

Dear Library Board Member,

The next regular meeting of the Salt Lake County Library Board of Directors is 12:30 pm on Monday, April 27, 2026 at the Herriman Branch. The address is 5380 W Herriman Main St, Herriman.

If you wish to participate via WebEx, please join us using this link:

<https://scolibrary.webex.com/scolibrary/j.php?MTID=mf60cf144c6a63f1dfbcd4b6657639b9>

Prior to the meeting, public comments may be sent to [library.board@scolibrary.org](mailto:library.board@scolibrary.org).

12:30 PM Welcome – Joey McNamee, Library Director

12:35 PM **Action Item** – Approve minutes from the March 23, 2026 Board meeting  
Public comments  
Correspondence

### **AGENDA ITEMS**

12:40 PM Introduction of the Herriman Branch – Christopher Dasanjh, Manager

12:45 PM Fine Free Project Update – County Councilmember Jiro Johnson and Christa Warren, Senior Manager of Collections

1:10 PM Construction Update – Joey McNamee

1:15 PM Volunteer Appreciation – Pamela Park, HR Manager

1:25 PM Open Meeting Act Training – Anneliese Booher, District Attorney

### **STAFF REPORTS** – No action required

1:40 PM Director's Report – Joey McNamee

1:45 PM Tour of the Herriman Branch – Christopher Dasanjh, Shaun Dimick (Facilities Manager), and Luke Rasmussen (Construction Project Manager)

### **OTHER**

ADA – Public Meeting Notice

Reasonable accommodations may be provided for people with disabilities upon receipt of a request within five working days prior to the event. Contact Pamela Park at [ppark@scolibrary.org](mailto:ppark@scolibrary.org).