - Finance: Council Member Nabor
14. Public Comments (Final Comments) \*
15. Mayor/Council/Staff Comments
16. Adjournment

- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
- b. When a member of the audience addresses the Mayor and/or Council, he or she will come to the podium and state his or her name and city residing in.
- c. Citizens will be asked to limit their remarks/questions to five (5) minutes each.
- d. The Mayor shall have discretion as to who will respond to a comment/question.
- e. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
- f. Some comments/questions may have to wait for a response until the next regular Council Meeting.
- g. The Mayor will inform a citizen when he or she has used the allotted time.