

SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711



Meeting Minutes

Tuesday, March 31, 2026

1:30 PM

Council Chambers, Room N1-110

County Council

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

Roll was called, showing the attendance to be as follows:

Present: Council Member Laurie Stringham
Council Member Suzanne Harrison
Council Member Natalie Pinkney
Council Member Jiro Johnson
Council Member Carlos Moreno
Council Member Ross Romero
Council Member Sheldon Stewart
Council Member Dea Theodore

Excused: Council Member Aimee Winder Newton

Council Member Laurie Stringham was not present for the quorum call, but she arrived later in the meeting.

Invocation - Reading or Thought - Pledge of Allegiance

Mr. Richard Jaussi, Chief Deputy Auditor, led the Pledge of Allegiance to the Flag of the United States of America.

2. PUBLIC COMMENT

Ms. Dena Long stated it is difficult when public comment takes place before the presentations. She also asked the following questions about the jail bond: How is the bond being assessed and collected? How many different financial systems support the County jail? How many beds at the jail are being utilized for women who could be transferred to the Oxbow Jail? With the opening of other facilities, will expansion still be necessary? Will the open beds be transferred to the County jail with the expansion?

Ms. Karina McClellan, Development Director, Ability and Inclusion Services, spoke about the many valuable services Ability and Inclusion Services provides. She invited the Council and the community to attend the third annual Spring Fling Gala on April 16th at the Utah Cultural Celebration Center.

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

Council Member Harrison stated the Clerk and her staff had been working nonstop on signature verification and other election-related matters.

The Utah Renewable Communities initiative has met a major milestone with the Public Service Commission approving the program. The fee will be much lower than anticipated. There is a lot of energy demand in Utah and this is an exciting opportunity to expand energy through renewable sources.

Council Member Johnson issued a public apology to Sharon Roux, Director, Human Resources Division, and her staff for the frustration he voiced last week regarding many of the division's policies. He stated Ms. Roux met with him yesterday and addressed some of his concerns. He now had a better understanding of how complex the situation is.

Council Member Theodore stated there would be an update later today on the Parks and Recreation master plan. It made her think about how frequently her family uses these resources and how critical the master plan is for future generations. The Parks and Recreation team does good work.

3.2 County Mayor

Mayor Jennifer Wilson made the following announcements:

- The Public Works and Municipal Services Department recently held its annual Mega Safety Meeting. This was a day of training focused on workplace and field safety. More than 100 employees attended.
- The Animal Services Division wants to remind the public that even mild spring weather can be a challenge for pets in cars. Cars can heat up quickly.
- The Animal Services Division recently hosted its Spring Into Love Adoption Event, where it was able to find homes for fifteen animals.
- The County Health Department is promoting its Weed Swap Program, which encourages residents to remove noxious weeds and replace them with native pollinator plants. Residents who remove noxious weeds may receive up to fifty plants free of charge.
- The Arts and Culture Division's Art In Public Places program is hosting a New Art Acquisitions reception on April 15, 2026, from 5:00 PM to 7:00 PM at the South

Building of the Government Center.

- The Parks and Recreation Division will host a ribbon-cutting ceremony for a new playground at Big Cottonwood Regional Park. It is scheduled for April 16, 2026, but that date may change due to multiple conflicts.

3.3 Other Elected County Officials

Mr. Brad Park, Assessor, stated he attended National Surveyors Week recently. It was a great conference where he was able to sit on a panel of county surveyors throughout the Western United States. He was happy to report that Salt Lake County leads the way in how a surveyor's office should function.

4. CONSENT ITEMS

A motion was made by Council Member Johnson, seconded by Council Member Harrison, that the Consent Agenda be approved. The motion carried by a unanimous vote.

4.1 Consideration of Approval of an Update to the Membership Fee Schedule for the Clark Planetarium Due to Agreements with the Association of Science and Technology Centers 26-262

Attachments:

1. Business Brief_Memberships_ASTC_Adjustment

The vote on this consent item was approved.

4.2 Consideration of Approval of Promotions and Discounts Plan for Clark Planetarium 26-298

Attachments:

1. 2026 Promotional Discount Budget
2. Clark Planetarium 2026 Discounts and Promotions

The vote on this consent item was approved.

4.3 Consideration of Approval of Update to Clark Planetarium Pricing and Discounts for Show and Exhibit Software 26-297

Attachments:

Minute Book, County Council, Salt Lake County

1. 2025_CP_Productions_Price_List
2. 2026_CP_Productions_Price_List

The vote on this consent item was approved.

4.4 Consideration of Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Sale and Conveyance of the Same by Quitclaim Deed to Utah Land Co, LLC 26-328

Attachments:

1. Surplus Property Resolution - Utah Land Co - 5543 W Janette Ave

RESOLUTION NO. 6364

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL DECLARING SURPLUS REAL PROPERTY AND APPROVING THE SALE AND CONVEYANCE OF THE SAME BY QUITCLAIM DEED TO UTAH LAND CO, LLC

1. SALT LAKE COUNTY (“County”) is the owner of a parcel of real property located at approximately 5543 West Janette Ave, West Valley City, Utah 84120, identified as Parcel No. 14-36-353-004-0000 (the “Property”).

2. UTAH LAND Co, LLC (“ULC”), an adjacent landowner, has offered in writing to purchase the Property from County for Six Hundred Dollars (\$600.00, the “Purchase Price”), which amount has been approved by the Salt Lake County Real Estate Division as fair market value.

3. County has determined that the Property is not in public use.

4. County and ULC have entered in to a Purchase and Sale Agreement (“Agreement”) attached hereto as Exhibit 1.

5. It has been determined that the best interests of the County and the general public will be served by the sale and conveyance of the Property to ULC.

6. The sale and conveyance will be in compliance with all applicable state statutes and County ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Property, described in Exhibit A of the Agreement is hereby declared surplus property.

Minute Book, County Council, Salt Lake County

IT IS FURTHER RESOLVED by the Salt Lake County Council that the sale and conveyance of the Property by quitclaim deed to UTAH LAND CO, LLC, as provided in the Agreement for the agreed Purchase Price of Six Hundred Dollars (\$600.00) is hereby approved; and the Mayor is hereby authorized to execute the Agreement, and the Mayor and County Clerk are hereby authorized to execute a Quitclaim Deed, in the form as the quitclaim deed attached to the Agreement, and to deliver the fully executed documents to the County Real Estate Division for delivery to UTAH LAND CO, LLC, upon payment of the agreed upon Purchase Price.

APPROVED and ADOPTED this 31st day of March, 2026.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ SHELDON STEWART
Vice Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

The vote on this consent item was approved.

- 4.5 Consideration of a Request From the Utah Department of Transportation (UDOT) Payment of Salt Lake County's Required 20% Match of \$200,000 for FFY 2026 State Safety Oversight (SSO) Program per an Interlocal Cooperation Agreement Between Salt Lake County and UDOT Dated August 22, 2017. The Match Requirement is Paid from Sales and Use Tax Imposed by Salt Lake County Under Utah Code 59-12-2214(3)(a) "2nd Quarter Funds"** 26-325

Attachments:

- 1. Local Match for Federal Transit Grant_request 2026
- 2. UDOT#1631_State Safety Oversight_Contract
- 3. SSO Program Letter to Tax Commission 2026.FINAL.03.31.26

The vote on this consent item was approved.

- 4.6 Consideration of Acceptance of a Donation in the Amount of \$14,200 from the Salt Lake Honorary Colonels to the** 26-345

Salt Lake County Sheriff for Employee Appreciation, Community Outreach; and Recruitment Efforts

Attachments:

- 1. SLHC 2026 Check Donation
- 2. SLHC 2026 Donation Form 1006

The vote on this consent item was approved.

5. APPROVAL OF TAX LETTERS

A motion was made by Council Member Johnson, seconded by Council Member Harrison, that the Tax Letters be approved.

5.1 Tax Sale Listing Adjustments 26-290

Attachments:

- 1. 2026 Tax Sale Listing Adjustments signed

The vote on this tax letter was approved.

5.2 Tax Administration's Tax Relief Letters 26-315

Attachments:

- 1. 7.1 2026 Timely Tax Relief
- 2. 7.1a Other Years Timely Tax Relief
- 3. 7.2 2025 Late Tax Relief
- 4. 7.3 2025 Veteran Exemptions

The vote on this tax letter was approved.

5.3 Tax Administration's Letters for Change in Ownership 26-316

Attachments:

- 1. 7.6 CIO Jensen, William C Parcel #21-06-176-021
- 2. 7.6 CIO Kerrigan, Michael Parcel #22-05-479-013_001
- 3. 7.6 CIO Murray, Autumn Parcel #28-07-129-012

The vote on this tax letter was approved.

5.4 Tax Administration's Letters for Deferrals 26-317

Attachments:

- 1. 7.7 Deferral Bailey, Stacie Parcel #21-07-278-013_Redacted

2. 7.7 Deferral Grindstaff, Elizabeth Parcel #16-27-204-024_Redacted
3. 7.7 Deferral Huff, Tony Parcel #20-36-276-015_Redacted
4. 7.7 Deferral Koenig, Robyn E Parcel #15-33-377-012_Redacted
5. 7.7 Deferral Lockhead, Julia Parcel #22-18-477-001_Redacted
6. 7.7 Deferral Rasmussen, Heather Parcel #15-11-376-009_Redacted

The vote on this tax letter was approved.

5.5 Tax Administration's Waivers of Penalty and Interest Letters 26-318

Attachments:

1. 5.0 Waiver and Refund Requests Letter

The vote on this tax letter was approved.

6. WORK SESSION

6.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report 26-340

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 3-25-2026
2. Incentive Plans - \$3,000 and Under 3-25-2026
3. Weekly Reclassification Report 3-25-2026

Ms. Hoa Nguyen, Budget and Policy Advisor, Council Office, reviewed the new hires, reclassifications, and incentive plans.

6.2 Budget Adjustment: Public Works Requests \$750,000 from Its Fund Balance to Upgrade the Failing Mahogany Radio Tower Site to Meet Current Standards and Ensure Adequate Bandwidth, With Costs to Be Shared Among User Agencies 26-334

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Minute Book, County Council, Salt Lake County

Discussion - Vote Needed

Attachments:

- 1. 38363 - Radio Tower Upgrades

Ms. Hoa Nguyen, Budget and Policy Advisor, Council Office, reviewed the budget adjustment.

A motion was made by Council Member Harrison, seconded by Council Member Johnson, that this agenda item be approved. The motion carried by a unanimous vote.

6.3 Budget Adjustment: Office of Homelessness and Criminal Justice Reform Requests to Recognize \$243,250 for the Integration Advocate Grant from Byrne State Crisis Intervention Program, Supporting Partner-Managed Positions, Program Coordination, and Related Expenses, with No Net Impact to the General Fund 26-337

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

- 1. 38274 - Integration Advocate Grant

Ms. Hoa Nguyen, Budget and Policy Advisor, Council Office, reviewed the budget adjustment.

A motion was made by Council Member Johnson, seconded by Council Member Pinkney, that this agenda item be approved. The motion carried by a unanimous vote.

6.4 Budget Adjustment: Parks and Recreation Requests to Transfer \$80,000 of Under-Expend from the Completed South Mountain and Big Cottonwood Playground Replacements Project to a New Capital Project to Replace and Upgrade Failing Splashpad Pumps at Wardle Fields Regional Park to Maintain Operations for the Upcoming Summer Season 26-338

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

March 31, 2026

Attachments:

1. 38266 - PAR Wardle Fields Splashpad Pumps Replacement

Ms. Hoa Nguyen, Budget and Policy Advisor, Council Office, reviewed the budget adjustment.

A motion was made by Council Member Johnson, seconded by Council Member Harrison, that this agenda item be approved. The motion carried by a unanimous vote.

6.5 Budget Adjustment: Library Services Requests a 2025 Post-Year-End Adjustment to Shift \$56,579 from Operations to Debt Services to Properly Account for the Solodev Software Payments as Required by GASB 96 26-339

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38365 - LIB_SBITA Appropriation Shift_Solodev

Ms. Hoa Nguyen, Budget and Policy Advisor, Council Office, reviewed the budget adjustment.

A motion was made by Council Member Johnson, seconded by Council Member Theodore, that this agenda item be approved. The motion carried by a unanimous vote.

6.6 TIME CERTAIN 2:00 PM 26-335
Informational Update on a Potential Recreation Bond

Presenter: Robin Chalhoub, Community Services Director; Japheth McGee, Zions Public Finance Vice President
(15 minutes)

Informational

Attachments:

1. Recreation Bond Presentation 260131

Ms. Robin Chalhoub, Director, Community Services Department, delivered a PowerPoint presentation entitled Salt Lake County 2026 Recreation Bond. She reviewed the history of the County's use of general obligation recreation bonds; the proposed timeline; the required make-up of the Parks and Recreation Advisory Board; and proposed eligibility criteria.

PLANSKIAN PRINTING & REPRODUCTION

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

March 31, 2026

Mr. Japheth McGee, Vice President, Zion's Public Finance, distributed a handout entitled Bonding Analysis for Recreation General Obligation Bond to the Council. He reviewed a 10-year authorization, a 15-year authorization, and a 20-year authorization.

Mr. Erin Litvack, Deputy Mayor of County Services, stated the Council had asked for these three scenarios during the retreat a few weeks ago. The Community Services Department was not asking for a vote today.

Mayor Jennifer Wilson stated a ten-year analysis had been performed. The Council could clearly go with 20 years, but it would be difficult to know what is going to be needed that far from now. She felt there was a community expectation of a 10-year cycle.

Ms. Chalhoub stated she would return on April 14, 2026. At that time, she would ask for direction on the bond amount, the advisory board process, eligibility, and criteria.

6.7 Informational Presentation on the Parks, Open Space and Recreation Master Plan

26-333

Presenter: Robin Chalhoub, Community Services Director; Chris Otto, Parks and Recreation Director
(20 minutes)

Informational

Attachments:

1. 26_0320_SLCOParksRecPlan
2. Parks, Open Space, Recreation Plan Council Presentation - 3.26.26

Ms. Robin Chalhoub, Director, Community Services Division, stated this plan represented several years of invested work, assessment, surveys, meetings, and analysis.

Mr. Chris Otto, Director, Parks and Recreation Division, delivered a PowerPoint presentation entitled Parks, Open Space, and Recreation Plan. He reviewed the following: The plan's vision and purpose; the three pillars of the core strategy; repairing and preserving amenities; completing projects that have been started; developing new opportunities; foundational values; public engagement and key priorities; growth and demographic trends; needs by planning area; mapping the service gaps; recommended projects; and the path ahead.

Council Member Stewart asked legal counsel if it would be okay for Council Member Harrison to move to add something to the master plan.

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

March 31, 2026

Mr. Mitchell Park, Legal Counsel, Council Office, stated he felt that would be okay since the Council would be voting to approve the master plan at a future meeting.

Council Member Harrison stated she had been talking to people in the community and people in the tourism industry and there was a lot of interest in mentioning tourism and the importance of sports tourism in the plan.

A motion was made by Council Member Harrison, seconded by Council Member Johnson, to add the following language:

Develop a strategic plan consulting with partners in the tourism industry that strengthens the County's sports tourism while maintaining access for residents. The County shall establish coordinated booking policies and fee schedules, define a balance between tourism and local use, and implement centralized scheduling to improve responsiveness, optimize facility use, and drive long-term economic value.

The motion carried by a unanimous vote.

Mayor Jennifer Wilson stated she strongly supported this. The County owns many large parcels and there is a lot of potential for sports development over the next several decades.

6.8 Consideration of Approval of the Unincorporated SLCo Administrative Budget to be Submitted to the Greater Salt Lake Municipal Services District (MSD) 26-341

Presenter: Lisa Hartman, Associate Deputy Mayor; Jared Steffey, Public Works Fiscal Manager
(15 minutes)

Discussion - Vote Needed

Attachments:

1. MSD Admin Budget Unincorporated 26-27.03.31.2026

Ms. Lisa Hartman, Associate Deputy Mayor of Regional Operations, presented the proposed Salt Lake County Unincorporated Administrative Budget for 2026 to be submitted to the Greater Salt Lake Municipal Services District (MSD). This was an annual practice for all members of the MSD. The budget was similar to previous years, with exception of two line items. The first was the line item for unincorporated projects, which was a one-time request of \$350,000 to bring electrical conduit to Millcreek Canyon for cellular service. Not having cellular service in the canyon was a safety issue. The second line item was for unincorporated legal in the amount of \$950,000. This request was supported by Council Member Stringham, who sits on the

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

March 31, 2026

board.

Council Member Stringham stated this was an attempt to ensure money being spent was coming out of the correct fund.

A motion was made by Council Member Stringham, seconded by Council Member Pinkney, that this agenda item be approved. The motion carried by a unanimous vote.

6.9 Informational Presentation on the 2026 Salt Lake County Sustainability Assessment 26-324

Presenter: Emily Paskett, Director, Environmental Sustainability, Office of Regional Development; Chris Firmage, Program Manager, Environmental Sustainability, Office of Regional Development
(25 minutes)

Informational

Attachments:

1. Council Presentation-March 31st
2. Salt Lake County Government Operations Sustainability Assessment

Ms. Lisa Hartman, Associate Deputy Mayor of Regional Operations, stated air quality, water, and energy are some of the top issues on residents' minds. These can be influenced through County facilities. Many hours were put into collecting data for this presentation.

Ms. Emily Paskett, Sustainability Director, Office of Regional Development, delivered a PowerPoint presentation entitled: 2026 Sustainability Assessment. She reviewed the following: a timeline; and the "what" and "why."

Mr. Chris Firmage, Environmental Program Manager, Office of Regional Development, continued the presentation, reviewing a sustainability initiatives inventory; energy; emissions; water; and next steps.

Council Member Harrison asked if the water usage at the County's golf courses was being measured.

Mr. Firmage stated both water and secondary water were measured.

Mayor Jennifer Wilson stated when the County invested in the Riverton transfer, it stopped using culinary water.

Ms. Hartman stated all the golf courses use secondary water. Additionally, two of the

golf courses replaced the pipes and this has resulted in a 60 percent savings.

6.1 Informational Presentation on Salt Lake County Jail 26-336
0 Capacity and Population

Presenter: Rosie Rivera, Salt Lake County Sheriff; Matt Dumont, Corrections Bureau Chief Deputy
(15 minutes)

Informational

Attachments:

1. 2026 SO Corrections Presentation - Jail Capacity & Population Update_March

Sheriff Rosie Rivera delivered a PowerPoint presentation entitled Salt Lake County Sheriff's Office Corrections Bureau Jail Capacity and Population Update March 31, 2026. She reviewed the jail population; new sentencing guidelines; and jail releases.

Chief Matt Dumont continued the presentation, reviewing bookings versus individuals; population; unhoused population; operational capacity and specialty beds; and jail expansion.

Sheriff Rivera stated a statement was made during the public comment portion of the meeting that there are currently over 200 ICE detainees being held at the jail. This statement was untrue. As of last week, there were only three detainees.

6.1 Informational Staff Presentation on an Ordinance 26-331
1 Amending Section 19.72.110, Entitled "Tree and Vegetation Protection" and Enacting Section 19.72.115, Entitled "Forest Management Plan, Fuels Reduction Plan"

Presenter: Curtis Woodward, Senior Planner, MSD
(10 minutes)

Informational

Attachments:

1. OAM2026-001589 Council Public Hearing Staff Report

Mr. Curtis Woodward, Senior Planner, Greater Salt Lake Municipal Services District (MSD), reviewed the ordinance. Five months earlier, the MSD came before the Council trying to fill a gap in the current foothills and canyons overlay zone. There were currently restrictions against removing trees and vegetation with certain

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

March 31, 2026

exceptions. However, the code did not address scenarios resulting when a property owner might want to remove growth that was a fire hazard, but the project was not large enough to be overseen by the State.

The MSD put together a working group to address this and created a draft ordinance with the idea of creating a process that was easy to understand.

Three suggestions were not implemented, and Mr. Woodward wanted to address these for the record.

The first suggestion was that the MSD put in the ordinance that the only contractors allowed to do these projects were on the State's contractor list.

The second suggestion would have required a post-project inspection to look for invasive species of weeds. The MSD would like to revisit this suggestion at a later date.

The third suggestion had to do with liability issues. The planners and legal counsel did not feel that an ordinance was the best way to address these issues.

7. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

7.1 Hold a Public Hearing to Receive Comment on an Ordinance Amending Section 19.72.110, entitled "Tree and Vegetation Protection" and enacting section 19.72.115, entitled "Forest Management Plan, Fuels Reduction Plan"

26-275

Attachments:

1. OAM2026-001589 Council Public Hearing Staff Report
2. FMP Ordinance_legislative format_RAFL

A motion was made by Council Member Harrison, seconded by Council Member Romero, to open the public hearing. The motion carried by a unanimous vote.

Nobody spoke in favor of nor opposition to the ordinance.

A motion was made by Council Member Johnson, seconded by Council Member Harrison, to close the public hearing. The motion carried by a unanimous vote.

8. PENDING LEGISLATIVE BUSINESS

8.1 First Reading of an Ordinance Amending Section 19.72.110, Entitled, "Tree and Vegetation Protection" and Enacting Section 19.72.115, Entitled "Forest Management Plan, Fuels Reduction Plan" to Provide Greater Clarity on the Standards and Processes for Approving and Implementing These Plans; and Making Other Related Changes 26-332

Presenter: Curtis Woodward, Senior Planner, MSD
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. OAM2026-001589 Council Public Hearing Staff Report
2. FMP Ordinance_legislative format_RAFL

A motion was made by Council Member Pinkney, seconded by Council Member Harrison, that this agenda item be forwarded to the April 14, 2026, Council meeting for final consideration. The motion carried by a unanimous vote.

8.2 First Reading of an Ordinance Amending Chapter 14.56, Entitled "Special Events," of the Salt Lake County Code of Ordinances by Amending the Title From "Special Events" to "Expressive and Special Events"; by Enacting a new Section 14.56.040 to Allow for Content-Neutral Time, Place, and Manner Restrictions on Expressive Activity on County Property; Adding Definitions Related to the New Section; Renumbering Sections; and Other Changes Related to Grammar and Readability 26-266

Presenter: Melanie Mitchell, Senior Civil Attorney
(10 minutes)

Discussion - Vote Needed

Attachments:

1. RAFL_14.56_Amendment_revise

Ms. Melanie Mitchell, Legal Counsel, Aging and Adult Services, reviewed the ordinance. She had been asked to review a policy on basic time, manner, and place restrictions for signature gatherers. In 2018, the State Legislature passed the Expressive Activity Regulation by Local Government Act. This required that any time, place, and manner restrictions be passed through ordinance by local governments.

Minute Book, County Council, Salt Lake County

Council Member Johnson stated concern over section A subpart 2 which stated:

Expressive activity on public grounds must respect the First Amendment rights of other members of the public to choose whether to listen.

Ms. Mitchell stated this meant employees who were walking into a building did not have to stay and listen to things other people were saying. They could walk away if they so chose.

Council Member Johnson stated he felt clarification was necessary.

Mr. Mitchell Park, Legal Counsel, Council Office, stated revisions could be made before the second reading. He recommended approving the first reading with recommended changes in the motion.

Council Member Johnson pointed out a typo in section A subpart 6 where the word "they" needed to be changed to "the."

Mr. Ralph Chamness, Deputy District Attorney, stated the ordinance would not be interpreted in a way that would violate a person's constitutional rights.

Council Member Johnson stated he understood, but he would not want a County employee to think they had the right to shut a speaker down.

A motion was made by Council Member Johnson, seconded by Council Member Moreno, to strike section A subpart 2 of the ordinance, change the word "they" to "the" in section A subpart 6, and then forward this agenda item to the April 14, 2026, Council meeting for final consideration. The motion carried by a unanimous vote.

9. OTHER ITEMS REQUIRING COUNCIL APPROVAL

9.1 Cancellation of April 7, 2026, County Council Meeting in Observance of the Easter Holiday

Council Member Stewart read the following statement, which was contingent on the motion to cancel the April 7, 2026, meeting passing:

The consideration of (1) the resolution of the County Council approving the issuance and sale by the Municipal Building Authority of Salt Lake County, Utah, of up to \$65,000,000 of Lease Revenue Bonds and (2) the resolution of the Governing Board of the Municipal Building Authority of Salt Lake County, Utah, authorizing the issuance and sale of up to \$65,000,000 of Lease Revenue Bonds that was originally scheduled for

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

March 31, 2026

April 7, 2026, has been postponed to April 14, 2026, due to the cancellation of the April 7, 2026 meeting.

A motion was made by Council Member Stringham, seconded by Council Member Pinkney, that this agenda item be approved. The motion carried by a unanimous vote.

10. OTHER BUSINESS

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:03 PM until Tuesday, April 14, 2026.

LANNIE CHAPMAN, COUNTY CLERK

By 

DEPUTY CLERK

By 

CHAIR, SALT LAKE COUNTY COUNCIL