

2549 Washington Blvd  
Suite 210  
Ogden, Utah 84401

**City Council**

**District 1**

Flor Lopez

**District 2**

Richard Hyer

**District 3**

Ken Richey

**District 4**

Dave Graf

**At Large Seat A**

Alicia Washington

**At Large Seat B**

Kevin Lundell

**At Large Seat C**

Shaun Myers

**Executive Director**

Glenn Symes

**Mayor and Administration**

**Ogden City Mayor**

Benjamin K. Nadolski

**Chief Administrative Officer**

Mara A. Brown

# PUBLIC NOTICE

## *Invitation to Participate*

Community Clean Energy Program Participation Ordinance

*When:* Tuesday, May 5, 2026 at 6:00 p.m.

*Where:* City Council Chambers—2549 Washington Boulevard and via Zoom

*How:* Via Zoom at <https://us02web.zoom.us/j/88511409420>  
By phone: 1-669-900-6833 Meeting ID: 885 1140 9420

*Why:* To receive public input

The City Council will consider an ordinance that would formally enroll Ogden in the Community Clean Energy Program and allow Rocky Mountain Power to offer a net-100 percent clean energy option by 2030 to customers throughout the city.

Copies of the proposal are on file for public inspection in the office of the City Recorder and may be found on the City website at [www.ogdencity.com/publicnotice](http://www.ogdencity.com/publicnotice).

Those interested in the proposal are encouraged to provide public input through one of the following means: in person, via Zoom, voicemail message at 801-629-8158, online at [www.ogdencity.com/publicinput](http://www.ogdencity.com/publicinput), or through email to [citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com). Comments received will be added to the public record at the public hearing.

Comments made via social media or typed through Zoom Chat will not be considered for public input purposes.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed Chief Deputy City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 23rd day of April 2026.

Lee Ann Peterson  
Chief Deputy City Recorder



For more information and the latest details visit  
**[www.ogdencity.com/publicnotice](http://www.ogdencity.com/publicnotice)**