

SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711



Meeting Minutes

Tuesday, March 24, 2026

1:30 PM

Council Chambers, Room N1-110

County Council

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

Present:

Council Member Suzanne Harrison
Council Member Laurie Stringham
Council Member Natalie Pinkney
Council Member Jiro Johnson
Council Member Carlos Moreno
Council Member Ross Romero
Council Member Sheldon Stewart
Council Member Dea Theodore
Council Chair Aimee Winder Newton

Council Member Romero led the Pledge of Allegiance to the Flag of the United States of America.

2. PUBLIC COMMENT

Ms. Dena Long stated with public comment being held prior to presentations as opposed to at the end of the meeting, the public had to wait until the following week, or weeks, to speak on those presentation. Ms. Long also stated that one presenter was difficult to understand. She asked if members of the public could ask questions when they could not understand what was being said or if the County would consider providing an interpreter.

Ms. Keiko Jones spoke in opposition to a U.S. Immigration and Customs Enforcement detention center in Salt Lake County. Ms. Jones also asked that instead of the County leasing space at Rivers Bend Senior Center, it maintain that space for the senior center. Rivers Bend has been overcrowded since the Sunday Anderson Senior Center was closed, and it needs more space.

Mr. Bernie Hart stated he works with the homeless population, and he questioned whether the County and State's programs for the mentally ill and addicted homeless population were working. The County is paying entities to provide services in the community, but instead of the homeless population decreasing, it has increased by 18 percent. He reached out to the Mayor's Office and the Behavioral Health Division, as well as some of the providers, to get information about the effectiveness of these programs, but he has not been provided with that information.

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Ms. Tenille Taggart spoke in opposition to a U.S. Immigration and Customs Enforcement (ICE) detention center in Salt Lake County. Neither the state nor the country needs an ICE facility. Government entities should have learned a lesson from the Topaz War Relocation Center. Ms. Taggart also hoped the Council would approve the summer childcare recommendations and maintenance to the jail, consider expanding senior centers, and accept the Pillows for Prisoners donation. Treating incarcerated people like humans benefited everyone.

Ms. Regina Rosenthal spoke in opposition to a U.S. Immigration and Customs Enforcement (ICE) detention center in Salt Lake County. Some detention centers nationwide were unsanitary and crowded, lacked toilets and showers, and had multiple outbreaks of contagious diseases, which employees from the detention centers then spread to the outside community. There have also been at least 13 deaths in these centers nationwide, and some ICE members no longer paid outside health care providers to provide services. A 7,500-person detention facility in Utah would create a huge problem for communities and for emergency care. Ms. Rosenthal relayed the story of Anne Frank, a Jewish girl, who had hidden from Nazis, but was later caught and taken to a concentration camp where she died of Typhus.

Ms. Diane Bain spoke in opposition to a U.S. Immigration and Customs Enforcement detention center in Salt Lake County. These centers are inhumane, unsafe, and unsanitary. Ms. Bain also asked the County to allocate the money from leasing childcare centers to the Rivers Bend Senior Center.

Mr. Bob Babcock spoke in opposition to a U.S. Immigration and Customs Enforcement (ICE) detention center in Salt Lake County. The distribution center in the Inland Port recently purchased by ICE was designed to be a distribution center, not a detention center. The infrastructure, particularly the sewer system, could not handle the load if it were converted to a detention center. The HVAC and fire suppression systems, and the electrical and plumbing would all have to be redone, and the cost would be horrific. It would be a waste of taxpayer money. Mr. Babcock stated he was in the construction industry and was willing to provide the County with more information. This facility would not get rid of violent criminals; it would be used to house construction workers before deporting them.

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

Council Member Romero stated he appreciated Bob Backcock's advocacy in the community, particularly around immigration issues.

Council Member Harrison stated she appreciated Bernie Hart's work in the homeless community from teaching Tai Chi to community outreach. Accountability and outcomes are important to the County, and its outcomes improve every year. She had shared multiple sources with outcomes to Mr. Hart, and she just forwarded to him the most recent information.

Council Member Harrison reported she attended the Board of Health's annual meeting last week, at which many Health Department employees received awards for going above and beyond to serve the public. The Health Department is doing good work.

Council Member Johnson addressed the first public commenter, stating he did not think it was acceptable for a member of the public to disparage an employee who reports to the Council every week at its meeting on economic and human resources updates. He had no intention of supporting any credence to the idea the Council needed an interpreter. Attacking public servants was not an appropriate use of public comment. While public commenters are free to say what they want, he asked that they be courteous and show respect.

Council Member Theodore stated she attended a groundbreaking ceremony in Daybreak for the new Larry H. and Gail Miller Arts Center. The Daybreak area is booming, so the arts facility will be a benefit to the community. It is close to the Daybreak Library and the ballpark.

Council Member Theodore gave a shout out to Brighton High School's theater department for being recognized as regional champions. The participants will now go onto the state competition.

Council Member Stringham stated the Wasatch Front Waste and Recycling District (WFWRD) Board of Trustees met last night and held a public hearing on its fees. A lot of its costs are not being increased, but some external fees that are not regular delivery costs will be increased. Those are for additional, optional services WFWRD provides.

Council Member Moreno stated he did not attend the groundbreaking event in his district in South Jordan. He supported art and had wanted to attend, but he did not receive an invitation. It was his understanding his name had been typed wrong in the invitation. He received calls from constituents and public servants in the area asking why he was not there and was disappointed he had not attended.

3.2 County Mayor

Ms. Erin Litvack, Deputy Mayor of County Services, publicly apologized to Council Member Moreno for the inadvertent lack of sending him an invitation to the event. It was

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not intentional. The Mayor's Office will make sure Council Member Moreno is front and center at the ribbon cutting for the arts center.

Ms. Litvack made the following announcements:

- The Housing and Community Development Division has opened the public comment period for the 2026-2027 Annual Action Plan and federal funding recommendations. The comment period will run from March 13th through April 12th, with a hearing scheduled for April 2nd. The public comment period is being offered in person and virtually. The plan outlines the proposed use of approximately \$3.7 million in federal funding across programs. A final decision is anticipated in early May.

- The Aging and Adult Services Division is hosting its Annual Major League Baseball Opening Day celebration at the Riverton Senior Center this Thursday, March 26th, from 11:00 AM to 12:30 PM. Several local mayors are attending, and the Utah Bees mascot, Bumble, has been invited to participate.

- The Facilities Management Division has released its annual report, which is available online. The report looks at the work completed across County facilities during the past year. It shows the scale of work required to keep County buildings safe, working, and ready to serve the public. The report includes the number of work orders complete, preventative and corrective maintenance work, major building repairs and improvements, energy and sustainability efforts, and budget and operational priorities.

3.3 Other Elected County Officials

Sheriff Rosie Rivera stated the Sheriff's Office changed its policy on what information it would release from the jail. The policy was enacted in 2022 and changed in 2026. The Government Data Privacy Act (GDPA), outlined in Utah Code 63A-19, became effective May 1, 2024, and was updated by the Legislature in 2025. Then, on September 23, 2025, the Salt Lake County Council adopted Salt Lake County Policy 2022 – Personal Data Privacy. For the Sheriff's Office to be compliant, it had to make some changes. The public could still access a name, booking date, charges, custody status, the arresting officer, and the state, but the rest of the information the Sheriff's Office had been providing would no longer be released to the public. The information is on the Sheriff's Office's website.

4. CONSENT ITEMS

A motion was made by Council Member Johnson, seconded by Council Member Stringham, that the Consent Agenda be approved. The motion carried by a unanimous vote. Council Member Moreno was absent for the vote.

4.1 Consideration of Council for Aging and Adult Services 26-259
Appointments: Tulinda Larsen, Caregiving Senior/Senior Representative; Joel Macey, Service Provider; Darren Hotton, Business Community Representative

Attachments:

1. HottonDarrenPacket
2. LarsenTulindaPacket
3. MaceyJoelPacket

The vote on this consent item was approved.

4.2 Consideration of Council for Aging and Adult Services 26-260
Reappointment: Rebecca Baker, Community Partner/Caregiver

Attachments:

1. BakerRebeccaPacket

The vote on this consent item was approved.

4.3 Consideration of Acceptance of a Donation of \$7,500 from Pillows for Prisoners to the Salt Lake County Jail 26-269

Attachments:

1. Pillows for Prisoners Donatiion 1006 Form 2026

The vote on this consent item was approved.

5. APPROVAL OF TAX LETTERS

A motion was made by Council Member Johnson, seconded by Council Member Stringham, that the Tax Letters be approved. The motion carried by a unanimous vote. Council Member Moreno was absent for the vote.

5.1 Personal Property Tax Reduction Request 26-263

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Attachments:

1. 26-9005 26-263 Personal Property Tax Reduction Request \$2,064.16

The vote on this tax letter was approved.

5.2 Personal Property Tax Abatement Request 26-276

Attachments:

1. 26-9006 26- Personal Property Abatement \$58.26

The vote on this tax letter was approved.

5.3 2025 Tax Exemptions and Abatements 26-264

Attachments:

1. 2025 Tax Exemptions and Abatements

The vote on this tax letter was approved.

5.4 Assessor's Tax Letters 26-270

Attachments:

1. 22-30-277-131
2. 33-18-200-026

The vote on this tax letter was approved.

5.5 Greenbelt Rollback Tax Correction 26-291

Attachments:

1. 26-35-126-027 BL

The vote on this tax letter was approved.

5.6 DMV Registration Refunds 26-265

Attachments:

1. 26-265 MV0009 PP Tax Refund DMV Vet \$4375 rms

The vote on this tax letter was approved.

5.7 Refund of Overpaid Personal Property Taxes 26-286

Attachments:

1. 26-9007 26-286 Refund of overpaid personal property taxes \$1492.85

The vote on this tax letter was approved.

6. APPROVAL OF COUNCIL MEETING MINUTES

6.1 Approval of March 3, 2026, County Council Minutes 26-268

Attachments:

1. 03-03-2026 Council Minutes

A motion was made by Council Member Johnson, seconded by Council Member Stringham, that this agenda item be approved. The motion carried by a unanimous vote. Council Member Moreno was absent for the vote.

6.2 Approval of March 10, 2026, County Council Minutes 26-301

Attachments:

1. 03-10-2026 Council Minutes

A motion was made by Council Member Johnson, seconded by Council Member Stringham, that this agenda item be approved. The motion carried by a unanimous vote. Council Member Moreno was absent for the vote.

7. WORK SESSION

7.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report 26-300

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 3-18-2026
2. Incentive Plans - \$3,000 and Under 3-18-2026
3. Weekly Reclassification Report 3-18-2026

Mr. David Delquadro, Chief Financial Manager, stated Hoa Nguyen, Budget & Policy Analyst, Council Office, is unwell today, but her knowledge, skills, and professionalism

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are an asset to the Council and the entire County. Ms. Nguyen is easy to get along with, professional, and persistently polite.

Mr. Delquadro reviewed the new hires, reclassifications, and incentive plans.

7.2 Incentive Plan over \$3,000 Threshold

26-299

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Incentive Plan over \$3,000 3-18-2026

Mr. David Delquadro, Chief Financial Manager, reviewed the incentive plan.

A motion was made by Council Member Stewart, seconded by Council Member Harrison, that this agenda item be approved. The motion carried by a unanimous vote.

7.3 Budget Adjustment: Arts and Culture Requests to Recognize \$75,000 in Additional Revenue from Additional Planned Performances at Eccles Theater, Which Will Be Used to Cover Costs Associated with the Artist Fees for the Theater's 10th Anniversary Celebration

26-281

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38271 - Eccles Theater 10th Anniversary

Mr. David Delquadro, Chief Financial Manager, reviewed the budget adjustment.

Council Member Stringham stated she had received requests from artists wanting to know how they could apply to perform at this event.

Ms. Erin Litvack, Deputy Mayor of County Services, stated she would send that information to the Council.

Council Member Stewart asked if the County would be seeking sponsorships to reduce the County's costs.

Ms. Litvack stated the County will be seeking sponsorships to try to lower the County's expenses. However, this cost will be coming out of the Eccles fund balance, which is an enterprise fund. The County will not be spending taxpayer dollars.

A motion was made by Council Member Harrison, seconded by Council Member Johnson, that this agenda item be approved. The motion carried by a unanimous vote.

7.4 Budget Adjustment: Animal Services Requests to Shift \$49,700 from Operations to Capital Purchases to Fund Heavy-Duty Medical Equipment for High Demand Large Dog Surgeries in the Mobile Unit 26-282

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38258 - Budget Account 679020 - Equipment Over \$5,000

Mr. David Delquadro, Chief Financial Manager, reviewed the budget adjustment.

A motion was made by Council Member Theodore, seconded by Council Member Johnson, that this agenda item be approved. The motion carried by a unanimous vote.

7.5 Budget Adjustment: Facilities Requests \$32.5M to Fully Fund the Replacement of the Remaining 56 Rooftop Units at the Metro Jail, Including \$3M from the Jail's 2025 Personnel Under-Expend and \$29.5M from the \$100M Jail Project Set-Aside 26-308

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38359 38360 38361- Replace Remaining 56 Rooftop Units at ADC

Mr. David Delquadro, Chief Financial Manager, reviewed the budget adjustment.

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Council Member Winder Newton stated this will use up a third of the \$100 million the County saved for the jail expansion, and she wanted to protective of how to use that money.

Mr. Delquadro stated this project is critical. The longer the County waited to replace these rooftop units, the more it would cost. Last year, it was determined this was the highest and best use of some of that \$100 million.

A motion was made by Council Member Stringham, seconded by Council Member Theodore, that this agenda item be approved. The motion carried by a unanimous vote.

7.6 Budget Adjustment: Facilities Requests to Shift \$150,164 from Operations to Personnel to Fund the Salary and Benefits of a Three-Year, Time-Limited Senior-Level Position to Provide Strategic Oversight of the County's Workplace and Campus Portfolio, Centralizing Space Planning, Optimizing Operations, and Maximizing Public Value While Reducing Inefficiencies and Costs 26-280

Presenter: Megan Hillyard, Administrative Services Department Director (10 minutes)

Discussion - Vote Needed

Attachments:

1. 38272 - Senior Workplace Operations & Space Planning Leader - TL
2. Senior Workplace Operations - Performance Metrics

Ms. Megan Hillyard, Director, Administrative Services Department, reviewed the budget adjustment. Two weeks ago, the Council recognized the need for this Senior Workplace Operations & Space Planning Leader position and discussed whether it should be a full-time position instead of the time-limited position she requested. After a lot of thought, she was back with the same request for a time-limited, budget neutral position. This is a critical position to ensure the County is optimizing and orchestrating the move to the County's new campus appropriately.

A motion was made by Council Member Romero, seconded by Council Member Harrison, that this agenda item be approved. The motion carried by an 8 to 1 vote, with Council Member Moreno voting, "Nay."

7.7 Budget Adjustment: Human Resources Requests \$155,865 to Cover Salary and Related Benefits As a Result of Grade Changes to Various Positions 26-304

Presenter: Sharon Roux, Human Resources Director
(10 minutes)

Discussion - Vote Needed

Attachments:

1. 38358 - HR Recommended Grade Changes

Ms. Sharon Roux, Director, Human Resources Division, reviewed the budget adjustment for grade changes. Human Resources reviews a third of jobs each year, so each job is reviewed once every three years. The one third of jobs that were reviewed in 2025, resulted in the need to reclassify nine jobs: a medical records technician, printer, arborist, payroll coordinator, transportation supervisor, community outreach coordinator, custodial services supervisor, fleet shop supervisor, and legal investigators.

A motion was made by Council Member Stewart, seconded by Council Member Johnson, to approve all the grade changes, except for the change for legal investigators. The motion carried by a unanimous vote.

Council Member Winder Newton stated the County does not have a classification policy in writing with a formula to justify how grade changes were figured.

Council Member Stringham stated the Council needs to know whether a grade change is based on education versus experience, and how jobs are rated. She would like to see a written policy in place before making a lot of decisions on grade changes.

Ms. Roux stated Human Resources has internal documents that it utilizes when determining what is considered related and at what level. The methodology it uses when it looks at the market is to look at the minimum, mid-point, and maximum ranges of like jobs in the market, using multiple data points from multiple organizations. It tries to get five to seven matches and then uses the average of the mid-point ranges. Human Resources looks at governmental entities in Utah and other regional counties, such as Denver, Maricopa, and Clark Counties. If there is a much higher cost of living in one place versus another, factors are applied to equalize the analysis. If a job does not exist in other governmental entities, Human Resources will pull private data for that.

Council Member Johnson stated he did not understand how the County's Human Resources Division operated. Human Resources just explained how the market analysis was done, and how it compared and contrasted, but the homework demonstrating that was not presented to the Council. He had not been given meaningful information to be

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able to make an informed decision. Human Resources provided documents with historical data on them, but that was not helpful. It was incumbent on the Human Resources Division to make information more presentable to the Council, so it could better assess whether that information was correct or not.

Ms. Catherine Kanter, Deputy Mayor of Regional Operations, stated in order for the Mayor's staff to get the right level of education and the right topics to the Council, they need to know what the Council wants to know in advance. Now, Ms. Roux can go back to her shop and get the Council what it needed.

Ms. Bridget Romano, Chief Deputy District Attorney, stated Jeff Hall, Chief Deputy District Attorney, works daily with the legal investigators, and can answer questions.

Council Member Winder Newton stated the Council will continue this decision if Human Resources wants to bring it back after getting with the District Attorney's Office.

7.8 Consideration of a Continued Service Award to Fleet Management for up to \$3,000 Annually Per Technician

26-256

Presenter: Ben Roueche, Fleet Management Director
(5 Minutes)

Discussion - Vote Needed

Attachments:

1. Continued Service Award Memo to Council (003)

Mr. Ben Roueche, Director, Fleet Management Division, reviewed the request to implement the Continued Service Award, a retention compensation model, for 2026. The award would provide up to \$3,000 annually per eligible employee and be issued in two separate payments over the course of the year. Funding for this award was approved as part of the 2026 budget, but he needed the Council's approval to be able to administer it.

Council Member Stewart asked if this was a one-time request, and whether the Continued Service Award was discretionary.

Mr. Roueche stated the award would be given to all technicians and shop supervisors, and he would come back requesting this in future years until it was no longer necessary. This is a way for Fleet Management to compete with outside agencies.

A motion was made by Council Member Harrison, seconded by Council Member Stewart, that this agenda item be approved. The motion carried by a unanimous vote.

7.9 TIME CERTAIN 2:15 PM

26-278

**Informational Presentation on County Childcare
Licensure for Summer Programming Options**

Presenter: Jiro Johnson, Salt Lake County Council Member; Suzanne Harrison,
Salt Lake County Council Member

Robin Chalhoub, Director of Community Services; Katherine Fife, Associate
Deputy Mayor
(20 minutes)

Informational

Attachments:

1. Child Care Leg Intent_Dem_Final
2. Parks and Recreation - Child Care Legislative Intent Update - 3.23.26
3. Childcare Handout

Ms. Katherine Fife, Associate Mayor of County Services, stated this presentation was in response to the Council's legislative intent directing the Parks and Recreation Division to analyze the feasibility of utilizing the County's youth recreation and programming to expand tuition-supported summer programming options.

Ms. Robin Chalhoub, Director, Community Services Department, delivered a PowerPoint Presentation entitled Childcare & Summer Programming Update. She reviewed the legislative intent, fully licensed childcare closures, and a childcare survey overview.

Mr. River August, Associate Director, Parks and Recreation Division, continued the presentation, reviewing the legislative intent that was addressed, 2026 summer programming offerings, newly licensed summer camp programming, and enhanced summer camp programming.

Ms. Fife continued the presentation, reviewing existing summer enrichment programming and an adjusted Parks and Recreation model overview.

Mr. August continued the presentation, reviewing the estimated time and travel.

Ms. Fife finalized the presentation, reviewing a partnership and facility leasing update.

Ms. Erin Litvack, Deputy Mayor of County Services, stated the team had to research, be innovative, and rearrange budgets to find a way to provide summer programming. This will help the families needing the service and improve the situation for the community overall.

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7.1 Discussion of Leasing Space in County-Owned Facilities 26-261
0 for Childcare Services

Presenter: Aimee Winder Newton, Salt Lake County Council Chair; Laurie Stringham, Salt Lake County Council Member

Robin Chalhoub, Director of Community Services
 (10 minutes)

Discussion - Vote Needed

Attachments:

1. Resolution - Salt Lake Community Action Program - Headstart - Copperview and Central City Rec Centers
2. Lease Agreement - Salt Lake Community Action Program - Headstart - 2026 - Copperview Rec Center
3. Lease Agreement - Salt Lake Community Action Program - Headstart - 2026 - Central City Rec Center

Council Member Winder Newton reviewed the Council’s legislative intent that the County evaluate continuing to utilize the County-operated childcare spaces in the Magna, Kearns, and Northwest Recreation Centers as childcare facilities; and that the County coordinate with the Granite School District to evaluate and develop a plan to utilize the County-operated childcare space at the Millcreek Activity Center for childcare services.

Ms. Robin Chalhoub, Director, Community Services Development, reviewed the resolution approving and authorizing two lease agreements with the Salt Lake Community Action Program to run and operate its Early Head Start program at the Copperview and Central City Recreation Centers. The Salt Lake Community Action Program will pay the County a fee for leasing the spaces and be responsible for the maintenance of those spaces. These leases are consistent with leases the Salt Lake Community Action Program has with the County at other facilities.

RESOLUTION NO. 6362

**A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING AND
 AUTHORIZING THE MAYOR TO SIGN TWO (2) LEASE AGREEMENTS
 BETWEEN SALT LAKE COUNTY AND SALT LAKE COMMUNITY ACTION
 PROGRAM**

RECITALS

WHEREAS, Salt Lake County (“County”) owns and manages the Copperview Recreation Center, located at 8446 Harrison Street, Midvale, Utah 84047, and the Central City Recreation Center, located at 1307 South 900 West, Salt Lake City, Utah 84104.

WHEREAS, founded in 1965, Salt Lake Community Action Program (hereinafter “SLCAP”), is one of the largest nonprofit agencies dedicated to fighting poverty and its root causes in Utah. Today, SLCAP serves over 60,000 people annually through six core programs – Adult Education, Case Management & Housing, Head Start Preschool, HEAT Utility Assistance, Nutrition, and Weatherization for Homes.

WHEREAS, SLCAP desires to lease from County, space at the Copperview Recreation Center, and the Central City Recreation Center (hereinafter referred to as the “Properties”), to run and operate its Early Head Start Program, on the following terms and conditions;

1. Copperview Recreation Center: SLCAP to lease approximately one thousand eight hundred eighty (1,880) square feet of classroom space at a rate of two thousand six hundred dollars (\$2,600.00) per year, on the terms and conditions set forth in the Lease Agreement attached hereto as Exhibit 1, and incorporated herein by this reference.
2. Central City Recreation Center: SLCAP to lease approximately nine hundred two (902) square feet of space at a rate of two thousand six hundred dollars (\$2,600.00) per year, on the terms and conditions set forth in the Lease Agreement attached hereto as Exhibit 2, and incorporated herein by this reference.

WHEREAS, pursuant to Section 17-50-303(3)(a) of the Utah Code, it has been determined that leasing the Properties to SLCAP contributes to the safety, health, prosperity,

WHEREAS, it has been determined that the best interests of the County and the general public will be served by County entering into the Lease Agreements with SLCAP, on the terms and conditions provided in the Lease Agreements.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Lease Agreements, attached hereto as Exhibits 1, and 2, and by this reference made a part of this Resolution, are hereby approved; and the Mayor is hereby authorized to execute said Lease Agreements.

APPROVED and ADOPTED this 24th day of March, 2026.

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SALT LAKE COUNTY COUNCIL

ATTEST

By /s/ AIMEE WINDER NEWTON
Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

A motion was made by Council Member Stringham, seconded by Council Member Harrison, that this agenda item be approved. The motion carried by a unanimous vote.

7.1 Consideration of the Proposed Opioid Settlement Plan to 26-283
1 Implement the Use of Settlement Dollars

Presenter: Kelly Colopy, Human Services Department Director
(60 minutes)

Discussion - Vote Needed

Attachments:

1. 2026 Budget Presentation - Opioid Plan 03-24-26 Final
2. Opioid_Settlement_Fund_Proposal_2026_03_24 Final

Ms. Kelly Colopy, Director, Human Services Department, delivered a PowerPoint presentation entitled Opioid Settlement Fund Proposals. She reviewed a snapshot; the settlement memorandum of understanding and state alignment; the risk and protective factors, and models; map of unintentional overdose deaths from 2020 through 2024; Salt Lake County focus areas; Salt Lake County focus populations; increasing funding in prevention to improve outcomes and future impacts; opioid funds aligned with a sequential intercept model; the Intercept 0 Prevention and Community Services proposal; an opioid-focused Community Readiness Assessment (CRA); strengthening and expanding community coalitions; a community prevention grants program; implementing Screening, Brief Intervention and Referral to Treatment in schools (SBIRT); expanding the Community Reporting, Engagement, Support, and Training (CREST) project to help schools create resilient students; Intercept 2 Jail proposal; Jail Medicine Assisted Treatment (MAT) infrastructure; Intercept 4 Reentry proposal; R11: Reentry Planning and Coordination of Care; R12: Project Right Person In/Out (RIO) Expansion to create case management for those in jail with behavioral health disorders; Intercept 5 Community Supervision proposal; R21: Sober Living; R13: Expanded Peer Certification Training and Supports; Treatment Infrastructure Grant Program; Countywide Naloxone Distribution Initiative; map of Naloxone distribution: Salt Lake County Health Department and Utah Department of Health and Human Services; Administration proposal; and potential Leifman Group opportunities.

Council Member Harrison stated the work in the jail dramatically reduces recidivism. This is an important step to help people get on the path of being healthy instead of cycling in and out of jail because of substance use.

Ms. Colopy stated the jail wants to make sure participants in the MAT program are connected in the community, so they can keep getting treatment when they get out of jail.

Chief Matt Dumont, Sheriff's Office, stated the jail's MAT program has been using three medications since 2019 that are all approved by the U.S. Food and Drug Administration (FDA). The people who participate in that program work with case managers who set up the hand-off of the treatment plan, so when those people exit the jail, their treatment plan is in place and they can hit the ground running.

Council Member Pinkney asked how many people were currently being served in the MAT program.

Chief Dumont stated it varied between 50 to 100 people.

Council Member Theodore asked if the County had already done community readiness assessments.

Ms. Colopy stated the Human Services Department has done two community readiness assessments and it is currently doing one in Murray City. It is proposing doing four more in communities that have the highest opioid risk. Human Services wants to know where people are and design strategies to address that risk. Impacted communities were identified from school-based data, overdose data, and other data.

Council Member Theodore asked what the process was from there.

Ms. Lisa, Schainker, USU Extension Services, stated the County uses Tri-Ethnic Center for Prevention Research, which is a complete toolkit of readiness assessments. The County asks questions of key leaders or stakeholders from different sectors of the community, and once it has gathered that data, it does a qualitative analysis. Then, through research or the toolkit, based on where the responses came from and what the themes were, the County will make recommendations and provide different education or prevention strategies.

A motion was made by Council Member Harrison, seconded by Council Member Johnson, that this agenda item be approved. The motion carried by a unanimous vote.

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**7.1 Informational Presentation on the Proposed Lease of
2 County Owned Property to the University of Utah to
Provide Community Based Primary Care** 26-209

Presenter: Justin Hawes, Real Estate Division Director
(5 minutes)

Informational

Attachments:

1. Lease - Downtown Public Health Center and U of U - Council presentation - 03.03.26

Mr. Justin Hawes, Director, Real Estate Section, delivered a PowerPoint presentation entitled Lease of Downtown Public Health Center to the University of Utah to Provide Community-Based Healthcare. He reviewed the background, Lease 1, and Lease 2.

Council Member Romero asked if the County did an RFP to lease this space.

Mr. Hawes stated it did not do an RFP.

Council Member Romero stated while he liked this proposal, he would like the County to consider a process for others to weigh in on such opportunities to maximize revenue to the County.

Ms. Erin Litvack, Deputy Mayor of County Services, stated the value to the County was the community medical services that the University of Utah would be providing in the downtown region. The County added behavioral health services here and condensed some other spaces, so that it would be running things more efficiently and providing an additional service to the community.

8. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

**8.1 Hold a Public Hearing Pursuant to Salt Lake County
Ordinance 3.36.030(3) to Receive Comment on Two
Proposed Lease Agreements with the University of Utah
for Approximately 11,257 Total Square Feet of Office and
Clinic Space Located at Approximately 610 South 200
East in Salt Lake City** 26-110

Attachments:

1. CWS agenda - U of U - health clinic - 02.03.2026
2. Resolution - Health clinic - UofU - 02.03.2026

3. Lease Agreement 1 with UofU Peds - health clinic - 02.03.2026
4. Lease Agreement 2 with UofU Population Health - health clinic - 02.03.2026
5. Notice of Public Hearing - UofU - Health clinic - 02.03.2026 - updated

A motion was made by Council Member Johnson, seconded by Council Member Pinkney, to open the public hearing. The motion carried by a unanimous vote.

Ms. Tenille Taggart stated this proposal is a good use of community connections, time, and resources. She hoped the Council would pass it.

A motion was made by Council Member Stewart, seconded by Council Member Johnson, to close the public hearing. The motion carried by a unanimous vote.

8.2 Set a Public Hearing for the March 31, 2026, County Council Meeting, to Receive Comment on an Ordinance Amending Section 19.72.110, entitled “Tree and Vegetation Protection” and enacting section 19.72.115, entitled “Forest Management Plan, Fuels Reduction Plan” 26-275

Presenter: Curtis Woodward, Senior Planner, MSD
(5 Min)

Discussion - Vote Needed

Attachments:

1. OAM2026-001589 Council TBS report

Mr. Mitchell Park, Legal Counsel, Council Office, stated there may not be a presentation on the ordinance. This is to set a public hearing.

A motion was made by Council Member Stewart, seconded by Council Member Pinkney, that this agenda item be approved. The motion carried by a unanimous vote.

9. PENDING LEGISLATIVE BUSINESS

9.1 Consideration of a Resolution of the Salt Lake County Council Authorizing the Lease of County Owned Property to the University of Utah to Provide Community Based Primary Care 26-208

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Presenter: Justin Hawes, Real Estate Division Director
(5 minutes)

Discussion - Vote Needed

Attachments:

1. CWS agenda - U of U - healt clinic - 02.03.2026
2. Resolution - Health clinic - UofU - 02.03.2026
3. Lease Agreement 1 with UofU Peds - healt clinic - 02.03.2026
4. Lease Agreement 2 with UofU Population Health - health clinic - 02.03.2026
5. Notice of Public Hearing - UofU - Health clinic - 02.03.2026 - updated

RESOLUTION NO. 6363

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AUTHORIZING THE LEASE OF COUNTY OWNED PROPERTY TO THE UNIVERSITY OF UTAH TO PROVIDE COMMUNITY BASED PRIMARY CARE

RECITALS

WHEREAS, Salt Lake County ("County") is the owner of certain real property located at approximately 610 South 200 East, Salt Lake City, Utah 84111, Parcel No. 16-06-382-005-2000, consisting of approximately two and sixteen hundredths (2.16) acres (the "Property"); and

WHEREAS, the University of Utah ("U of U") desires to lease approximately eleven thousand two hundred fifty-seven (11,257) square feet of the Property (the "Premises") to provide community-based primary care; and

WHEREAS, County and the U of U have negotiated two (2) Lease Agreements for the lease of the Premises at the Property, as further described herein; and

WHEREAS, in that certain lease agreement identified as County Contract No. HLT25UUCITYLEASE1, attached hereto as Exhibit 1 ("Lease 1"), the U of U leases approximately seven thousand one hundred three (7,103) square feet of office and clinic space at the Property from County, for an initial term of ten (10) years, and at an annual rent of One Hundred Forty-Nine Thousand One Hundred Sixty-Three Dollars (\$149,163.00) paid on a monthly basis; and

WHEREAS, in that certain lease agreement identified as County Contract No. HLT25UUCITYLEASE2, attached hereto as Exhibit 2 ("Lease 2") the U of U leases approximately four thousand one hundred fifty-four (4,154) square feet of office and

clinic space at the Property from County, for an initial term of ten (10) years, and at an annual rent of Eighty-Seven Thousand Two Hundred Thirty-Four Dollars (\$87,234.00) paid on a monthly basis; and

WHEREAS, it has been determined by the Salt Lake County Real Estate Division that the rent charged for both Lease 1 and Lease 2 (hereinafter collectively referred to as the "Lease Agreements") are at fair market value; and

WHEREAS, a public hearing having been held in accordance with Salt Lake County Ordinance 3.36.030(3); and

WHEREAS, it has been determined that the best interests of County and the general public will be served by authorizing the lease of the Premises at the Property and the execution of the Lease Agreements attached to this Resolution.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the lease of the Premises at the Property to the University of Utah is hereby approved, and the Mayor is authorized and directed to execute the Lease Agreements attached to this Resolution.

APPROVED and ADOPTED this 24th day of March, 2026.

SALT LAKE COUNTY COUNCIL

ATTEST

By /s/ AIMEE WINDER NEWTON
Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

A motion was made by Council Member Johnson, seconded by Council Member Stewart, that this agenda item be approved. The motion carried by a unanimous vote.

9.2 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Repealing Title 10 of the Salt Lake County Code of Ordinances, 2001, Entitled "Public Peace, Morals, and Welfare," in its Entirety 26-231

Presenter: Aimee Winder Newton, Salt Lake County Council Chair; Jiro Johnson, Salt Lake County Council Member
Mitchell F. Park, Salt Lake County Council Legal Counsel
(5 minutes)

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Discussion - Vote Needed

Attachments:

1. Title 10 Ordinance Repeal

ORDINANCE NO. 1948

REPEAL OF TITLE 10 — PUBLIC PEACE, MORALS AND WELFARE

AN ORDINANCE OF THE LEGISLATIVE BODY OF SALT LAKE COUNTY,
 UTAH, REPEALING TITLE 10 OF THE SALT LAKE COUNTY CODE OF
 ORDINANCES, 2001, ENTITLED “PUBLIC PEACE, MORALS AND WELFARE,”
 IN ITS ENTIRETY

The County Legislative Body of Salt Lake County ordains as follows:

SECTION I. Repeal of Title 10. Title 10 of the Salt Lake County Code of Ordinances, 2001, entitled “Public Peace, Morals and Welfare,” including all articles, chapters, and sections contained therein, is hereby repealed in its entirety.

SECTION II. Savings Clause. The repeal of Title 10 shall not affect any offense committed, penalty incurred, right accrued, proceeding commenced, or complaint filed prior to the effective date of this ordinance. Any such matter shall be governed by the provisions of Title 10 as they existed immediately prior to the effective date of this ordinance, as if this ordinance had not been enacted.

SECTION III. Effective Date. This ordinance shall become effective fifteen (15) days after its passage and upon at least one publication in a newspaper published and having general circulation in Salt Lake County.

APPROVED and ADOPTED this 24th day of March, 2026.

SALT LAKE COUNTY COUNCIL

ATTEST

By /s/ AIMEE WINDER NEWTON

Chair

By /s/ LANNIE CHAPMAN

Salt Lake County Clerk

A motion was made by Council Member Harrison, seconded by Council Member Romero, that this agenda item be approved. The motion carried by a unanimous vote.

**10. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS**

10. Proclamation Recognizing Education and Sharing Day 26-279

1

Presenter: Dea Theodore, Salt Lake County Council Member; Laurie Stringham, Salt Lake County Council Member
(Less than 5 minutes)

Informational

Attachments:

1. Proclamation for Education and Sharing Day

Council Member Theodore stated the proclamation recognizes Education and Sharing Day, which is an annual US observance of the importance of education, moral character, and community generosity. Education and Sharing Day was established in 1978. It honors the birthday of Rabbi Menachem M. Schneerson and serves as a reminder to focus on building a better future through education, character development, and acts of kindness and charity in the community.

Rabbi Avremi Zippel read the proclamation.

Salt Lake County Council
Proclamation Recognizing Education and Sharing Day
Sunday, March 29, 2026

WHEREAS, education, the cornerstone of a strong and free society, determines what we know and shapes who we are. In that light, education is more than the mere transmission of facts and figures; rather it must prepare children for a life of responsibility and purpose, forming and strengthening their moral character; and

WHEREAS, a global spiritual leader and leading advocate for the advancement of education, the Rebbe, Rabbi Menachem M. Schneerson, of righteous memory, stressed that a moral and ethical education empowers every individual to realize their full potential and make the world a better place. Such an education can nurture the unity of diverse peoples through encouraging increased acts of goodness and kindness, imbued with the awareness that even a single positive act of an individual can change the world and usher in an era of global peace; and

WHEREAS, March 29, 2026, will mark 124 years since the Rebbe's birth. From childhood, he envisioned a world of peace and tranquility for all and advanced the sacred responsibilities and ethical values known as the Seven Noahide Laws that have formed

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the bedrock of society since the dawn of civilization. To honor the Creator, respect life, reject violence, act honestly, value family, promote generosity, and build a just and moral society; and

WHEREAS, "Education & Sharing Day" is observed each year on the Rebbe's birthday in recognition of his outstanding and lasting contributions toward the improvement of education, morality, and acts of charity around the world; a day to pause and reflect on our responsibility to ensure our youth have the foundation necessary to lead lives rich in purpose and fulfillment through service and good works;

NOW, THEREFORE, Be It Resolved that the Salt Lake County Council does hereby proclaim March 29, 2026, as EDUCATION AND SHARING DAY and encourages all residents to work together to create a better, brighter, and more promising future for all.

11. OTHER ITEMS REQUIRING COUNCIL APPROVAL

12. OTHER BUSINESS

13. POTENTIAL CLOSED SESSION

**13. Potential Closed Session to Discuss the Purchase, Exchange, or Lease of
1 Real Property**

A motion was made by Council Member Stewart, seconded by Council Member Harrison, to close the meeting to discuss the purchase, exchange, or lease of real property. The motion carried by a unanimous vote. Council Members Johnson, Moreno, and Romero were absent for the vote.

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:50 PM until Tuesday, March 31, 2026.

LANNIE CHAPMAN, COUNTY CLERK

By 

DEPUTY CLERK

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By 
CHAIR, SALT LAKE COUNTY COUNCIL